The State of Islam Will Remain Safe
Abu Muhammad al-Adnani
August 7, 2011

[Please note: Images may have been removed from this document. Page numbers have been added.]

A jihadist translation team distributed an English-language translation of an audio message from the spokesman of the Islamic State of Iraq (ISI). The hour-long audio message, titled "The Islamic State Will Remain," was originally distributed to jihadist forums on August 7, 2011 and features Abu Muhammad al-Adnani congratulating Ayman al-Zawahiri for his appointment as leader of al-Qaeda as well as a statement to Iraqis and Muslims in general that the Islamic State of Iraq will grow stronger and continue their struggle.

The English translation of the message was carried out by the "Ansar al-Mujahideen English Forum Language and Translation Department" and was posted to the Ansar al-Mujahideen English Forum on March 4, 2012. The discussion thread created to distribute the translation included download links for an English-subtitled version of the audio message, which was originally issued in video format, as well as an English-language transcript of the message.

Do you [Prophet] not see those who claim to believe in what has been sent down to you, and in what was sent down before you, yet still want to turn to unjust tyrants for judgment, although they have been ordered to reject them? Satan wants to lead them far astray. When they are told, ‘Turn to Allah’s revelations and the Messenger [for judgment],’ you see the hypocrites turn right away from you [Prophet] in aversion. If disaster strikes them because of what they themselves have done, then they will come to you, swearing by Allah, ‘We only wanted to do good and achieve harmony.’ Allah knows well what is in the hearts of these people, so ignore what they say, and speak to them effectual words concerning themselves. All the messengers we sent were meant to be obeyed, by Allah’s leave. If only [the hypocrites] had come to you [Prophet] when they wronged themselves, and begged Allah’s forgiveness, and the Messenger had asked forgiveness for them, they would have found that Allah All-Forgiving (One Who accepts repentance), Most Merciful. By your Lord, they will not be true believers until they let you decide between them in all matters of dispute, and then find no resistance in their souls to your decisions, and submit in full submission.) An-Nisa’a [60- 65].

All praise be to Allah whose assistance and forgiveness we seek. We seek refuge in Allah from the evils of our souls and deeds. No one can misguide whom Allah guides, and no one can guide whom Allah misguides. I bear witness that there is no god but Allah Who has no rival ever, and I bear witness that Muhammad is the Messenger of Allah.

To proceed, Allah the Almighty says:

(Warfare is ordained for you, though it is hateful unto you; but it may happen that you hate a thing which is good for you, and it may happen that you love a thing which is bad for you. Allah knows and you know not.) Al-Baqara [216].
Warfare is the destiny of the Believers. Allah hasn’t ascribed Faith to those who have tried to take permission from Prophet Muhammad to remain behind the battlefields. Allah says: (Those who believe in Allah and the Last Day ask no leave of you lest they should strive with their wealth and their lives. Allah is Ever-Knowing of those who keep their duty (unto Him). They alone ask leave of you who believe not in Allah and the Last Day, and whose hearts feel doubt, so in their doubt they waver.) At-Tawbah [44-45]. Allah hasn’t ascribed Faith to those who stayed behind one expedition though trying to seek permission from Prophet Muhammad; what do you think then of those who stayed behind without seeking any permission?! What do you think of those who have totally ignored Jihad (strive in the cause of Allah)?? What do you think of he who tries to discourage all Muslims from performing Jihad; he even tries to accuse the mujahidin of being mistaken for their jihad?! We seek refuge in Allah the Almighty!

However, Allah refuses but to perfect His light, as jihad will remain until the Day of Resurrection. Imam Muslim cited that Uqbah ibn- Amer said: “I heard Prophet Muhammad (peace and blessings be upon him) saying: ‘A group of people from my Ummah (Muslim people) will continue to fight in obedience to the Command of Allah, remaining dominant over their enemies. Those who oppose them shall not do them any harm. They will remain in this condition until the Hour overtakes them”.

Allah the Almighty keeps His religion and His servants. If any people ignored jihad, Allah will replace them with other people, whom He loves, and who love Him. Allah says: (O you who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah, and fearing not the blame of any blamer. Such is the grace of Allah which He gives unto whom He will. Allah is All-Embracing, All-Knowing.) Al-Ma’idah [54].

I say to the group combating in obedience to the Command of Allah; to those who fear no blamer for their obedience to Allah; to all the mujahidin on earth; to the high honorable-mountain-like in grandeur leader, the zealous great-sea-like in generosity sheikh, Mullah Mohamed Omar and his tribe, the Pashtun, and all the Taliban, the rock-like in resistance, and our steadfast castle-like mujahidin:

You, who have been oppressed, you need to migrate to Mullah Omar; as his stances are of unique justice and prudence... The Pashtun, his tribe, and the Taliban are our protectors: they have pledged Allah never to betray... Islam would never be defeated; As long as their souls and blood are there to be shed in the cause of Allah...

I also send sincere greetings to the honorable sheikh, the reputable instructor, the experienced leader, the wise of the ummah (Muslim people), Abu-Mohamed, Sheikh Dr. Ayman Al-Zawahery. We beseech Allah to bless him and his recent position of leadership. We ask Allah to help him with the charge entrusted to him, and to guide him to what pleases Him.

O, my mujahidin brethren everywhere! I don’t console you over the death of the gallant knight, the knowledgeable mujahidin who used to put Allah’s Word into actions, sheikh Abu-Abdullah Osama bin-Ladin (may Allah have mercy upon him), because condolences are for the dead. But I
congratulate you on the noble blessed end of his life and martyrdom in the cause of Allah, which he used to long for. We believe he attained it, and Allah knows best about him. So he became a glory for our ummah, the religious Muslim leader of his age; the most blessed to have walked on earth in our time. We expect him to be as blessed, and it is Allah Who knows best about him. We praise only those whom Allah does praise.

We need to bear in mind that jihad will not come to an end. Jihad is not affected with the death of its leaders; however, it renews itself and keeps glowing. Many leaders on Mesopotamia (Iraq) have been killed. They were brought up and taught under his expert guidance, and were guided by the illumination he used to bear. Among them were: his companion, Abu-Raghd, the founder of Al-Ruwat Camp where he was killed; sheikh Abu-Anas al-Shami; Abu-Mohamed al-Lubnani (Abu-sh-Shaheed); Abul- Khattab al-Ansari (Omar Hadeed); Abu-Azzam al-Ansari (sheikh Abdullah Najm); Abu-Mus’ab al-Zarqawi, the lion of all forests and the decapitator of infidels; Abu-Qaswarah al-Maghribi; the emir of the Islamic State of Iraq, Abu-Omar al-Baghdadi, along with his minister of war, Abu-Hamza Al-Muhajir, who both have fulfilled the wish of martyr Abu-Mus’ab, and established the Islamic State of Iraq, and used to look after it even amid the most difficult conditions despite all afflictions and quakes of life until Allah bestowed martyrdom upon them; Abu-Sohaib al-Ansari (Ahmad al-Obaidi) the chief military commander of the northern province; the knowledgeable sheikh Abu-Ibrahim al-Ansari (engineer: Nu’man Salman al-Zaidi) the governor of al-Anbar province, and the Shura Council (consultation council) of the Islamic State of Iraq; the knowledgeable Dr Huthaifa al-Battawi, the governor of Baghdad; and many others of the sun-likes, moon-likes, mountain-likes, and sea-likes of Islam.

It is a remembrance of those emirs whom we have mixed with; never harmed of them is he who has not been remembered... It is a remembrance of the icons among them; never harmed of them is he who has not been remembered; As Allah about them is All-Knowing and All-Seeing...

It is a remembrance of some of them; Just to give examples and not to count; as they are more in number than to be counted... These people have not left their homes and lands but with death as their supreme hope. They consider it as a blessed victory with Allah’s assistance, a sublime means of nearness to Allah, and a surpassing profit. Their practices speak for them saying: Undoubtedly, we are symbols of time that can weaken not; we are the lofty mountain-likes who retreat not... We defend our honor and our sanctities; we bend down not... We bow not... and we will gain victory... Our armies will remain taking their positions up at all stations; Blowing up the forts of the evil infidelity... We will twist the necks of the idols of infidelity; No one will escape it even the one-eyed antichrist... In defending the religion of Allah and His people; We get pleased and find sweet all noble death...Looking forward to death, so we may give generously our hearts for Allah; How marvelous to do! Do you think we can give it up?!... We abstain from slapping our faces at times of sadness; However, after sacrificing our souls, our lineaments would be covered with dust... Being killed in the cause of Allah is our aspired end; it is a signal of faithfulness, as only cowards do live for long...

Not a noble among us does die in bed; nor does he delay in the fields of battles... If a leader among us falls down after sacrificing his soul; He raises immediately thereafter, a gallant noble
lion-like knight... Sacrificing souls is never dispraised among noble knights; The Prophet himself wished he could die many times in the cause of Allah... Death in the cause of Allah is a quality of gallant knights; as martyrdom expiate all sins as if completely wiped out... Death is better than a life of humiliation; where the ignoble give orders to lower our pride... Please Allah; support us with your Divine support; until you see our body organs scattered, sacrificed for your religion to be victorious...

We, your brethren in the Islamic State of Iraq, bring you the good news that we are following their steps with the Will of Allah. We are in good conditions; we do thank God for that. We do inform you that since the death of the two sheikhs, Abu-Omar al-Baghdadi and his minister of war (Abu-Hamza al-Muhajir), we have been in better conditions and a more consolidated line. We have strengthened our life structure, though their death has violently shocked the Islamic State. Such a shock that many big countries may not be able to resist. Amid such incidents, many conflicts and hostilities do always take place. Such quakes and turmoil could crash the pillars of any country. However, with the Islamic State the issue was different. It was patience, steadfastness, pride, challenge, and unity among all sides to confront such an ordeal. There has been no conflict regarding assigning a new emir for the Islamic State; an attitude that reflects the solid structure of this blessed state.

Although we have missed our emir, Abu-Omar al-Baghdadi, Allah has bestowed us with a better successor for him; we expect him to be so, and Allah always knows best about him. It is Emir, Abu-Bakr al-Hussaini al-Quraishi al-Baghdadi, may Allah preserve his soul and guide his steps; in addition to his vice-emir Abu-Abdullah al-Hussaini al-Quraishi al-Baghdadi, may Allah preserve his soul. Although we lost the lion-like minister of war, Abu-Hamza al-Muhajir, yet he had been working on bringing up valorous lion-like men, whom he left behind him. We can see one of them distinct in the battlefields. It is Abu-Soliman al-Naser le- Deen-Allah.

So, rejoice at this good news and feel peace of mind, as the Islamic State will remain safe God willing, in defiance of all the malignant hateful ones. It is after the words of our deceased emir, Abu-Ömar al-Baghdadi, “It will remain safe because it has been built on the body remains of martyrs; it has been watered with their blood streams; and through it the marketplace for Paradise has been held. It will remain safe, because the assistance of Allah to Jihad there has been more vivid than the sun in the middle of the sky. It will remain safe, because it has not been soiled with anything unlawful or a perverted ruling system. It will remain safe with the faithfulness of its leaders who have sacrificed their blood, and the devotion of its soldiers who have established it with their efforts, we expect them all to be true and Allah knows best about them. It will remain safe, because it is the place for solidarity among the mujahidin and the resort of the oppressed. It will remain safe, as Islam has started to rise high; as fogs have started to disperse; and as infidelity has started to be defeated and exposed. It will remain safe, as it is a response for the prayers of the aggrieved, the tears of weak women, the cry of the captured, and the hope of little orphans. It will remain safe, because all the sects and parties of infidelity have united against us; because those coward wicked supporters of whims and fancies opposing religion have started to slander and backbite it. So we have been more certain about the faithfulness of our goal and the soundness of our path. It will remain safe, because we are confident that Allah does not break the hearts of the oppressed monotheists, and will not allow the transgressors to rejoice at our miseries. It will remain safe, because Allah the Almighty
promises in His Prefect Book saying: (Allah has promised to those of you who believe and do good that He will surely make them to succeed (the present rulers) in the earth even as He caused those who were before them to succeed (others); and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors.) An-Nour [55].”

We are here to direct our speech and call upon the Islamic preachers and scholars of our ummah, those who are regarded as the candles of guidance and the heirs of prophets. We direct our speech to the righteous Islamic scholars, not those perverting official ones who support idols, nor those clown-like satellite preachers of evil. O, the Sunni Islamic scholars! We do remind you of some Words of God: (And (remember) when Allah laid a charge on those who had received the Scripture (He said): Ye are to expound it to mankind and not to hide it. But they flung it behind their backs and bought thereby a little gain. Verily evil is that which they have gained thereby.) Aal-Imran [187].

O, our Islamic preachers! You have realized that we are following the Truth; so until when will you keep hidden your knowledge?! Have you not comprehended God’s Words: (Warfare is ordained for you...)?! By God, when will time be due for warfare then?! Is time not due for you to raise the banner of jihad and support it?! Until when will you remain flattering the idols and keep the Truth hidden?! Until when will you fear to be chased and dread prisons?! Until when will you keep handing people and lands over to Jews and Crusaders?! Until when will you refrain and stop people from marching forth to the battlefields of jihad?! Has God commanded you to act as such?! Please, bear in mind that we are calling upon you, and we have prepared soldiers and ammunitions for you! So, hurry up as there is no excuse for you to fall behind the battlefields! Hurry up to hold the keys of control! But if you refused to do, we would complain to Allah about you; Allah is sufﬁcient for us and most excellent is He, the Protector. We will meet you one day in the presence of God. God says: (And if ye turn away He will exchange you for some other folk, and they will not be the likes of you.)Muhammad [38].

We then direct our speech to all of our endeared ummah who have sent their offspring to the fields of jihad, to congratulate them on the advent of the blessed month of Ramadan. We say to them: O, our endeared ummah! Bear in mind that the project of the Islamic State is your coming project, and that your offspring have not established its foundations but to raise your position, honor you, and relieve your from aspects of transgression befalling you. They have established it with their blood and body remains, and on top of their skulls. Therefore, you need not to be miser about supporting this project with whatever is precious and valuable. Our Islamic State will remain safe. We have resumed these days to receive the muhajirin (immigrants in the cause of Allah), train them, and provide them with lodgings. We are still, in Mesopotamia, the main frontline in confrontations with the enemies despite all what has been circulating about us, and despite all the accusations and the little regards for us. What can prove that we still occupy the main front line is the focus of the media bodies, the national and international military institutions concern about the bits and pieces in Iraq.

Keep in mind our endeared ummah that we are advancing with the help of Allah, no matter how few were our companions, or how unfaithful were the friends. Our hearts have been free of the
embellishments of life and its vain joys. We have deserted all of its worldly targets and goals, and we have been taking the glowing ember as bed, and the burning fire as garments. We have been used to afflictions and distresses, troubles and hard work until troubles turned to be our vehicles and hardships turned to be our goals.

We have mounted hardships as a sign of our passionate love for them... So if we won, it is a fact that hardships become humble for those seeking them...

And if we died, the cups of death would be offered for those demanding them...

We need then to go on striving against the enemies of Islam while we care not for being killed or arrested, or for our body organs to be broken or cut off. We will remain as a spear placed in the hearts of infidels and apostates. We will fight their big numbers with our few ones. We will render their lives bitter with our endurance, as Allah is our supporter and they have none, and the blessed end is for the mindful of their duty to Allah. We then direct our speech to our people and families in Mesopotamia. We deliver our speech in a firm steadfast resolution, and with fearful injured sad hearts. We talk in a firm steadfast resolution inspired by the support of many of them to the Islamic State and by their help to the mujahidin. We talk with hearts injured by the attitude of some of them against the project of the Islamic State, against ruling according to what God has revealed, as some of them have given the project up after they used to support it. We talk with sad hearts regarding the miseries and hardships you suffer; the deprivation, the abandonment, and the marginal position you are assigned. We talk to you with fearful hearts for your oppressed belittled defamed and humiliated conditions of life. O, our Sunni people! O, our zealous tribes, the tribes of good and gallantry! O, you who are used to support, patron, give shelter and sacrifices to others! You may rejoice, as the Islamic State will remain safe. So, remain steadfast and perseverant, and be certain that Allah is with us and He will render us victorious with His Will. This is a fact to be accepted and not something to be doubted.

As for you who have slackened and betrayed us; and you who have turned to be cowards, and thus have deserted your weapons and have ignored jihad; and you who have been neutral, so you became silent and accepted attacks on jihad and the mujahidin; these days are bearing witness, can you hear not?! These incidents are giving the proof, can you see not?! This is the Book of Allah judging among us, accept you not?! The assumed political solution that you have accepted and joined is but a false American pretext, a malignant Zionist conspiracy, a dirty Magi Rafida (Shiite sects disavowing some Islamic principles) trick, a pretext to which the Crusaders ascribe their false delusive victories regarding extinguishing jihad and spreading democracy. It is a conspiracy to establish a secularist Kurdish state allying with the Jews. It is a dagger in their hands to stab Muslims in their backs.

This assumed political process is a filthy Magi Rafida pretext to pass their Safawi (pertaining to Rafida fighting against Sunnis) plots to weaken the Sunnis and lead them to be an oppressed minority that could be easily controlled, suppressed and humiliated.

O, God! May my people become able to know; may my people become able to see; may my people may become able to hear! O, you the Sunni tribes! The parties in which you put your
hopes and the bodies you are running after, hoping them to be fair and implement reformation, are but a wall built up against the mujahidin to rescue the Crusaders and defend them. They are but a guilty tool at the hands of the Magi Rafida to defeat the Sunnis. Their chiefs, leaders, and representatives are but holders of personal greed and interests. You can see them refraining not from any disgrace, and fearful not of any evil.

In these times, the chiefs of my people have been put, to drink the cups of love of humiliation; and have been sailing across seas of lowliness...

They purchased villainy with chivalry; and became contented with the life of lowliness, and dragged the garments of shame... They turned away from jihad and the paths of guidance; and followed the fatwas (Islamic religious decisions about things) of the scholars of evil, with which they have been merchandizing... They betrayed jihad and defended the Jews; they handed the lands over to the enemy and supported the Cross of unfaithfulness... They have been recruited in armies and parties of criminality; and convoys stationed under commands of the Cross... Other than riding animals I can give them no name; as they are backs of animals exploited to carry their idol masters...

Yes, O, the Sunnis! Your chiefs whom you have elected; those who claim that they represent you, are but riding animals for the Crusaders and the malicious Rafida, for democracy to be the dream of people, and for the aspired religion to be that of Iran through which it can choose or neglect whom it likes. You are but contented with the inferior positions and the bits of any profits and gains. You have thus become dummies of the time at which children laugh. You are thus invited to look at things and judge them.

What’s truly unbelievable is that they accuse the mujahidin of being agents for Iran. We can recall the proverb: “She accused me of her defects and sneaked away”. You need therefore to recover your prudence, o, Sunnis! You need to judge on who the agents for Iran are; who are those combating the Iranians and their agents and kill them! And who are those who look for them and throw themselves into their arms! Is it not the Islamic State that stands against them and kill them?! Are not those who claim they represent you look for the Iranians and throw themselves into their arms?! Have not Mahmud al-Meshehadani, Tariq al-Hashimi, and Ahmed Abdul-Ghafoor al-Samira’i looked for them and went to them?! Has Hemeid al-Haies not gone to them with some of his rubbish faction although they do not represent any official party?! Have Iyad al-Samira’I and Osama al-Nujaifi not gone to them?! Osama al-Nujaifi, the big treacherous, who has gone to America lately under the pretext of demanding the money stolen in Iraq from the Development Foundation Box (IDF), which reaches 17 milliard Dollars. This is what has been exposed and what they have admitted; and what is veiled is far greater. This treacherous man, al-Nujaifi, has signed an agreement on paying his masters, the Americans, an amount of 400 thousand million Dollars instead of demanding the money of the poor Iraqi people. This is the apparent layer of the nature of the visit; while the truth about it was meeting the leaders of the Black House (White House) among who was the extremist Jew, Senator John McCain, to look for a new justification and an apparently lawful cover for the Crusaders to remain in Iraq. Are not they the ones who went to Tehran to seek its contentment to be offered state positions?! Has the treacherous, Abdul-Karim al-Samira’i not signed an agreement to hand the riches of Iraq over to Tehran?! Is Iyad al-Samira’I not the source of villainy and meanness, and the junction of
treachery and treason?! Is he not an Islamic representative in appellation and a criminal secularist in nature?! Is he not directly related to the Magi Al-Quds army corps to plot against the Sunnis and the mujahidin?! Is this not a big treason that makes this criminal party deserved to be rooted up?!

O, our families and tribes! Please restore your prudence and support your sons in Faith, the mujahidin against that Magi Rafidi expansion. Keep in mind the situation when we were in control of the area from Baghdad and al-Qa’im; from Baghdad to the Northern Province; from Baghdad to Diyala; and from Baghdad to al-Kout and Babel. Keep in mind that no Rafidi army was able to step into them; but after we had left, the entire world could see the violations the Rafidi army was exercising in the Sunni districts. They were not satisfied with filling the prisons there with your men, but they arrested and raped some of your women and detainted them in abu-Gharib, al-Musil, and Diyala. All this happened while the chiefs of the sahawat (civil armed men working with the Iraqi government), who claimed they rebelled against the mujahidin to defend the Sunnis, were seen sitting on their hands, unable to take any actions. Things therefore became clear that they are acting to defend the Crusaders and the Rafida.

O, our people, the Sunnis! O, you, the tribes of good! You have tried all regimes; and you have witnessed the treachery of all these parties and those failing perverted groups. You have experienced the bitterness of the laws and constitutions. Please, bear in mind that you have no way of rescue except that of the Book of Allah and the sunnah (traditions) of Prophet Muhammad, peace and blessings be upon him! We are inviting you to disavow all the human made laws and constitutions; to renounce their supporters, followers, and representatives; and to foster the Divine Islamic shari’a (Islamic creed and instructions) revealed to Muhammad; and to announce your support for its supporters, followers, and representatives. You are invited to unite hands with your sons, the mujahidin, to form a solid front against the Crusader Rafidi plots and the Magi Iranian expansion in Mesopotamia and all Muslim lands; so as to be able to restore your Islamic caliphate and your sanctities and resources; to be able to restore your honor, dignity, and control that you have missed since the fall of the Islamic caliphate. It will never come back to you until you keep hold to your religion and work to restore the Islamic caliphate. If you didn’t do, you would be avoiding all prudence and truth, and you would be insisting to go on in enticement and perversion. You need to know that without the mujahidin you would be a tasty bite in mouths of the adder-like Rafida. What they have done in Samirra’a of expelling its people and plundering its resources and people’s possessions is not far from you.

All this has been taking place while the chiefs of your parties and the leaders among your blocs are still repeating: “There is no difference between Sunnis and Shiites”; while the Rafida, whom your chiefs do not see any difference between you and them are still refuting all the hadiths (Sayings) of Prophet Muhammad, peace and blessings be upon him. They do completely reject them all under the pretext that they have reached us through his Companions; as they believe that the Companions of Prophet Muhammad are recoiling apostates. They replace his hadiths with some barren tales and insane unreasonable stories that they ascribe to Ja’far ibn-Muhammad, may Allah have mercy upon him, while he is innocent of them. Can you see not any difference between you and them?!
Your chiefs do not see any difference between you and the Rafida although they attack the honor of Prophet Muhammad’s wives, peace and blessings be upon him, and they throw them with infidelity, adultery, and other false accusations; are you like them?! Do you not feel ashamed before your Prophet, peace and blessings be upon him, to say that there is no difference between you and the Rafida?! Your chiefs do not see any difference between you and the Rafida who consider the Companions of the Prophet as infidels, and claim that they have no concerns except those for food, sex, and leading state positions.

Your chiefs consider you equal to the Rafida who attribute Divinity to the Family of Prophet Muhammad and they do worship them. They do not consider you different from the Rafida who claim that abu-Bakr and Omar, may Allah be pleased with them, the ministers of Prophet Muhammad, peace and blessings be upon him, have unlawfully acquired their positions, and that Ali ibn-abu-Talib has approved falsehood; do you regard yourselves as equal?! You leaders do not consider any difference between you and the Rafida who claim that Omar ibn-al-Khattab, al-Faruq (the discerner about Truth and falsehood), may Allah be pleased with him, who conquered Cyrus and defied his pride has been a catamite, may Allah save us from such falsehood! They claim that his mother was Sahhak, a prostitute. They claim that Abu Bakr and Omar, may Allah be pleased with them, has committed adultery with his sister when he spent the night over in his house for enjoying pleasure marriage, so Omar disavowed her. Are you the likes of them?! Is there no difference between you and them?!

The Rafida claim that Sa’d, the uncle of Prophet Muhammad, peace and blessings be upon him, the conqueror of the people of Cyrus and the Magi was a malicious bastard. They even claim that the bani-Zahra (kinsfolk of Zahra), the kinsfolk of Prophet Muhammad’s uncles (on the side of his mother), were all bastards. They claim that Amr ibn-al-Aas, may Allah be pleased with him, the subjugator of the Romans and who opened Egypt, was a bastard as well. Do you then consider yourselves like them?!

The Rafida do not consider themselves related to the great Arab ummah whom Allah has chosen to bear His religion and deliver it to the world. They announce themselves an Iranian community wherever they go. An Iranian community that relates to Qum (Shiite city in Iran) in ideology, behavior, feelings, and the signs they bear. They do not fast, breakfast, celebrate feasts, or go on pilgrimage except according to them. They do not pray except according to their timing. They do not pay loyalty but to them. Are you then the likes of them, o, Sunni people?! There is therefore no difference between you and the Rafida as your chief’s claim. But as for us, the children of the Islamic State, we do pledge Allah first and the Muslim ummah second that the Safawi Rafidi Iranians would not pass except on our bodies and our body remains; but what excuses would you present to God later on?! I think I have delivered my message. Please God bear witness!

As for you, the satanic sahawat, we are keen to guide you the way even more than your keenness to kill us. Here is the Book of Allah assigned to judge between us; we thus, invite you to answer but one single question: Has America and its allies become pleased with you?! Do they approve the Iraqi regime, and the parliament and its members?! The answer is definitely “No”. Have you come across these words of Allah: (And never will the Jews or the Christians approve of you until you follow their religion...) Al-Baqara [120]. What do you have to do with them then?! Have you ever recited this Aya (Qur’anic verse): (Do they seek with them honor [through
power]? But indeed, honor belongs to Allah entirely.) An-Nisa’a [139]. Do you seek honor with them?!

Have these words of God: (And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do know not.) Al-Munafiqin [8] not reached you?!

Have you not heard these words of God: (Muhammad is the Messenger of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves...) Al-Fatah [29]. Why are you then firm hearted against Muslims and compassionate toward the Americans and the Rafida?! Have you believed in their creed and there is no difference between you and them therefore?! Or you are seeking honor with them?! Or you have got some god other than Allah (God)?! Nay! You seem to have gotten associates who have prescribed for you a religion that Allah does not approve: (Or have they associates who have prescribed for them any religion that Allah does not sanction?) Ash-Shura [21]. They have prescribed for you: unity among religions; peaceful attitudes toward infidels; equality with them; brotherhood between you and them; and living in harmony with them. They have prescribed for you: the political parties; democracy; parliaments; and to adjudge some Book other than that revealed by Allah to judge among you, so you followed their creeds, and therefore they became pleased with you.

We are inviting you to the Book of Allah and the sunnah of His Prophet, peace and blessings be upon him. You are invited to faithfully repent to Allah, and to go back to your religion (Islam) and disavow any deviation from Islam. Whoever among you decided to come to us peacefully before we had power over him, we would consider his blood unlawful even if he had killed thousand thousands of Muslims, and we would not ask him any blood money or substitution for that. By Allah! We feel gladder with your repentance than with reaping your heads. Why then are you holding enmity against us; and turning your bodies to be shields and fortresses for the Rafida and the Crusaders to hold us from reaching them?! Please leave us with them and do not interfere! What have you to do with us?! Or what have we to do with you if you repented and became righteous?!

Why do you refuse to do?! Until when would you live in fear: no one of you feels any peace to leave step out of his doors, travel, or even sleep in his home but in fear but even terror?! When would you feel peace then?! Until when would you stay on guard of infidels day and night?! Think you we may part with our stationing positions?! Think you we may vanish some time?! Think you we may get bored or tired?! Nay! We will remain God willing until the Day of Resurrection, and the last people of us will fight the antichrist. Please hurry up, as we still hope you to repent to God. That’s why we do not kill of you except your chiefs and those whom we despair of their repentance. Do hasten before regret is due, as the battlefield outcome is determined, and it is but few days left. So if you abstained from repentance, insisted to throw yourselves into the arms of the Rafida and Iran, and remained following them and defending them with soul and blood; then you are to expect but us cutting your heads off. We have come to you with men who have divorced the worldly life and have put it under their shoes. They do love death more than you do for life. Death for them is but the most sublime of aspirations. You can have no power over them. We would begin with you; to purify the earth of your filths; and the state of things do bear witness for us. Battlefields are between you and us; however, the people of discerning are those who take lessons. You need to take lessons from those who were killed of
your chiefs and men; bear in mind that these days we will conquer you and you are not to conquer us God willing; as we used to see us while we could not see you; you used to know us while we did not know you. But these days we can see you while you can see us not. We do recognize who has harmed and fought us; we can easily reach whom we target of you; and we would not hold back from killing you now; however, you repentance is more pleasing to us than killing you. So who do you think can protect you from our attacks now?! Here is you masters, the Americans, have turned the back and left you alone; while the Rafida do not differentiate between you and us. They had filled prisons with you after they were handed the lands of the Sunnis over from you. With whom then can you seek shelters; or to where can you flee?! By Allah, you have no shelter or rescue but with Allah and after him is the Islamic State!

We now direct our words to the steadfast mujahidin from our brothers, sons, and kinsfolk of the Islamic State of Iraq: Please bear in mind that of the greatest blessings of Allah to you are that He has chosen you, guided you, and give you life until the time at which Allah is renewing His religion and reviving the banners of Islam and Muslims. It is of the greatest blessings to you that Allah destined you to remain alive until this day when patrons are rare, supporters are few, and friends become unfaithful, while blasphemers and doubters are many. You need to praise Allah for this great blessing that outwardly appears to be a great affliction. Be grateful to Allah for this generous gift that outwardly appears to be a painful distress. By Allah, if Caliphs Abu-Bakr, Omar, Othman, and Ali, and others of the first to embrace Islam, may Allah be pleased with them all, were present at out time and place, performing jihad (striving in the cause of Allah) against those criminals of the apostates, Rafida, and Crusaders, and to restore the Islamic Caliphate and the Muslim lands! No one is expected therefore to miss such scenes and situations except those who have befooled themselves and those perverted away from truth. By Allah, if we remained prostrating our heads to Allah for a whole life and kept praising Him for this grace, we would not fulfill even half of our duty to Him! Nothing could be worthy of this grace except to shed our blood, present our souls as cheap for the sake of Allah the Almighty; and not to resign or ask others to resign until Allah rewards us with either of the two rewards. So be perseverant, may Allah have mercy upon you, and bear in mind that there is no way for prosperity without perseverance in patience and constancy and stationing against the enemies of religion (Islam). As no nation was prosperous without observing such principles; and no nation did miss such prosperity except after it ignored some of these principles. Persevere in patience, as we swear by Allah that no day does pass by us without increasing our sure faith about this path and this religious set of principles.

Dear brethren! We do know that you are longing for our speeches; worried about that long absence. Please keep in mind that the blaze of your Islamic State has not been extinguished, nor its high voice has not been lowered! It is, however, a fact that balls in playgrounds sometimes do go off side. Therefore, do not allow yourselves to be deceived with the publications of the Green Square (place for American and political institutions in Baghdad), as you have experienced their lies so many a times. No day for them could pass without announcing for capturing or killing some jihadi: leader, minister, governor, or emir, along with dozens of the soldiers of the Islamic State and taking hold of tons of weapons to be presented before media cameras. It is after every blow and slap at the face of the administration of the Magi Iraqi prime minister, Nouri al-Maliki; we are used to hearing the false declarations of the
liar of Baghdad, Qasim, while claiming the arrest of the executors of these operations. Those arrested either belong to the agent sahawat, so they help us get rid of them, or belong to the oppressed innocent Muslims to whose pulled out by force false confessions we listen.

We can bear but laugh at the liar of Baghdad while relating the scenario of the arrest operation and stressing the heroic performance of the herds of the army, the efficiency of the fools of the security cadre, and the quality of the equipments that they look forward to replace them with trained dogs. Really, the hardest of afflictions is the one that makes one laugh!

Arrest operations have become many while their statements continue along with them. The slaps and blows have become many, and the attacks and other operations do vary. We as well are also afflicted. It is a fact that war has its ups and downs; however, I can say I am sure that all these attacks are not due to the enemies’ watch or plans. Example for this is the death of Abu-Ibrahim, the governor of Al-Anbar. His life ended when he was trying to drive a booby-trapped vehicle to Al-Ramadi when he came across an inspection point in Hiet. They discovered his booby-trapped belt. He was not satisfied with killing only two soldiers, so he tried to reach the inspection center nearby; however, he was killed before he reached it. May Allah have mercy upon him! They found some money with him, so they thought him a very important man, and then they discovered that he was one of the first wanted in Iraq. They claimed that he was the minister of war. And again, one of the liars came up to relate a scenario of how he was put under watch for days by the fools of the security cadre until they killed him. No wonder as it is their habit.

We do praise Allah, as we do not receive any blows but we discover that it increases our power and steadfastness. When Abu- Omar died, we wondered wherefrom would we get someone like Abu-Omar. However, we were bestowed with Abu-Bakr to succeed him. O, Abu-Bakr! You can’t realize who Abu-Bakr is! If you asked about him, you would find that he relates to Al-Husein ibn-Ali, relates to Quraish, and relates to Prophet Muhammad’s blessed Family. He is a knowledgeable Islamic scholar, who implements the teachings of Qur’an and sunnah; he is a mujahid and a humble servant of Allah. He is endowed with the steadfastness, courage, aspirations, and true Faith of Abu-Mus’ab al-Zarqawi; in addition to the forbearance, justice, prudence, and humbleness of Abu-Omar al-Baghdadi (late Emir of the Islamic State of Iraq); along with the sharp intelligence, shrewdness, and perseverance of Abu-Hamza al-Muhajir (late Minister of War of the Islamic State of Iraq). You can see that hardships have trained him and distresses have polished his personality through eight years of jihad from whose sea-like resources has he been taught until he became like a touchstone for gold and a cluster of stakes. Honorable is he for us to try to become nearer to Allah by washing his feet and kissing them, and defending him with money, soul, and sons. I bear witness to this and God bears witness to my words.

If I could, I would mention his name and kinship to you; but I believe Allah the Almighty has been preparing him for these hard times. I congratulate you, o, the children of the Islamic State, with Abu-Bakr.

So rejoice at this news, as approaching you are Zarqawi-like days followed, God willing, by Omar-like openings of lands. Therefore, observe targets, make plans, booby-trapped vehicles and belts, test mufflers, make compact all explosive containers, get ready and tighten your belts,
clench your teeth, keep eyes open, show your canine teeth with a no smiling face, and launch deadly strike. But attention, please! You should be cautious and examine things before attacks; as Emir-ul-Mu’menin (Commander of the Faithful), may God preserve his body and soul, reminds you and give you commands to: keep to benevolent attitudes, lenience, and kindheartedness; try to be near to people’s hearts and support them; forgive and stop anger against those who harmed you; open your hands and doors for the repenting ones; stretch your hands to accept the ones coming back to you; be patient against what they did; accept them with their defects; embrace them despite their faults; drink their water no matter how muddy it is; meet their offenses with forgiveness from you; let their flaws pass over and their guilt as if undone; fulfill all pledges you made; and never betray or be treacherous by any means.

He reminds you of preserving the blood of Muslims, as you are fighting to defend them. He declares that the Islamic State disavows any person who proved to intentionally shed any unlawful blood. You are expected to hit the right thing and make up for deficiencies. You need to think well while building any plan; examine things before executing these plans; and concentrate on holding operations at night so as to avoid civilian causalities. If it reached us that any of you has made little of civilian causalities, we would hold a trial session for him and would establish an Islamic punishment upon him accordingly.

O, you, the lion-likes of Baghdad!

With you and for you is planting and harvesting crops, as you are the mirrors that reflect battlefields and confrontations. You are at locations of combat and struggle; you are the frontlines and spears of the Islamic State. How righteous be you! You are not subdued by fear. You abstain from lowliness and the ones watering the thirst of death. Please, never lean to safety away from battlefields! Never allow regret or blame to turn you away from Allah! Break into floods, increase in number your attacks, and make life full of endless days of blood. O, you, the falcons of the Province of Al-Anbar! You are the hitting arms of the Islamic State and its sharp cutting sword. You are holders of minds and souls that can bring up elite cadres. You have sources for generating leaders, and plans for killing transgressors and their chief generals. You represent the heart of battlefields, as you are the racehorses. It has on your lands been the starting point of jihad; and at your doors resolutions are generated whenever be. You are the western gate of the Islamic Caliphate through which we could reach Al-Quds God willing. So, prepare yourselves for actions, lift your shoulders in dignity, and make black the days and nights of apostates, as you are the patrons of the creed of loyalty to Muslims and renunciation of infidels.

O, you, the knights of Diyala, the land of fierce battled and heroic acts! You are the essence of the Islamic State and its army. You are the resort at times of distress. You were the first to fasten Islam and therewith jihad, and to secure their enablement. How blessed are these manly men, o, God! So, get ready; be on the alert; get to work; be wise; fill up your shelters with weapons; straighten your arrows; and restore the past years of honor and glory.

O, you, the heroes of the ancient cities of Musil and the northern areas! O, you, the solid rocks and the rebellious against enemy castle, at whose gates the Zionist Kurdish project crashes and the Crusader Rafidi dream disperses! How not while you are the grandchildren of Mahmud and Salah-u-Din! Be careful, so as we may not be attacked through you. Gather all what you may
need, fasten your belts, prepare all the equipments you may need, and revive the old fierce battles against enemies.

O, you, the valiant knights of Karkuk and the city of Salah-u-Din! How keen of swords are yours against the heads of enemies! How courageous your knights are! Each of them is equal to a thousand and more of knights. How powerful you are! You can subdue the iron bars with your specific ones. Your equipment is but the Truth and your proof is but the sword. You do not approve any injustice. So take off your shields not; and do multiply your attacks against enemies. As for you, the mountains of the southern area, you are the protectors of Truth, the lions of actions and battlefields. You are the spears of the Islamic State against the malicious Rafida. You have cured the souls of the monotheists with your attacks on the nests of treachery and the centers of filthiness in Basra, Al-Hella, Al-Diwania, Al-Kout, and the soiled cities of Al-Najaf and Karbala’a. How brave you are! Even the weakest among you is so courageous. O, make ready the mufflers you have; prepare the bombs and explosives; booby-trap everything even the body remains and the wounds you suffer; and raise the banner of Tawheed (Monotheism) on the lands of polytheism.

As for you, the lions lying down behind prison bars, of the mujahidin and oppressed innocent Muslims; we have never forgotten nor will we forget you. How could we forget you while releasing you from prison is an Islamic obligation and a prophetic command?! It is an obligation on all Muslims and not only on the mujahidin. If the ummah slackened to release you, then your brethren of the Islamic State of Iraq consider releasing and freeing you their utmost and supreme priority. By Allah, we will never rest or enjoy any peace of soul or mind while there is even one Muslim in the prisons of infidels. We pledge Allah, then you, to never to save any effort to set you free, and to spend toward this all money and souls. We will exert every effort to reap the heads of the ones holding massacres against you from the judges and interrogators. We will silence their breath with our mufflers, uproot their hearts with booby-traps, and cutting their limbs off with sticky explosives. We have exerted no effort to plan and implement these plans until we delivered weapons to your brethren in the prison of the so called “anti-terrorism center” so we became an “anti” against the “anti”. The hero martyr, Dr Huthaifa al-Battawi, the memorizer of Qur’an and the late governor of Baghdad, along with some of his brethren, killed the so called brigadier general Iyad Saleh, may Allah punish him, while he was among a herd of his colleagues. He was the third malicious person on whom the vicious Rafidi Nouri al-Maliki used to depend.

Those holding massacres against you from the judges and interrogators need to know that we keep files and folders for them, and we will keep chasing them until we kill them one after the other. You can ask about the end of some judges, like Adnan al-Baldawy for example, Najm Abdul-Wahid, Mohamed Abdul-Ghafur, and Al-Tamimi al-Taji.

They need to know that executing any woman or man of the Sunni captives in general and the mujahidin in particular would lead such judges and interrogators to terrible ends which you would see with your very eyes. Enemies before friends know that we do implement our words. You can take the incident of our sister in Faith, Dua’a al-Yazidiya who embraced Islam, is not far from you. We end up saying, all the sects and colors of infidelity from the malicious Jews and
Crusaders, atheist secularists and communists, polytheist vicious Rafida, and traitor apostates that the Islamic State of Iraq will remain safe.

It will remain safe despite your united attacks on it.

It will remain safe despite your sects, factions, armies and equipment.

It will remain safe despite your lethal iron hammers against our souls.

It will remain safe despite your wicked plots and conspiracies.

It will remain safe despite your grudges and malignant envious attitude toward us. It will remain safe, against your will.

Allah Akbar

Dignity and honor are but for Allah, His Messenger, and the Believers...

And the blessed end is that for the righteous pious.

You brother in Faith/Abu-Mohamed al-Adnani The Spokesman of The Islamic State of Iraq 1
Ramadan, 1432 A.H.

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