

Al-Libi Calls For Continued 'Jihad' Against 'Criminal' Pakistani Army

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[Please note: Images may have been removed from this document. Page numbers have been added.]

On 24 July, a forum participant posted to a jihadist website several links in different qualities to a 35-minute 35-second video featuring a statement by the Al-Qa'ida key figure Abu-Yahya Al-Libi entitled "Swat: Victory or Martyrdom." The video shows a white-turbaned, machinegunarmed, and bulletproof-vested Al-Libi sitting in a wooded area. In the video, Al-Libi discusses the situation in Waziristan and Swat, calling for jihad against the Pakistani army and criticizing those who seek a peaceful settlement to the confrontation. He also calls for "fighting this state to eradicate its pagan laws and to subjugate its apostate army." The video is produced by the Al-Sahab Establishment for Media Production, the media arm of the Al-Qa'ida Organization, and published by the Al-Fajr Media Center.

A translation of the statement follows:

"In the name of God, the Merciful, the Compassionate

"Praise be to God. Peace and prayers be upon the Messenger of God, his household, his companions, and his followers.

"O ummah of Islam may the peace and blessings of God be upon you

"Nowadays, our Islamic ummah goes through successive and swift events, in which the camps of infidelity are on a daily basis getting more and more exposed and the camp of the people of faith is becoming more and clear. This is in order that the good people of truth are distinguished in an absolute way and that the vile people of infidelity become undoubtedly exposed according to God's words: 'Allah will not leave the Believers in the state in which ye are now, until He separates what is evil from what is good' (Partial Koranic verse; Al Imran, 3:179).

"Nothing can distinguish the ranks, cancel out the evil, and uncover the facts better than jihad in the cause of God. This is because whenever the advancing procession of jihad made progress in persistence and steadfastness, continued its clear and open confrontation with the infidels, passed through seas of sufferings and hardships, and endured that by adhering to its method, whenever that happens, its infidel and arrogant enemies become angry and cross the limit in their arrogance and tyranny. Their vanity and haughtiness will lead them to greater and more obvious infidelity. They will uncover what they were trying to conceal before. Their animosity and rancor will overpower their flattery and pretence. The pretexts, which they used to use to obscure things with, and hide behind, will vanish. Their undisclosed secret became clear to everyone.

"Furthermore, their position is evidently apparent for the seekers of truth, so much so confusion will not help them and the false claims will not hide them, because they cannot cope with their battle against the people of clear truth except by announcing their true goals and purposes. This necessarily means the announcement of fighting the truth, the refusal of obeying it, and the clear opposition to it. By then, their malevolence will be clear and their filthiness will be revealed. God the Almighty said: ' The Unbelievers spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Hell. In order that Allah may separate the impure from the pure, put the impure, one on another, heap them

together, and cast them into Hell. They will be the ones to have lost' (Koranic verse, Al-Anfal, 8:36-37).

"To figure out the criminals' scheme, until it is clearly obvious, is a Shari'ah goal, on which Islam is extremely keen. Thus, the shining face of truth, its clear signs, its concrete evidence, its distinctive camp, and its faithful party emerge clearly. The black face of falsehood, deep-rooted criminality, bestial drive, devilish whims, rotten filthiness, and defeated party become exposed. 'That those who died might die after a clear Sign (had been given), and those who lived might live after a clear Sign (had been given)' (partial Koranic verse, Al-Anfal, 8:42).

"This distinction is not applied without the detailed and clear knowledge that does not cajole and flatter the infidels, render the verses of God in a way that pleases them, or distort the meanings of the verses to seek their affection, match their whims, and adopt their civilization.

"This distinction is not applied without working hard, taking hold of the book (Koran) with might, and doing our utmost to face the falsehoods of the disbelievers. Such distinction is not also applied without raising the swords of truth to fight, chase and target them, without surrendering to the pain of ulcerations and the bleeding of the wounds.

"God the Almighty said: 'Thus do We explain the signs in detail: that the way of the sinners may be shown up' (Koranic verse, Al-An'am, 6:55).

(At this point, a screen caption of a text appears and a narrator starts reading it in the background.)

"God has inspired Master Sayyid Qutub, may God have mercy on him, to comment on this verse by saying: "As the drive for the truth does not result only from the feeling that he who defends the truth, is doing the right thing. Nevertheless, it results from the feeling that he who fights him, is doing the wrong thing and that the latter is following the path of the sinners, whom God mentioned in another verse saying: 'Thus have We made for every prophet an enemy among the sinners: but enough is thy Lord to guide and to help' (Koranic verse, Al-Furqan, 25:31). This is to make the Prophet and the believers fully confident and rest assured that those who take an enemy of them, are the sinners. The unveiling of the faces of disbelief, evil, and crime are necessary for clarifying the faith, good, and righteousness. The knowledge of the path of the sinners is one of the goals behind the divine explanation of the verses. This is because any vagueness or suspicion in the stance and path of the sinners could lead to vagueness and suspicion in the stance and path of the believers. They are two opposite pages and two different roads, in which the colors and lines should be clear.'

(Al-Libi continues:)

"O Muslims, we should know that when God the Almighty ordered us to implement the worship of Jihad and urged us to target the disbelievers in their countries and fortifications, He had destined that these efforts were fraught with wounds and pains and that they went hand in hand with thirst, fatigue, and hunger. However, God ordered us to be patient and persistent, to work hard in order to be chasers not chased after, conquerors not defenders or conquered. He ordered us to bear our heavy burdens, endure our pains, and tolerate our wounds in the hope of winning what God has in hold for us, when He said: 'And slacken not in following up the enemy: If ye are suffering hardships, they are suffering similar hardships; but ye have Hope from Allah, while they have none. And Allah is full of knowledge and wisdom' (Koranic verse, Al-Nisa, 4:104). He also said: 'So lose not heart, nor fall into despair: For ye must gain mastery if ye are true in

Faith. If a wound hath touched you, be sure a similar wound hath touched the others. Such days (of varying fortunes) We give to men and men by turns: that Allah may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Truth). And Allah loveth not those that do wrong' (Koranic verse, Al Imran 3:139-140).

"Among these great events, which God destined to be a touchstone between truth and falsity, a test to differentiate between guidance and error, and an ordeal to expose those who adopt false calls, is what is happening today in Pakistan, especially the fierce war in the jihadist, persistent Swat in the courageous region of Waziristan. The scholars and seekers of knowledge in Pakistan have a great duty in terms of seizing these events in order to clarify the truth to the people, show them which road to follow, and expose the successive governments in this country. They also have the duty to expose the false slogans, behind which their criminal army hides and has always used over decades to numb the Muslims in Pakistan. These events have come to complete the exposure of its deep-rooted criminality, latent enmity to Islam, hidden rancor against Muslims, and its absolute loyalty to the United States, the fiercest and strongest infidel country when it comes to fighting Islam. Since the issue has reached this level, neither flatteries nor various interpretations can work out. Neither arbitrariness nor affectation in apology for those evil people would work. No matter how much a Muslim tries to humor them, or excuse them, they will not be satisfied until the Muslim joins their malicious camp, which they mustered up its coalition while fighting under its banner. Let me tell you revered scholars, noble students of Pakistan, and leaders of the Islamic groups, the events will not stop at this point, which many people are trying to keep themselves away from, as if it is none of their business. Rather, these events will increase and accelerate to the extent that everybody will be obliged to make an explicit, clear, and non-hesitant stand on them. Either join the genuine people of faith and the mujahidin believers of the party of God, or join the criminals, who belong to the party of Satan and his tyrant, arrogant loyalists. Let everybody look in their hearts and take precautions for their religion, because it is a very serious issue, not a trivial one.

"Based on that, these sizzling events, especially in Swat, require us to look thoroughly at them and study their facts so that each Muslim among us will be able to know where to stand and what he is required to do. As a result, there are some inevitable questions.

"Firstly, why is the Pakistani Army attacking the areas of Swat? Then, what are its goals and incentives? What does the Pakistani Army want to achieve?

"It is certainly wrong to see such a great epic on one of the lands of Islam without looking at its incentives and studying its goals and purposes, at least to know who is right and who is wrong. The matter in this battle does not need any complication or trickery, but due to the burdens, costs, and consequences that result from this issue, many people flee from facing the truth, try hard to turn away from it, or conceal it and deceive people about it.

"Everyone knows that our brothers, the mujahidin in Swat, have already declared their purpose and goal. They have repeatedly announced the goal they were seeking to achieve, namely to implement the Islamic Shari'ah in Swat as well as in other places. In other words, they are fighting to make the Word of God supreme and to make religion completely for God. All true Muslims on earth are required to seek this goal with all their efforts and abilities.

"A Muslim does not accept any Shari'ah to rule his land other than the Islamic Shari'ah. A Muslim completely rejects for any word to be more supreme than the word of Islam. A Muslim does not accept that some of the religion is for God and some of it for other than God, and a Muslim does not accept to be loyal to anyone but God, His Prophet, and the believers. A Muslim

does not accept that his rulers are a bunch of infidels and sinners who went astray from God and His prophet.

"All these intentions and goals have been mentioned in the book of God and the Sunnah of His Prophet, prayers and peace be upon him, very clearly and openly. They are comprehensible by common Muslims including their scholars.

"God Almighty said: 'then We put thee on the (right) Way of Religion: so follow thou that (Way), and follow not the desires of those who know not' (Koranic verse, Al-Jathiyah, 45:18). God Almighty also said: 'And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do' (Koranic verse, Al-Anfal, 8:39). The Almighty also said: 'Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allah' (Koranic verse, Al-Ma'idah, 5:50).

"It was narrated by Abu Musa al-Ash'ari, may God be pleased with him, that: 'a man asked the Prophet of God, prayers and peace be upon him: A man may fight for the sake of bravery, family pride, or showing off; which of them fights for the sake of God? The Prophet of God, prayers and peace be upon him, said: whoever fights for the word of God to be exalted is fighting for the sake of God' (Hadith). Moreover, in the authenticated book of Muslim, the Prophet of God, prayers and peace be upon him, said: 'He, who fights to make the word of God exalted, is fighting for the sake of God' (Hadith).

"Therefore, what the mujahidin in Swat are seeking is something that is clear and definite both in the Shari'ah and in reality. In terms of the Shari'ah, the Almighty God has commanded us to establish His religion and apply His Shari'ah. He warned us against abandoning any part of it (Shari'ah). God Almighty said: 'And this (He commands): Judge thou between them by what Allah hath revealed, and follow not their vain desires, but beware of them lest they beguile thee from any of that (teaching) which Allah hath sent down to thee. And if they turn away, be assured that for some of their crime it is Allah's purpose to punish them. And truly most men are rebellious' (Koranic verse, Al-Ma'idah, 5:49).

"In terms of reality, our brothers there have sacrificed everything they could and gave all their potentials to carry out this divine duty. They exerted true and tremendous efforts to do that according to the orders and rulings of God, which no Muslim can divert from or escape.

"Thus, the matter, away from all complications and deceptions, is simply that the entire Pakistani Army, with all its capabilities, has been fully mobilized to fight the Muslims in Swat in order to prevent them from implementing the Islamic Shari'ah.

"In simpler and clearer terms, the Pakistani Army and its government totally reject the implementation of the Islamic Shari'ah. They are now destroying the villages and the cities with their inhabitants to prevent the mujahidin from achieving this goal. They are not carrying out this with their actions, canons, and planes only. Their statements and meetings do not hide this fact. They are not ashamed of declaring it and announcing it openly.

"So, nowadays we are between two groups in this battle. There is a group, which is fighting for the sake of God, exalting His word, and applying His Shari'ah. Members of this group are the righteous people advocating jihad. Another group is fighting to prevent applying God's Shari'ah. They exert desperate efforts to prevent applying His Shari'ah.

"God has been True when He described the status of the two groups, saying: 'Those who believe fight in the cause of Allah, and those who reject Faith Fight in the cause of Evil: So fight ye against the friends of Satan: feeble indeed is the cunning of Satan' (Koranic verse, Al-Nisa, 4:76).

"Thus, the Pakistani Army and its government, which is leading and managing it, have revealed their truth about their real intentions, which they have tried to disguise and hide. It has become evident to everyone, who wanted to attain righteousness and to become free of whims, that they are the enemies of God, His messenger and believers. Furthermore, they are allies with Satan and his party of criminals. Moreover, they do not honor any inviolability or obligations towards the believers. The slogans that they embrace, namely 'Iman, Taqwa, and Jihad fi Sabilillah' (faith, piety and jihad for the sake of God), are merely a veil, behind which they are hiding in order to legalize their infidelity, their disbelief, and their role in corrupting the country and the worshippers.

"Therefore, swearing to your God, tell me the truth: Is displacing more than one million Muslim people, because they want the application of God's Shari'ah and reject the rulings of Al-Jahiliyah (pre-Islamic period), part of piety and jihad for the sake of God? Is the deliberate destruction and bombardment of mosques by artillery and warplanes, because those people (who are attending mosques) say: 'The command rests with none but Allah' (Partial Koranic verse, Al-An'am, 6:57) part of piety and jihad for the sake of God?

"Is pouring lava on the helpless people, including men, women, and boys, whose only crime is that they have believed in God and His messenger, part of piety and jihad for the sake of God? 'And they ill-treated them for no other reason than that they believed in Allah, Exalted in Power, Worthy of all Praise!' (Koranic verse, Al-Buruj, 85:8).

"Is scorching cities, villages, homes, trees, and stones, because their residents have said 'Our Lord is Allah, and, further, stand straight and steadfast' (Partial Koranic verse, Fussilat, 41:30) part of piety and jihad for the sake of God? Is amassing all these large numbers of troops and munitions, in order to meet the demand of the spiteful Christian United States, whose leaders and politicians have expressed their satisfaction at the criminal acts, which is being carried out by the agent Pakistani Army against the Muslims in Swat; part of piety and jihad for the sake of God? God, the True, says: 'Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion' (Partial Koranic verse, Al-Baqarah, 2:120).

"O esteemed scholars of Pakistan, by God, tell us the truth with a full clarity: What is the ruling on someone who has objected to a single ruling among the rulings of Islamic Shari'ah, and who refused to abide by and comply with them?

"What is the ruling on someone who is amassing forces, recruiting troops, wiping out villages, destroying mosques, killing or displacing thousands of Muslims, and violating their sanctities? All of these acts are carried out in order to prevent applying God's rulings and His Shari'ah.

"Lucifer, who has received God's curse, has deserved to be deprived of God's mercy. He has been among those whose immortal abode will be Hell. This is because he refused to perform a single prostration, which God had ordered him. Thus, 'he refused and was haughty' (Partial Koranic verse, Al-Baqarah, 2:34) and he has been among the arrogant people.

"Thus, what will be the status of those who refused to comply with the entire Shari'ah of God?

Moreover, they were not content with that, but they have torn the bodies of those who seek to apply it (God's Shari'ah), destroyed their houses, and scorched their lands. In addition, they chased the people across the valleys and mountains. Is this not what is being done by the criminal army of Pakistan?

"For this reason, how can the refusal to perform a single prostration be compared with the refusal to apply the Shari'ah? The companions of Prophet Muhammad, may God be pleased with them, were fighting against the persons who refused to pay the Islamic alms tax. The companions were fighting those people, just because they refused to perform this alms duty, although the people were performing prayers, fasting, performing pilgrimage, and declaring that there was no god, except for God and that Prophet Muhammad was God's messenger. Moreover, they recognized Abu-Bakr as the caliphate. Among these people, who are rightly deserved to be fought against and accused of infidelity? Those people; namely those who refused to pay the alms tax or this criminal army and its apostate government, which have categorically refused to apply God's Shari'ah.

"Moreover, they have fought against the believers and obeyed the friends of Satan. All of this aimed at preventing applying the rulings of God, the Most Gracious and Most Merciful.

"God, the Exalted, says: 'But no, by the Lord, they can have no (real) Faith, until they make thee judge in all disputes between them, and find in their souls no resistance against Thy decisions, but accept them with the fullest conviction' (Koranic verse, Al-Nisa, 4:65).

(Then, an on-screen caption appears and a voice in the background is heard reading:)

"The prominent scholar, Abu-Bakr al-Jassas al-Hanafi, may God have mercy on him, said: Abu-Bakr, may God be pleased with him, had fought against those who prevented Zakat (alms), with the agreement of the companions on two things: One of them is disbelief and the other is the prevention of the Zakat. This happened because they refused to accept the obligatory duty of Zakat and to follow it. By this act, they had intended two things:

"One of them is the refusal to accept God Almighty's command, and that is considered infidelity, and the other is their refusal to pay the alms imposed on their money to the Imam. Thus, he battled them for these two reasons. He said: If they prevented me a trivial thing from what they were paying to the Prophet of God, prayers and peace be upon him, I would fight them over it. We said that they were disbelievers, who refused to accept the obligatory duty of alms, because the companions called them 'the people of apostasy' and this name is still used when referring to them until now.'

"The rulings of Koran, by Al-Jassas: 193/2.'

(Al-Libi continues)

"What has happened and is still happening in Swat, in Waziristan, and in other places is a sufficient lesson and an obvious example for those, who have wasted their lives and established their groups on what they call 'the peaceful call for the implementation of the Pakistani constitution,' which they claim to be Islamic. Whereas these events have revealed that this collaborating army was established in the first place to prevent the Muslims from implementing the Shari'ah of their God.

"This army was trained and established only to be loyal to its benefactors and masters who

formed and supported it, such as the British and others. The annihilation of all the Muslims in Pakistan is easier for it and its commanders than enacting one of the rulings of the Almighty God. The repeated and recurring ongoing events are clear evidence of that. Thus, it is inevitable to face the armed evil with the armed good and it is inevitable to confront the equipped falsehood with the truth supplied with munitions. Otherwise, the matter would be a suicide or a joke that is not appropriate for the believers.

"This claimed peaceful call is nothing but a ploy by the devil to deceive numerous people. These people spent their lives chasing illusions and delusions that do not exist in reality. They were not and will not be able to enact a single Shari'ah ruling of the rulings of God. Had they prepared for the war, became ready for the battle, were able to know the facts instead of the illusions, and understood the nature of the religion and its enemies, they would not have taken the path, which, primarily, would benefit their enemies. Those enemies made them an instrument of numbing the people and of killing true enthusiasm in the hearts of those who are zealous about the violated sanctities of the Shari'ah.

"Moreover, they took advantage of their participation in their polytheistic councils to legalize the presence of this renegade country, its tyrant regime, and its pre-Islamic ruling. If they had done what they were advised, it would have been better off, 'And We should then have given them from our presence a great reward; And We should have shown them the Straight Way' (Koranic verse, Al-Nisa, 4: 67-68).

"Instead, we see this country distancing itself, day after day, further from Islam and turning more against God, exalted He be, with its policies, laws, its media and its alliance with the infidel Jews, Christians, and others. Those people of peace were unable to hinder it from going in the direction of evil and infidelity that it had taken, after putting themselves on paths, which they referred to as Shari'ah paths. Such paths were plotted for them by their cunning enemies. They stumbled and fell in a pit, out of which nothing can save them but altering their path to the path of truth, represented in battling this country, taking out its ignorant rulings, and crushing its apostate army. Otherwise, the dress of humiliation will continue to be their attire and slogan. The Prophet of God, prayers and peace be upon him, said: 'If you accepted to be humiliated, followed the quislings of cows, sufficed with the little harvest, and abandoned waging jihad, God would throw humiliation on you that would not be removed unless you adhere to your religion' (Hadith).

"If the Shari'ah of Almighty God could be implemented or enacted without defeating the rejectionist infidels and without killing, battling, arms or fighting, God would not order us to fight in order to avoid the prevalence of sedition and to keep religion purely for the sake of God. As Almighty God said: 'And fight them on until there is no more Tumult or oppression, and there prevail justice and faith in Allah' (Partial Koranic verse, Al-Baqarah, 2:193).

"This is a true call for the youth, whose hearts are keen and full of eagerness for Islam and for the people of Islam in Pakistan who were overwhelmed by the sparkling slogans, repeated cheers, intense demonstrations, fiery speeches, and gathered crowded. I would say to them, you should wage jihad for the cause of God, I swear to God that this is the shortest and safest path for empowerment. However, there is no way or path to reach for an Islamic country other than fighting those criminals, who rebel against God and His religion.

"What was inflicted on Pakistan from humiliation, defeat, and empowerment of the dissolute infidels was a result of abandoning jihad for the cause of Almighty God. The Prophet, prayers

and peace be upon him, said: 'All people, who abandoned jihad, were plagued with humiliation and torture' (Hadith).

"Do you expect an army, which has ruined homes, destroyed mosques, burned the Koran (Books), drove away powerless people, killed ulema and seekers of knowledge, and imprisoned and tortured honest and sincere people to submit the reigns of the government to you? Do you expect it to submit the reigns of the government to you to establish a state in the way of the prophet, without spilling one drop of blood for this sake?

"Is it possible for this powerful and empowered Jahiliyah (pre-Islamic ignorance), which has been deeply rooted in time, to give up its approaches, ideologies, systems, laws, and institutions with only one piece of paper that is inserted into (ballot) boxes, or as a result of the screaming and yelling that take place inside their polytheist parliaments? God, the Exalted had said: 'Nor will they cease fighting you until they turn you back from your faith if they can' (Partial Koranic verse, Al-Baqarah, 2: 217). Now, what is the answer for fighting? O Muslim youth in Pakistan, you must follow the path, which the Prophet, may God's prayer and peace be upon him, took, where he got his four incisors broken, his noble face wounded, and his helmet broken on his head. Keep away from paths that turn the hearts dead, kill zeal, deaden the emotions, and double the enemy's domination, both foreign and from within. 'Ye have indeed in the Messenger of Allah a beautiful pattern (of conduct) for any one whose hope is in Allah and the Final Day, and who engages much in the Praise of Allah' (Koranic verse, Al-Ahzab, 33:21).

"Support your honest mujahidin brothers in the Swat Valley and elsewhere, with your lives and money. A Muslim should be to another Muslim like a structure supporting one another. In the near past, the ordeal of the Muslims was in Gaza, at the hands of the occupying Jews. All the Muslims around the world rose, countries shook in sympathy and support of their brothers there. Today, another massacre is taking place. This massacre is not less brutal or hideous than the one in Gaza. However, this time it is not at the hands of the Jews, but their loyal supporters, the apostates. Villages in Swat were bombarded as Gaza was. Mosques and schools were destroyed in a more brutal and dreadful way than what was done in Gaza. More common Muslims were killed in Swat than those killed in Gaza. The number of people who were displaced or forced to leave their homes and villages has been more than the total population of Gaza. Hellfire was poured on the heads of the powerless and the poor, as it had poured on the Muslims in Gaza before. The Jews' motive behind shelling Gaza was to weaken the resistance and empower the occupation, whereas the motive behind the attacks of their collaborating Pakistani Army was to prevent the establishing of God's Shari'ah, enforce their Jahiliyah rules, please their American masters, and torture whoever calls for, sympathizes with, or supports this true Da'wah.

"Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allah' (Koranic verse, Al-Ma'idah, 5: 50). All these crimes are committed by these blood shedders. However, we have not heard, in Pakistan or out of Pakistan, even one tenth of the protests that we had heard about the crimes in Gaza, as if shedding Muslim blood is not a crime unless it is done by the spiteful Jews. You have God to be with you, O honest and sincere mujahidin in the Swat Valley. You have raised the banner of jihad, flawless of all defiles of patriotism, or of the impurities of nationalism of Jahiliyah. You have raised the arms in the face of your closest fellow citizens, who have become enemies of God and His messenger, and loyal to the infidel Jews, Christians, and others, who imposed the rule of Jahiliyah on the people. Have patience, stand firm, and know that victory comes through patience. Do not be afraid of the boasting of those infidels, or their haughtiness. This is the Sunnah of God for His creation, and the end is (best) for the righteous.

"Their power, strength, and influence will fade and vanish. Their cunning shall turn against them, God willing. Almighty God says: 'And We wished to be Gracious to those who were being depressed in the land, to make them leaders (in Faith) and make them heirs To establish a firm place for them in the land, and to show Pharaoh, Haman, and their hosts, at their hands, the very things against which they were taking precautions' (Koranic verse, Al-Qasas, 28:5-6). There is no way to victory other than yours, and there is no door for empowerment other than the one you have knocked on. Keep going on your way keeping your oath, standing firm on your path, and sure of God's victory. Is it anything else other than one of the two blessings; either conquest and empowerment, or martyrdom and blessings from God. This is the greatest winning, and our last prayer is to praise God the Lord of all creation."