

Al-Zawahiri Calls on Pakistanis to Support Jihad; Al-Amriki Threatens Embassies

Al-Zawahiri, Al-Amriki
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[Please note: Images may have been removed from this document. Page numbers have been added.]

On 5 August, a forum participant posted to a jihadist website several links to an English subtitled version of an 81-minute video entitled "The Will of the Martyr Uthman Who Carried Out a Suicide Operation," which contained footage previously unmonitored by OSC of Ayman al-Zawahiri, Al-Qa'ida's second in command, praising Uthman for carrying out a suicide operation against the US Consulate in Karachi in March 2006. The video also included a new statement from Adam Gadahn, also known as Azzam al-Amriki, in which he threatens Western diplomatic missions. The video was produced by the Al-Sahab Media Production Organization, the media arm of the Al-Qa'ida Organization. A brief summary of the video was originally filed by OSC as GMP20070806637002 and was based on the 77-minute version of the video, which was mostly in Arabic but included some parts in Urdu and English. OSC has compared the two versions and found that the English subtitled version that was provided as a separate downloadable file is four minutes longer than the original Arabic version and contains further elaboration by Adam Gadahn on his statements. All quoted passages are taken from the English subtitles, which were found to be an accurate translation of the Arabic.

A description of the video, including the transcription of the English subtitles, follows:

As the video opens, the caption on the screen reads: "In the name of God, the Compassionate, the Merciful. Warning: This material contains Koranic verses and Hadith by the prophet. It is impermissible to broadcast it with music. With the compliments of Al-Sahab Media Production, Rajab 1428 (beginning 7 July and ending 8 August 2007)."

The video begins with a computer animation sequence showing a reproduction of the March 2006 attack on a US consulate vehicle in Karachi, Pakistan. The animated reenactment shows a white subcompact car backing out of a parking place into the target vehicle, which is displaying small US flags.

The next scene shows the person who committed the suicide attack. The caption reads: "The will of the martyr Hafiz (one who memorizes the Koran) Uthman who carried out the martyrdom operation against the American Consulate in the Gate of Islam (Karachi)." This is followed by a several excerpts from the video. First Uthman speaks in Urdu: "Let us live with honor or die as martyrs."

Then, Al-Amriki speaks in English: "With the amount of respect we hold for your international law is even less than respect you hold for defying Shari'ah."

He is followed by Ayman al-Zawahiri who speaks in Arabic: "So have confidence, Muslims of Pakistan, in Allah's victory for His believing worshippers, and follow in the footsteps of your brother Qari (one who recites the Koran) Usman (Uthman) and those mujahidin who preceded them, those who find Honor in their Lord and refuse to be humiliated." Next an Islamic jihadist song is heard with footage of the Sacred Mosque in Mecca and a white banner, which reads "There is no god, but God and Muhammad is His messenger," is shown. "We love Allah and Jannah (Heaven) and the path of Muhammad is Sunnah (example to be followed). We want the banner of taw heed (monotheism) to stay at the summit."

Next there is video showing mosques and Muslim people in prayer and then the narrator speaks in Urdu: "The Islamic world, home to more than one and a half billion Muslims. The Ummah that bears the final message from Allah, and whose members renounce all false gods and prostrate themselves to Allah alone. They declare that: 'The command is for none but Allah' (Koranic verse; Yusuf 12:40)."

The narrator then speaks while footage shows US soldiers in an unspecified Middle Eastern desert area: "But alas this Ummah has become subject to the Jews and Christians and has been enslaved by the United Nations Security Council which was created for the security of Kufr (infidelity) and its allies." The footage then shows US President George W. Bush shaking hands with an unidentified African president in the presence of former UN Secretary General Kofi Anan, along with footage of the UN building in New York.

Next the video caption reads: "The Jewish Army bulldozes the lands of Muslim Palestinians." This is followed by footage that includes an Islamic song in Urdu and Palestinian civilians resisting Israeli troops escorting a bulldozer razing olive orchards. Then an unidentified Palestinian woman says: "This is our land; what you are doing here? By Allah, I will carry an operation against you! I'll attack you and blow you up!"

That is followed by a woman on the screen saying to the Israeli soldier "I will kill you son of bitch."

Next a Palestinian woman screams: "Ah! How I will raise my children? Woe is me!" and another Palestinian woman screaming at Israeli soldiers: "Go away. Get out of here! "

Then an unidentified young man screams: "Each and every one of us is Usamah Bin Ladin."

Next the video shows a UN meeting, captions from USAID websites, meetings between President George W. Bush and leaders of the Middle East, including King Abdallah of Jordan, King Abdallah of Saudi Arabia, Ariel Sharon, Husni Mubarak, General Pervez Musharraf, and Hamid Karzai, and the narrator says: "This global Kufr has put into place a set of international laws against Allah's shari'ah. This kufr (infidelity) has contaminated our educational systems with apostasy and heresy. It has trapped our economies in the chains of usury. It has undertaken its program of limiting our population and consequently our sisters and daughters have become barren. And by sheltering under

the labels of information technology and culture, it has leashed a storm of decadence and immorality that has ruined the ethics and character of the young generation and resulted in the death of shame in the Muslim societies and under this very same global structure of kufr (infidelity) both the theoretical as well as hands-on training of the thinkers and politicians of the Muslim world started on a basis of atheism in order to make them capable of upholding western ideologies and values under the cloak of democracy with the help of secret conspiracies and clandestine revolutions. These international Tawagheet (idols) imposed upon this ummah oftawheed (monotheism) factions and rulers who instead of prostrating themselves to the Lord of the Ancient House, the Kaaba prostrate themselves to the lord of the White House. These apostate leadership, in turn, imposed laws of kufr (infidelity), which are in open contradiction to our divine shar'iah and explicitly ridicule Islamic traditions and our religion rites." Next there is singing followed by a Koranic verse read by the narrator: "If any do fail to judge by what Allah hath revealed, they are unbelievers" (Koranic verse; Al-Ma'idah 5:44). The narrator also says: "By using these evil Crusader rulers the Pharaoh of this age, America, proceeded to personally conquer our lands by establishing its military bases throughout the Muslim World. And so today, the entire Muslim nation is subject to the tyranny and oppression of this Crusader disbelief" Then there is more singing and another Koranic verse: "Say O people of the book! Do ye disapprove of us for no other reason than that we believe in Allah, and the revelation that hath come to us and that which came before, and that most of you are rebellious and disobedient?" (Koranic verse; Al-Ma'idah 5:59). The narrator then says: "To avenge these atrocities of the kuffar (infidels), there rose from the Gate of Islam (Karachi), Sindh, a brilliant star by the name of Hafiz Abu-Uthman."

Next Uthman is sitting under a tree in something similar to a house garden with a screen caption that reads "When I emigrated from my home." The next screen caption reads "The martyr as we see him Hafiz Uthman may Allah have mercy on him."

Then Uthman says: "I was blessed by Allah to see the Islamic Emirate (of Afghanistan) for the first time about a year before it fell, and all praise is for Allah. After a three-month stay there, I experienced a truly unusual blessing from Allah. In my third month there, my mother become ill and sent my father to bring me back for her sake. When my father came to the land of Jihad for the first time, to take me back, and saw the life of the Mujahideen, he decided to stay there himself. Back home, my mother became very worried, so my father forced me to return home, and I came back, but my father stayed in Afghanistan! So because of the blessed Islamic Emirate and its Jihad, my parents became convinced about Jihad, and all praise is for Allah. I returned to Afghanistan with my parents' permission two month before the fall of the Emirate, and all praise is for Allah. I spent my first few days with some Pakistani companions in Qarah Bagh (Karabagh), then I went to another camp of the Mujahideen in the same area. Thereafter, Allah granted us strength and we left for Qunduz (Kunduz). We were in Qunduz during the American air strikes and remained there for the whole bombing period. During this period, we witnessed a lot of help and support from Allah. Brothers would be martyred, but no one got disheartened. I was present when a battle against Masood's men took place at Dasht-e-Archi, in Takhar. The US planes were bombing the place from above, while the Mujahideen fought below. In spite of the bombing, the Mujahideen did not leave a single bunker, and all praise is for Allah. Even Masood's men

started asking each other over the wireless. What sort of people are these? What sort of youth are these? We are fighting them on the ground and the Americans are bombing from above, and yet they are not leaving their bunkers."

After that Ayman al-Zawahiri says: "In this will, the martyred brother (may Allah have mercy on him and house him in His spacious Gardens) relates what he suffered of the oppression and crimes perpetrated by the Americans and their helpers against the Mujahideen (mujahidin) of the Taliban and al-Qaida (al-Qa'ida) after committing treachery against them. And perhaps in the martyrdom of our brother Qari (one who memorizes the Koran) Usman (Uthman) is an example to be followed by the Muslims in Pakistan and all the lands of Islam. He took part in the Jihad with Taliban against the Northern Alliance, the agents of the Crusaders. Then (he) nearly died while being held captive by them due to the severity of the tuberculosis which spread among the prisoners."

Uthman follows: "Then they took our money and weapons and everything else, after which they put us into the containers. But before we put into the containers, we saw - and it was nighttime - we saw our wounded brothers being buried alive. This continued for three days."

Next an interviewer asks Uthman: "Were the Americans with them?"

Uthman replies: "Yes, the Americans were with them."

The interviewer asks: "You yourself saw the Americans?"

Uthman answers: "I personally saw the Americans taking pictures of these scenes. Then we were put in the containers, shipping containers. The number of the Mujahideen at the start of the siege was without a doubt more than 20,000, then after the brothers were buried alive, they put more than 300 brothers in each container. They herded us in like sheep. For Allah is all praise in every circumstance, when I was inside the container, there was no ventilation and no oxygen, and the number of brothers in each container was large. We spent one day and one night in the containers, and in each container more than 200 brothers were martyred due to suffocation and lack of ventilation. The situation was extremely difficult. All praise is for Allah in every circumstance, after a half-hour of the container being in motion, I felt pain and dizziness in my head. Then I remembered, and for Allah is all praise, Ayat al-Kursi (the verse of the footstool) and Surat Yasin, which I had memorized, and after reading (reciting) Surat Yasin, all the pain went away and I felt nothing for the rest of the day and night. After the containers, they but (put) all the brothers in Shiberghan prison. Look at how many brothers were left, we were more than 20,000 at the outset, but after the containers and burying alive of the brothers only 3,700 remained and the rest were martyrs. When we were jailed in Shiberghan prison, which was small and cramped with insufficient space, for five months many brothers sat like this look (Uthman sits in squatting position). I spent a year and a half in Shiberghan prison. I was soon taken ill with tuberculosis which causes severe coughing. But, praise to Allah I witnessed Allah help from the very first moment. Two of our brothers saw the Prophet,

peace and blessing of Allah be upon him, in their dreams. I saw my martyred brothers in my dreams, which made me so happy. Most of the brothers persevered and began to memorize the Koran, and those who could not properly read it began to learn how. Praise be to Allah, despite the difficulties and the tragedies, we saw Allah's help. The brothers saw dreams and Allah guided the brothers to perform good deeds."

Then Al-Zawahiri adds: "Then, when Allah favored him with health and freedom, he returned to Jihad against the Crusaders, under the banner of the victorious, with Allah's permission, commander of the believers Mulla Muhammad Umar. He never stopped until he attacked with his car loaded with explosives against the employee of the American consulate in Karachi, and inflicted great harm on them, by Allah's help and strength."

Next the video shows several scenes including Uthman reading the Koran and scenes that followed the attack against the US Consulate in Karachi with a caption that reads: "The American consulate in Karachi following the blessed operation." Then there is a still photograph of David Foy, the purported CIA official who was killed in the attack, and a coffin covered with the US flag being carried by people in US military uniform.

Following, the narrator says: "The knight, who enlightened his heart with all thirty parts of Kuran, sacrificed his life to avenge the overthrow of the Islamic Emirate of Afghanistan. One the morning of the second of March, 2006, Abu Usman (Uthman) carried out a splendid martyrdom operation against the American consulate in Karachi, Pakistan. This consulate is the largest spy den of the American CIA in Asia. As a result of the attack, the supervisor of the CIA's activities in Asia, David Foy, was sent to hell. This Kafir (infidel) served the American army in different capacities for 23 years. And now he is responsible for the secretive mission of the CIA through out Asia. He was assigned with the task of maintaining the supremacy of the American Taghut (idol) throughout this region, and with parenting with the worldwide apostasy movement especially in Pakistan an Afghanistan. This chief of Kufr (infidelity) met his fate just a day before the Pharaoh of this age arrived in Pakistan to be saluted by an army allied to him and fighting his Crusade."

Then there is more singing and another Koranic verse: "But sorrow thou not over these (people) without faith" (Koranic verse; Al-Ma'idah 5:68).

Next, US President George Bush says: "We have lost at least one US citizen in the bombing, a foreign service officer, and I send our country's deepest condolences to that person's loved ones and family. Terrorists and killers are not going to prevent me from going to Pakistan."

Next Uthman is seen in a car with a caption that reads: "The Kuffar (infidels) can not defeat the martyrdom operations" and the footage shows him preparing for his operation. He says: "When I made the intention for this act, I received a lot of help from Allah. My decision to present my life to Allah is no big deal. I swear by the Almighty, if I have as many lives as I have hair on my body, I would have sacrificed them all. It would have made no difference to me. But I have just one life. The important thing is that Allah is pleased. This is the reason why I wish to give away my life to Allah. And the other objective for this act is the severest of losses be inflicted upon the Kuffar losses that they will remember for generations that a

Muslim neither fears death nor carries any love for his life, only the religion of Allah is beloved to him. And it is this religion of Allah that gives us the courage to carry out martyrdom operations. What prepares for them? Allah's religion and nothing else. Today, these kuffar have everything, they lack no resources, so they are afraid of death, they want to live in this world forever, where as a believer says: 'Oh Allah send for me today, call me to Your presence today and do not delay it until tomorrow.' This is the reason why I wish to present my life to Allah. To all those who hear this message: Pray for me, and after that persuade yourselves to do as I did. I swear by Allah if you persuaded yourselves into doing so, you will see how the help and support of Allah comes down upon you."

Next, footage of the Twin Towers of the World Trade Center is being displayed along with still photographs of those who carried out the attack against the World Trade Center. The video also shows scenes of suicide operations in Iraq and Afghanistan, along with still photographs of Abu-Mus'ab al-Zarqawi and others. The narrator says: "So blessed are those mujahidin who (are) stab bing the Zionist Crusader Kufir, and severing their own heads to rid the land of Islam of the filth of the kuffar. Our martyred brother Abu Mus'ab al-Zarqawi arranged more than 800 martyrdom operations in Iraq (based) on the instructions of the Amir of Jihad Shaykh Usama bin Ladin. Consequently, the arrogance of the Pharaoh of this age was broken. And these operations are not limited to Iraq alone. On the front line of the land of Khursan, the mujahidin of the Islamic Emirate are arriving from all over the world for martyrdom operations. "

Uthman, handling wires and electrical devices, then speaks in Urdu with Arabic subtitles and says: "Look at Iraq today, why is each and every youth inclined towards martyrdom operations? Why are they using these tactics? It is because, first and foremost, this is a mean by which a person meets his Creator. That is as far as hereafter is concerned. As far as this world is concerned, look at the groupings of Kuffar, look at the amount of technology they have, yet they lack the means by which to save themselves from these operations. They are stunned. Allah's religion, with which He blessed and honored us, is such that it has freed us of the sorrows of this life, as well as the anguish of death, all praise be to Allah. The brothers who (are) enduring torment in Guantanamo, the many who are detained in the prisons of Afghanistan, the large numbers who were imprisoned for many years, what are they suffering for? For the sake of the religion of Allah only. And by God, the love of Allah in the hearts of those who have suffered torture for the sake of Allah, is such that I can not explain to you. Only the person who comes to the path of Allah himself can taste the sweetness of this love can experience its tranquility in his heart. You will (be) free of all worldly grievances. You will have no worries concerning subsistence or any other troubles. But for God('s) sake, try to change your hearts; the chief element in the whole body of a person is a heart. Ask Allah for assistance, and then you will see how the help and support of Allah will be at your side, just as it was the esteemed Companions, may Allah be pleased with all of them. Today, it is possible for Allah to be at our side, and His support to be with us in the same way, Allah willing, but on one condition that we purify our hearts, abstain from sins and present our lives sacrifice in the Cause of Allah. "

While footage continues to be shown of Uthman preparing for his operation, the narrator adds: "Just as the Islamic Shari'a categorizes the killing of any person, under the headings

of 'killing with right' and 'killing without right' considering killing without right to be strictly prohibited and a great sin, but killing with right an act of worship and a mean to achieve Allah's pleasure. It (Shari'ah) informs us of the two categories of killing oneself, the first is without right, which means taking one's life in despair of Allah's mercy, or out of anger, or to escape from suffering, or any other such reason. Without a doubt, such an act is suicide and strictly prohibited, and the one guilty of it deserves a most severe torment in the hereafter. The second category is 'with right' taking one's own life in the interest of Islam. Jurists of all times remained in agreement that such an act is not only permissible, but among the best means of achieving martyrdom. Many Arab and non Arab Muslim scholars of today also declared martyrdom operations to be among the greatest forms of martyrdom in the path of Allah. Therefore whoever takes his life despairing at Allah's mercy or throws himself into a situation where death is certain, e.g, laying in the railroad tracks, drinking poison or exposing himself to the bite of poisonous snakes, such a person is guilty of unlawful death, because what really matters, is the intention of the person committing suicide, not the means used by him. In contrast, the person who sacrifices his life to earn Allah's pleasure, or in the interest of Islam by putting himself in a situation, where his killing or death is certain, whether at the hands of others or at his own hands, in both cases he will be a martyr in the path of Allah. The biographies of the esteemed Companions, may Allah be pleased with them all, are witness to the fact that they carried out martyrdom operations, in the ways which were possible at that time. Of course there were no explosives present in those days to find an example of a Companion taking his life by this method. Hence, we should mourn the lack of understanding of those people who make the legitimacy of such an acknowledged matter ambiguous due to this apparent difference. In many wars of the recent past, soldiers of Muslim countries destroyed enemy tanks by fastening bombs to their bodies, and blowing them up by lying down before them. The opinions of jurists regarding this issue are very clear."

Next the narrator reads in Urdu from a page in English entitled "the status of martyrdom operations in Islamic Shari'a" which is displayed on the screen: "Al-Imam Al-Jassas, may Allah have mercy on him, quotes the opinion of Imam Muhammad, may Allah have mercy on him, regarding the explanation of the verse of Surat al-Baqarah: 'And be not cast by your own hands to ruin' (Koranic verse; Al-Baqarah 2: 195). 'If a man were to attack 1000 men by himself, there would be nothing wrong with that if he thought he would survive or shouldn't survive but would inflict slaughter on them. If, however, he neither thought that he would survive nor that he would slaughter them, I dislike it for him, because he would be exposing himself to ruin without benefiting the Muslims. If, on the other hand, he neither thought that he would survive nor that he would slaughter them, but would embolden the Muslims by that to make them do what he did and kill and slaughter the enemy, there is nothing wrong with that, Allah willing. And if he neither thought that he would survive nor that he would slaughter them, but his act would terrify the enemy, there is nothing wrong with that, because this inflicts greater harm and benefits the Muslims.' After quoting this opinion, Al-Imam al-Jassas, may Allah have mercy on him, says: 'If in destroying himself, there is benefit for the religion, then this is a noble rank with which Allah has praised the Companions of the Prophet in His statement: 'Allah hath purchased of the believers their persons and their goods, for theirs (in return) is the Garden (of

paradise); they fight in His cause. and slay and are slain'. (Koranic verse; Al-Tawbah 9: 111)"

The narrator continues: "Likewise, many similar incidents from the life of the Companions (may Allah be pleased with them all) have been narrated, where a single Companion penetrated the ranks of the Kuffar in order to inflict damage upon the enemy or to raise the morale of the Mujahidin, or merely for the sake of martyrdom, while knowing that death was certain should he go ahead. Moreover, it has been established that the Companions made pledges and took pledges to die on numerous occasions. And in the battle of Yamama, when the devoted Companions of the Holy Prophet (peace be upon him) were involved in the war against Musalima the Liar, a decisive turn approached when all the kuffar took refuge in a garden. When no immediate means to defeat the kuffar was seen, Hazrat Bara' bin Malik (may Allah be pleased with him) decided to undertake a martyrdom operation of his own. He said, 'O my Muslim brothers lift me and throw me into this garden,' whereupon the Muslims lifted him, and when he reached the height of the wall he jumped into the garden and into the midst of the kuffar and fought them until he succeeded in opening the gate. Although he was not martyred in this attack, his act was akin to leaping to one's death. The history of Islam is full of such events."

While religious chants are heard in the background and a caption reads "No jihad with intelligence services," Uthman adds: "As for General Pervez Musharraf, examine the state of affairs before and after he stepped into power: he provided enormous assistance to America against the Islamic Emirate, consequently numerous mujahidin were martyred there. What is more, he arrested more than 500 hundred Arab mujahidin in Pakistan of whom many, even today, are confined in prison in Cuba."

Next there is a clip of President Musharraf making statement: "ISI (Pakistan's Inter-Services Intelligence) is a disciplined force, for 37 years, they have been doing what the government has been telling them breaking the back of Al-Qa'ida would not have been possible getting 680 people would not have been possible if the intelligence ISI was not doing an excellent job."

Uthman continues: "And now is he working to establish relations with Israel about which Allah has said in the Quran: 'Never will be the Jews or the Christians be satisfied with thee unless thou follow their religion' (Koranic verse; Al-Baqarah 2:120). He is trying to institute relations with these Jews who are known enemies of ours from day one. He is always repeating in his addresses that he will finish off the terrorists. Whom does he mean by terrorists? He means the mujahidin; he says that he plans to finish off the mujahidin by all means, and that the population should assist him in doing so. But for God's sake, if we help him here, what will we say there? Praying five times a day on one hand and providing assistance (to) him on the other, is this righteous? In a recent address, he said that rape is a profitable business for women."

Then the video cuts back to Musharraf: "Those who say that I have said they start saying that God knows where he has come from .. is this some outsider? Or maybe he is not a Muslim. What's the matter?"

Uthman replies: "For God's sake, he is the biggest devil, he is the greatest apostate, and he is the greatest hypocrite.
So finish him off first!"

Then there are scenes of militants training in a camp and military officials receiving foreign counterparts and giving statements and scenes of people killed and foreign troops exiting a base while the narrator continues: "O lions of Islam, and O Knights of the nation of monotheism, do not part with your sacrifices for the sake of these intelligence agencies, the agents of the Taghut (idol), do not become a rented soldier of this Crusader-allied army, which has played its role as the loyal soldier of international Kufr at every twist and turn of history, these American-backers say that they were forced to support the Crusader Kufr against Islam: i.e. the Lord of Ka'ba could not force them, as they saw it, to help Islam and Muslims, but their Lord sitting in the White House was so powerful in their eyes that he forced them to adopt the path of apostasy. These transgressors, who have sold the Muslims of Afghanistan into the slavery of the Cross, demolished the victorious Shariah of Allah and joined Richard's (the Lionhearted of England) crusader army instead of Salahaddin's in this Crusade of the twenty-first century. They have become the hordes of Al-Dajjal (the anti-Christ) against Issa (Jesus) (Peace be upon him)."

While scenes of military operations and protests and clashes between people and the army are displayed, Uthman says: "Assess the arrests throughout the world, and you will see that the largest number of mujahidin have been arrested from Pakistan. Most of arrests and murders of mujahidin, where did they occur? They have occurred in your Pakistan. So for God's sake, jihad is not a name for a struggle carried out under the influence of an intelligence agency, jihad is what is carried out only and truly for the sake of the religion of Allah, whatever hardship comes along the way for the sake of this religion whether in the form of these Pakistani intelligence agencies or otherwise, we must fight firmly. It is not rightly that we be fighting in Kashmir in collaboration with these agencies. No! These are the hypocrites; they are the true hypocrites, clad in army uniforms. Come and see a massive operation they are carrying out here in Waziristan. And we still call them Muslims?! How can they be Muslims?! Whom are they fighting? They are fighting the mujahidin!"

Next there are scenes of footage of meetings between foreign officials and Pakistani army officers while the narrator says: "The martyr hafiz Uthman knew that these intelligence agencies are nothing but agents of the Taghut (idol). It was these same agencies who hindered the establishment of an Islamic government in Afghanistan after the withdrawal of the Soviet Union in 1989, and converted it into an arena for international conspiracies. And subsequently, in 1996, when the Commander of the Believers, Mullah Muhammad Umar, laid the foundation of an Islamic Emirate and began the implementation of the commandments of the Shariah, these very same agencies declared their recognition of the Islamic Emirate. But when global Kufr attacked the Islamic Emirate and devastated the whole of Afghanistan, these traitors to Islam supported the Crusader Kufr against the Muslims, and informed the Americans of all Afghanistan's military secrets." At this point, scenes of war and military activities in Afghanistan are displayed.

Next, old footage of Osama Bin Laden accompanied by Ayman al-Zawahiri is displayed. Bullets are fired into the air and a group of enthusiastic militants recite religious chants: "We are the lions climbing the mountains for jihad, O Quds (Jerusalem), we swear we are coming to you for jihad, these are the troops at your beck and call, they are the sons of the faith who have returned to the summit for jihad."

The narrator says: "These are the people who revived the Prophetic tradition of Hijrah in these times, and proved to be a living example of the verse 'And those who believed, emigrated and waged jihad' (Koranic verse; Al-Anfal:74) and settled in Afghanistan to live their lives (according) to the Shariah, and to raise the banner of Jihad and reside in the Islamic Emirate of Afghanistan."

Then there is old footage of Osama Bin Laden saying: "They have left their homelands, they have left their wealth, and they have left their uncles and to escape with their religion for the sake of Allah and his Messenger, (peace and blessings be upon him), where are they going? To people distant and strange, with whom they have no kinship or relationship."

Next there are scenes of Kashmiri armed men, soldiers in the field, and others, while casualties are displayed. The narrator says: "But these muhajirin in the Cause of Allah were arrested by those same Pakistani agencies, who proceeded to sell them to the Crusaders, then, in the 1990's, it was these same agencies of the Taghut (idol) who assured the oppressed and helpless Muslims of Kashmir of their help and support, but when the mujahidin demonstrated steadfastness in Kashmir, they incarcerated the Kashmiri mujahidin, enhanced their friendship with the Hindus, sealed the routes to Kashmir, and betrayed the blood of a hundred thousand Kashmiri martyrs! So O People of faith, remember the saying of the prophet of Allah (peace be upon him) 'A believer is not stung twice from the same hole.' Reassess your faith and carry on yoThe narrator replies: "O Muslims! These betrayers of the ummah can never be sincere to its Mujahid supporters! Their religion is nation-worship not Islam. 'Pakistan First' is their motto, for the sake of which, letting millions of Muslims in Kashmir and Afghanistan be slaughtered in an act of worship to them!"

Then Musharraf continues: "When a storm is blowing, one should lower his head and protect it, lest it blow away with the wind."

Then old footage of Osama Bin Laden is played and he says: "A group of them feared men as much as -or even more than- they feared Allah. These people don't want fighting. Would that you had granted us respite for a little while (partial Koranic verse; Al-Nisa 4:77)."

Uthman adds: "Those who are expending their lives and giving away their wealth for the sake of Allah's religion have to endure taunts from the whole world for this. The kuffaar will be taunting them in any cases, but at least you, O Muslims, should be thoughtful towards them. Remember them in your prayers and aid them with your wealth. Today, the mujahidin who have kept their struggle unpolluted by the filth of the security agencies are so few in number; they can be counted on fingers. They have sacrificed themselves solely to seek the pleasure of Allah. Look around the world, and I mean the whole world: If the

Kuffaar (infidels) of the globe fear someone, it is these few mujahidin. Why is this so? Assess the reason behind each case, and you will find it to be the same. These mujahidin sacrificed everything they possessed-their lives, their fortunes, their families-and left their homes for the sake of Allah, and performed jihad to hoist the banner of Islam.

"For instance, look at Shaykh Usama, may Allah protect him, it was the same Usama before, blessed with so much wealth and living a life of content. But today, after he sacrificed everything for the sake of Allah, the mere thought of him terrifies Bush and gives him nightmares. Why? All because of his sacrifice for Islam, and Allah has elevated him in status of such heights that he will be remembered for centuries by the Kuffaar, Allah willing.

"My request to you is to do the same, make an intention to present your life and fortune to Allah, pray to Allah that He brings you to a group that is free of influence from any security agency. Only then will you experience the pleasure of jihad performed with the purity of faith, and only then will you witness help and support from Allah."

Al-Zawahiri then says: "From this pulpit, I call the Ulema (scholars) of Pakistan to exhort its people to aid the Islamic Emirate in Afghanistan with their wealth and people, and I ask them to teach people the principles of *Al-Wala wa-al-Bara* (love and loyalty to Muslims and disassociation from non-believers) and that anyone who helps the Americans and Crusaders to kill, capture, and fight Muslims, or who hands them over to the Crusaders is an infidel just like them and his ruling is their ruling.. God the Exalted said: 'O ye who believe! take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guideth not a people unjust' (Koranic verse; *Al-Ma'idah* 5:51). Imam Al-Tabari, may God have mercy on his soul, said: 'Anyone who is loyal to them and helps them against the believers is from the people of their religion and sect.' And the Exalted says: 'Let not the believers Take for allies unbelievers instead of believers: and whoever does that, has no relation with Allah, except (if done verbally only), as a precaution to Guard yourselves from them. But Allah cautions you (To fear) Him; and the return is to Allah' (Koranic verse; *Al Imran* 3 :28). Imam Al-Tabari, may God have mercy on his soul, explained that the verse means that those (who turn against Muslims) disowned Allah and Allah has disowned him with this apostasy from his religion and entrance into infidelity."

While scenes are shown of army officials meeting and others of people captured by Pakistani police, the following Koranic verse is recited "And incline not toward those who do wrong lest the Fire touch you, and ye have no protecting friends against Allah and afterward ye would not be helped" (Koranic verse; *Hud* 11: 113).

This is followed by the screen showing Uthman with the title "Or Did you Think that You Would Enter Paradise ... " and then Uthman saying: "I swear by all-knowing Allah, today we are heedless of this obligation of Jihad If only we were to raise this banner high and give away our lives to Allah. It was Allah who sent down his assistance through angels at Badr and Uhud. And is the same Allah today, what has changed is you and me. The change has just occurred in us. Allah is the same as ever, always ready to aid us. The words of the Qudsi

Hadith say that each night, Allah descends to the sky of this world (to answer the prayers of those who pray)."

"There he is, waiting to assist us, but we are the ones who have isolated ourselves from his mercy because of our sins, our foolishness, and our love of this world, though these are not the characteristics of the believers."

"A hadith of the messenger (Peace be upon him) says that this world is the prison of the believer and paradise of the kafir (infidels)."

"If you wish to carry out jihad and want to go out in the cause of Allah, you will have to sacrifice everything. This is the primary requirement. You will have to leave everything. You will have to forsake worldly pleasures. You will have to leave your home at all costs. And secondly, you will meet suffering in the way. Look at the life of the holy prophet (peace be upon him) and the lives of all the other messengers, and you will come to know how much hardship they underwent. This is the sign of being on the truth."

"It is said in a Hadith of the prophet (peace be upon him) that whoever Allah loves most is tested most."

"And Allah Himself says: 'Do ye think that ye shall enter the Garden without such (trials) as came to those who passed away before you? They encountered suffering and adversity, and were so shaken in spirit that even the messenger and those offaith who were with him cried. When (will come) the help of Allah?' (Koranic verse; Al-Baqarah 2:214).

"And then what did Allah say?"

"Ah! Verily, the help of Allah is near!"

"Allah burdened the esteemed companions, may Allah be pleased with them all, with such difficult trials that even they asked, 'O Allah when will your help come?'"

"When will your help come?"

"Serving the religion and handling our households at the same time: this cannot be done, my friends! My last will and advice to you is this: keep the banner of jihad raised high, and sacrifice your body, soul, and everything you have for it. The gardens of your Lord await us; they are our true objective! Our true abode is paradise! The maidens of paradise who are longing to meet us; they are waiting for us! But we struggle only for this worldly life. Even today He calls out to us, 'O my slave! My gardens await you! My blessings are in store for you! Come towards Me, walk on my path!' (Koranic verse)"

"But our hearts suffer from that awful disease: love of this life and hatred of death."

"My friends! This world is not our true dwelling, nor are its profits our goal. We were sent to this world only to worship Allah, so that He be pleased with us. This was the sole reason

Allah sent so many apostles (Peace be upon them) to the world: To guide men to worship their Lord and reach paradise."

Then an unidentified speaker says: "Allah is great, Allah is great."

After that, Uthman says: "I have a request to the respected students who are studying in madrassas (schools) today in Pakistan, these madrassas, are functioning in large numbers; and all praise for Allah. However, in spite of the presence of so many madrassas in the country, the government lies in the hands of the apostates. In this situation, our esteemed scholars bear primary responsibility and secondary responsibility falls upon the respected students. You are acquiring knowledge and you understand that the sole aim of these studies is the triumph of Allah's religion."

"But how does this religion triumph?"

"This religion cannot be established, until and unless people make sacrifices for it. Of what use are these studies?"

"Of what use are these studies, if you busy yourselves in them, while our sisters are subjected to cruelty and oppression?"

Next a video clip is displayed, showing the military forces searching a house and what appears to be a US soldier talking to an Afghani woman asking her to shut up and stay silent. A caption reads: "Nangarhar, Afghanistan: The brutality and oppression committed by American and Afghan forces."

Uthman continues: "On the one hand you study, and on the other, your mothers await your help?"

"Is this what prophet (Peace be upon him) taught us?"

"No! He taught us that all Muslims are like a single body: if a part of it feels pain, the rest is affected."

Next a video clip is displayed depicting soldiers attacking and beating civilians and a caption reads: "Crusader Brutality in Iraq" and "Oppression of Palestinians by Jewish forces." Then Uthman speaks again: "Look at the condition of the world's Muslims today. You will find cruelty and oppression everywhere you look. Yet you are busy in your studies! I swear upon Allah, such studies are of no use. Allah will question you on the Day of Judgment: When children were orphaned and your sisters brutally attacked, and you yourself heard of what they underwent, why did you even then not respond?"

"What use does Allah have for such studies?"

"Acquiring religious knowledge is an obligation on the Muslim community as a whole, whereas avenging the cruelty and oppression that Muslims are undergoing is an individual obligation upon each one of us!"

"The Kuffaar (infidels) are extremely preoccupied by their arrogant mission today. They know that this religion is true."

Uthman continues speaking but now he is seen sitting under a tree with a Kalashnikov placed nearby: "They see in it the truth yet knowingly strive to oppress and tyrannize us. We, on the other hand, are busy in our studies! Merely praying five times a day, will this suffice?"

"No! I swear upon Allah, we will be questioned on the Day of Judgment about our neighborhood, beset with tyranny and oppression. The Islamic Emirate was stolen from us; the entire Emirate was snatched away, yet you took no heed."

"Will Allah not question us about this?"

"Such a large number of Taliban and other mujahidin made sacrifices for it: so many were arrested, so many martyred, and so many went missing."

"But what did we do?"

"We continued to study, even then."

Another video clip is displayed showing what appears to be US forces storming a building and arresting people. A caption reads: "Nangarhar, Afghanistan: The brutality and Oppression Committed by American and Afghan Forces." Uthman continues: "If you closely study the life of the Holy prophet (Peace be upon him) and analyze the mission that kept him occupied till his last breath, we will find that it was jihad. The last day of his life is marked with the dispatching of an army under Usamah Bin-Zayd (May Allah be pleased with him)."

"Today, we have forgotten that real mission of ours. Jihad is an obligation upon Muslims. Yet today, most people do not even consider it obligatory. We seek Allah's refuge from the evils of this belief. In fact, jihad is as much an obligation upon a believer as prayer and fasting."

"Look at the abundance of different factions and movements in the Muslim world, all working for a common interest. Look at Tablighi Jama'at, working all over the world: all praise is to Allah. Look at the madrassas; look at the welfare organizations, all functioning throughout the globe. But today, who is it that America fears from beyond the seven seas?"

"It is those who raise the banner of jihad: America panics only at them, it only wants to finish them off. Jihad was the actual task of a Muslim. Study your history: As long as the Muslims kept the banner of jihad aloft, they ruled the whole world. But when they forsook this banner of theirs and this obligation that was upon them, look at what Basra and Bukhara underwent."

"Even today we remember: The massacre of ninety thousand scholars of Islam in a single day- a single day!"

"Why did this happen?"

"Were not there madrassas present there?"

"There were so many of them, but their inhabitants had become heedless of one thing, and that thing was the obligation of jihad."

This is followed by scenes of foreign troops inside a mosque and mosques and minarets being blown up. The footage also shows US President George Bush on an aircraft carrier.

The narrator says: "So 0 seekers of the knowledge of religion and 0 respected scholars; do not be negligent with these Crusader usurpers! And remember the time when in Muslim India, fourteen thousand Muslim scholars were hanged. Up to eighty scholars a day used to be hanged in the Shahi mosque of Lahore. These noblemen of the nation were hurled into fiery furnaces, branded with scalding hot metal, placed in sacks and thrown in rivers, and tied to trees and riddled with bullets."

"The beard was declared unlawful throughout India, and a thousand Islamic madrassas were demolished in Delhi and the rest of India."

"0 scholars of the nation! All of this was done by the British Crusaders following the jihad of 1857 (possible reference to the Anglo-Persian War). And now the American Crusaders have invaded the lands of Islam for history to repeat itself. The chief of Kufr himself has declared this invasion to be a Crusade. And this war persists on every front."

"Our Lord has already informed us about these kuffaar saying 'Nor will they cease fighting you until they turn you back from your faith if they can' (Koranic verse; Al-Baqarah, 2:217)."

"So 0 righteous scholars, 0 seekers of the true religion, 0 knights who shatter the enemy's ranks! Organize a global jihad to fight this worldwide apostasy movement that has been forced upon Muslims under American supervision, and expel these American and British Harbi (combatants kuffaar from this region.)"

"We declare war against these usurper Americans and nations of NATO until they cease both their open and concealed wars against the Islamic world. 0 kuffaar! We will continue to rain fire upon you and your co-conspirators until we humiliate the Crusader nations which insulted the prophet of truth (peace be upon him) and defeat you and your American masters."

Again Uthman is shown sitting under a tree with a Kalashnikov nearby and he says: "The noble Kuran was extremely dishonored in Guantanamo Bay. So inhumanly was the book of Allah burnt, its pages torn and even flushed down the toilets."

"One cannot imagine: what event, if not this, will possibly propel the Muslim Ummah and its youth towards jihad?"

"Even the word of Allah has been burnt and flushed today, yet there are young men who do not even try to take this path."

"For God's sake, it will be the same Kuran that will complain to Allah about us on the Day of Judgment. It will say, 'I was robbed of my honor yesterday and they remained silent.'"

"They merely arranged a couple of processions in response! Was this all I deserve: a couple of processions in reply (response) to the act of burning and flushing me?"

"If the Koran should raise this question on the Day of Judgment, what answer will we be able to give? Look at what happened in Shiberghan, look at what happened in Masood's jail. I witness with my own sinful eyes the occasion when the brothers there were buried alive. It was the same Americans there, and the same apostates with them, and they buried our brothers alive to die screaming. If on the day of judgment, they ask you, 'We gave away our lives, what did you do?' what answer will you give them? For God's sake, O Muslims, come to your senses! Will you say on that day that the five daily prayers were enough for me? Or that serving my parents was all that was necessary? Look at your Prophet. Look at the Companions. Look at the graves of so many of them which you find scattered all around the world. Why is that? Because they journeyed for the success of Allah's religion. But what do we have today?"

"What good deeds have we stored up? None! We have none at all. That is why I request you to keep the banner of Jihad raised. Surrender to Allah, and then see how Allah helps and supports you. You will feel pleasure in life. Grasp these weapons in your arms, for they are the believer's true adornment. At the Prophet's death, six swords were present in his house. Throughout his life, he never ate his fill in three consecutive days, yet despite that, six swords used to hang in his house. Towards what does this motives us?"

Next an unidentified person chants "God is great" and a caption reads "To MY Loved Ones."

Then Uthman continues: "I communicate my will to my parents, as to do so is the Sunnah, and may Allah grant you the success of this life and the Hereafter. I could not give anything in this world, but now with the blessings of the act I am about to undertake, I will enter heaven on the Day of Judgment, God willing."

"I will enter heaven on the Day of Judgment, God willing, taking you with me. The second part of my will to my parents is: do not weep when you hear the news of my martyrdom, because this is the path and this is the death that a believer yearns for. This is the death of glory. What death can be better than this where Allah Himself takes my soul? It is said in a Hadith that when a person is martyred, Allah himself takes his soul. What greater cause for rejoicing can there be? We all have to die one day. Allah has said in the Koran that when death comes upon someone it arrives not a moment early nor a moment late. But death was

not decreed so it did not arrive, as death was not decreed. Allah saved me from those close calls. And when it does arrive, one cannot be saved. So never be sad about my passing from this world. For I am going out victorious and extremely fortunate, by the grace of Allah, and I state this with confidence."

"As for my brothers: if, for the pleasure of Allah and the prosperity of His religion, they ask your permission for jihad, please do not forbid or stop them. This is the reality of this worldly life today, we have it, and tomorrow it will be lost. As for my nephews and nieces, teach all of them the skills that will help them serve Allah's religion, and will also benefit you in the hereafter. Regarding those who come to our house at my martyrdom, treat them with the utmost respect, so that they know that life is the path of truth, and that I have not given my life for some worldly gain. Imagine if I had died for this world, in some robbery or murder, how would it be for you? So thank Allah that He is accepting your son for His Cause. All praise be to Allah. And pray to Allah to grant me steadfastness, and to make Allah's pleasure the sole objective of what I am about to do, with nothing else polluting my intention. I wish to make this sacrifice only for Allah and (so that He may) be pleased with me, and for His religion to prosper. I have no other objective."

"My message to my brothers is this: Serve your parents as much as you can. Who knows about the life of this world? Today we have it, but tomorrow we may lose it. Therefore, try to please your Lord. Anyone who succeeds in this life will be successful, both in this world and the hereafter. And Jihad is one of the most important paths leading to eternal success. Martyrdom is met on this path. I have always asked Allah in my prayers that He grants me a martyr's death. I just ask you to pray that Allah makes me resolute. Rouse others to this path after me, and tell them how abundant its pleasures are. The hardship it contains is limited to this temporary world. A pain so brief (that it) is no pain at all. Meanwhile, the hereafter never-ending success lies in wait. Just ask yourself for a moment: what lies between me and Allah? Only death blocks my way to heaven. Once I pass through death, I will be meeting my Lord. For a human being, no fortune is greater than entering paradise, where life has no end. Think about the life of this world, a pauper lives in the same way that a king lives it."

"This life is no more than a test. If it had not been a test, Allah would have never burdened His Prophet (peace be upon him) with so much suffering. Consider the sufferings the Holy Prophet (peace be upon him) underwent. In spite of having eleven wives, he left all of them behind, whenever he went out to the battlefield, why? This is an evident proof of the fact that whoever adopts the righteous path, will have to face hardships and suffering, but in reward, Allah will grant him everlasting success."

"To my companions in prison and those who are still in captivity, my message is: continue your jihad for which you have suffered so much. This is the important thing to do, without which we have no deeds to present to Allah. Keep praying to Allah that He grants us steadfastness, and makes us firm on the path of jihad until the last breath. To all those who are living in the land of Jihad, for the sake of Allah, Allah will bless us with His help and support, and destroy the unbelievers. Allah willing, we will be successful."

"To my parents and brothers, my friends and everyone else, my message is: The only thing that will prove valuable in the hereafter is your service to Islam. This world will leave you in the lurch. And as for death, it has a fixed time to it. Allah says in His Holy Book: 'Say: the appointment for you is for a day, which you cannot put back for an hour nor bring forward' (Koranic verse; Saba 34:10). Look at Hazrat Khalid Bin Walid (may Allah be pleased with him). He took part in 125 battles. But where did he die? He died on his bed. Death is not related to actions. Khalid Bin Walid used to penetrate the enemy ranks in battles. Not even one hand span of his body was free of wounds."

Here a caption is shown on the screen that reads: "The martyr (as we see him) Hafiz Uthman. A Message to the Youth of Pakistan."

Uthman continues: "In spite of all this, Allah decreed that he died on his bed. I wish to deliver my will to you, as Muhammad Siddiq has done before me, and I say to you the same thing that he said: Follow in the footsteps of those who have given up their lives, to restore the esteem of Allah's religion on earth, those who are still enduring the prisons of kufir. Look at Yusuf Ramzi, look at brother Khalid (Shaykh Muhammad), may Allah free them. For what did they give away their freedom? They sacrificed it for Allah's religion. Struggle resolutely, especially against this accursed regime of Musharraf. Against this regime, make sacrifices as these brothers did. May Allah grant us firmness on this path and give us patience. I am sure that if Allah wills, He will bestow His help and support us."

Now the image of Uthman in a rural area is displayed, while a song is heard in the background. "God is great" is repeated and a caption reads "Occupiers, Not Ambassadors." This is followed by a video of demonstrators burning the US flag and participating in riots.

The narrator says: "When a few lion-hearted Muslims retaliated against these abusive nations, Bush told his faithful slaves that they should safeguard the Crusader embassies in Muslim countries."

Next US President George Bush speaks: "I call upon the governments around the world to stop the violence, to be respectful, and to protect property, protect the lives of innocent diplomats who are serving their countries' interests."

Then a caption reads: "Why Target the Embassies and Consulate of Harbi (combatant) Nations?" And a narrator adds: "O thinkers who think with an American mindset! With what justification do you criticize the attacks on these embassies? Aren't they the dens of conspiracy which are making every effort by way of these apostate rulers to eradicate what remains of Islam in our educational systems and make them completely infidel? Isn't it the case that military attaches connected to the forces of land, sea, and air are present in these planning centers and are preoccupied with the strengthening of their military bases in Muslim lands?"

"Don't they organize special courses, tours and conferences to train the military forces of Muslim countries to stay in harmony with them? Don't generals in the armies of Muslim countries receive bribes through the embassies to make them steadfast in their slavery?"

Aren't the advisors of the kuffaar a part of these embassies and (do they not) conspire with anti-Islam political parties to use them for (the) completion of other objectives?"

"Aren't these embassies using their NGO (non-governmental organization) counterparts to spread moral decadence, women's liberation and nudity and indecency throughout the Ummah? Aren't they killing off our offspring under the cover of family planning? Aren't these embassies that provide political asylum to those who insult Islam, abusively using their tongues against Allah and His Messenger (peace be upon him) and apostatizing from Islam? Aren't the examples of Taslima Nasreen, Salman Rushdie and Afghan apostate Abd-al-Rahman enough to awaken us?" (The previous sentence is exclusive to the English transcript. The Arabic version contained a repetition of the following sentence: "Aren't these embassies complicit along with the apostate leaders in the arrest and assassination of hundreds of Mujahidin of Islam?")

"Weren't these embassies behind the arrests and suspicious killing of the scholars of Islam, influential Muslim intellectuals and sincere leaders who share the grief of Muslims? Jami'ah Uloom al-Islamiyyah Binnori Town's Mufti Nizamuddin Sharnzai, Maulana Habibullah Mukhtar, and Mufti Abd-al-Sami', Jami'ah Farooqiyyah' Maulana Inayatullah, Maulana Hamid ur-Rahman and Mufti Iqbal, Jami'ah Binnori's Mufti Ateeq ur-Rahman, Islamabad Central Jamia Mosque's Maulana Abdullah, Dr Javed Ahmad Khawaja, Dr Ghulam Murtaza Malik, Maulana Ata ur-Rahman Saqib, Maulana Yousuf Ludhiyanvi (may Allah have mercy on them all); these are just a few examples. (The previous section was exclusive to the English transcript. The Arabic version was as follows: "Weren't these embassies behind the arrests and suspicious killing of the scholars of Islam, influential Muslim intellectuals and sincere leaders who share the grief of Muslims, such as Mufti Nizamuddin Shamzai, Maulana Yousuf Ludhiyanvi, Dr Javed Ahmad Khawaja, Mufti Ateeq ur-Rahman, Dr Ghulam Murtaza Malik, Ata'ullah Saqib, and Maulana Abdullah (may Allah have mercy on them all)?") "Dozens of other people were killed and many were arrested and are still imprisoned. And many were abducted and no news of them has been heard since."

"Don't these embassies offer trips to Western countries to the scholars, thinkers and other such people of influence in order for them to observe the 'paradise' of Western civilization in its entirety with their own eyes so that they can convince their publics of the return of the eternal superiority of the West and scrape out from their disavowal of Kufr? Aren't these embassies spreading immoralities such as alcohol, drugs, prostitution and homosexuality in Muslim societies, all things which Allah has deemed unlawful? Isn't it clear how the immoral women of the embassy task force are used to corrupt political leaders and other influential people so that they can be blackmailed and made to serve their causes? Aren't these embassies working to promote Christianity in all Muslim countries? Aren't they responsible for the legal, administrative and financial patronage of the Crusader Christian missionaries so as to make Muslims apostatize from Islam and convert them to Christianity?"

"What is more, massive aid comprising billions of dollars is provided by these embassies for the propagation of Qadianism, Ismailism and Judaism. Not only that, the provision of medical and educational facilities and employment, and, should there be any threat to their

lives, safe havens to those who apostatize through these efforts is planned, and funded by these dens of conspiracy. And isn't it the case that, in spite of all these accursed endeavors, when these plotters' havens are established in Muslim lands, the United Nations' international law affords them immunity, as it considers the land on which any embassy sits to belong to its home country and to be a place where they can live according to their infidel laws and civilizations?"

"Most regrettably, these laws are implemented even in the holiest places of the Muslim Ummah, the Two Noble Sanctuaries, as the House of Saud has also accepted the laws of the United Nations as their Shariah instead of the Shariah of the Prophet Muhammad (peace be upon him). Hence, these installations are undoubtedly dens of conspiracy and not merely foreign embassies. They are the bases of the Kuffar's military and ideological invasion of our lands."

Next Azzam al-Amriki speaks: "The crusader West's so-called diplomatic missions in the Islamic world have long been breeding grounds of intrigue and conspiracy against Muslims and their religion. For centuries, the enemies of this believing nation have successfully implemented their anti-Islam anti-Muslim designs by exploiting the protection which Islamic shariah offers to international delegations and peaceable unbelievers. For the plotters and impostors who toppled the Ottoman state and created and backed the regimes which continue to deprive the Muslim nation of its rights, to today's gang of saboteurs and spies, years of bitter trial and experience have revealed the danger they pose, and have shown that the only way to deal with them when they refuse to leave of their own accord is to expel them by force."

The following English text is then scrolled across the screen: "The status of Harbi Embassies and Ambassadors in the Islamic Shariah"

"Allah ordered His Messenger to demolish the Dhirar Mosque, whose purpose was causing mischief, promoting infidelity, spreading discord amongst the believers and providing safe havens for plotting to those who wage war against Allah and His Messenger. Have these embassies, built for the very same purpose, become holier than that mosque so that they are given a blank check with which to conspire against Islam and Muslims from the Nile to Kashgar?"

"These Harbi enemies of Islam may vow a thousand times that their intention is nothing but good, but Allah witnesses that they are definitely liars. So demolishing these embassies and blowing them up with explosives is actually the revival of a forgotten Prophetic tradition.

"The concept of immunity for embassies and consulates provided for by the international infidel law of the United Nations has no place at all in Islamic law.

"The new Crusader plan for world domination relies on the Taghut that is the United Nations, because today, the law of the United Nations dominates the world instead of the

law of Allah. Today, good is what this organization states to be good, and evil is what its resolutions declare evil.

"Today, this organization tells the world who humanity's benefactors are and who its enemies are.

"Today, the United Nations is running the democratic system through the security of (the) Kufr Council to inflict its Crusader Zionist evil upon the Muslims. In fact, global kufr established the United Nations Organization merely to democratically justify its infidel actions. And today, its democracy is being propagated as the universal religion of humanity.

"The time has come for the Muslim Nation and its leaders to openly declare that they accept only the laws of Allah and reject all infidel resolutions passed in the light of the charter of the United Nations.

"According to the blessed Shariah, Kuffar can only enter the land of Islam as "zimmis" or "mustamins," whereas these so-called envoys do not fit into either of these definitions. They do not come here by seeking asylum from Muslims; they come as rulers and occupiers. "And even if we supposed that they come here as mustamins, the Shariah still does not allow a mustamin to remain in our lands for more than one year. The author of al-Hidaya writes, 'Should the Harbi come to us under a security agreement, he may not reside in our land for more than one year. And the basic rule is that the Harbi is not to be permitted to permanently reside in our land except through enslavement or by paying jizyah (tribute), because he will become a spy against us and cause harm to the Muslims'."

The following paragraph was exclusive to the English transcript and was not part of the original Arabic version. Then Azzam al-Amriki continues: "Law and logic tells us that these criminals and subversive elements have no place among the Muslims. Our martyred Sheikh Abdullah Azzam, among others, had emphasized that if it is determined by the reliable scholars of the Shariah and the trustworthy leaders of jihad that these unbelievers are working against the interest of Islam and Muslims, then we are permitted to fight and kill these criminals after giving them sufficient warning and today the scholars of Islam and leaders of jihad have repeatedly warned the enemies to cease their conspiracies and leave our lands and repeatedly made it clear to the Muslims that fighting and killing them is not only permissible but in fact obligatory."

The following three paragraphs are also exclusive to the English version of the video:

Next the narrator adds: "According to the international infidel law, the land on which embassies and consulates sit does not remain the property of the host country, but becomes a part of that infidel country itself. Thus, the ambassadors are at full liberty to do whatever they want inside its boundary."

"Moreover, the ambassador, his vehicle and possessions are legally immune from the law of the host country even outside that area, whereas all scholars of the Ummah have agreed that giving even a hand span of Muslim land to the people of Kufr is absolutely Haram and not just that, but according to the majority of the Islamic jurists, a mustamin is not exempt from the commandments of Shariah that are imposed in the land of Islam, but is subject to them."

"So in reality, the present day concept of ambassadors and embassies is in complete contradiction to the Shariah."

Al-Amriki continues: "As for a message to the Americans and their Crusader Allies it is this: the amount of respect we hold for your international law is even less than the respect you hold for divine Shariah, and our observance of it is comparable to your observance of Shariah. How can we comply with a law which contradicts divine law in whole and in part? How can we recognize a law which makes the embassies or consulates for all intents and purposes inviolable fortresses, which the host countries have no right to enter or monitor when our Shariah commands us to liberate every handspan of Islamic land occupied by the unbelievers? How can we comply with a law whose inequities and double standards are more obvious than a noon-day sun? The diplomatic immunity and freedom from arrest and persecution behind which you hide and which international law theoretically sanctifies apparently didn't apply to Mulla Abd-al-Salam, Ambassador of the Islamic Emirate of Afghanistan in Islamabad, whom you forced out of Pakistan so you could arrest him and send him off for torture and humiliation in the dungeons of Guantanamo Bay nor is the right of states to establish foreign missions in friendly states which law is supposed to uphold given to the Islamic Emirate whose Embassies and consulates in Arabia, the Gulf, and Pakistan you forcibly closed down through threats and intimidation."

The narrator adds: "And even if we were to accept that these Harbi Kuffaar are ambassadors who have been granted asylum, this asylum has been given to them by the international infidel law and apostate rulers and thus is not an asylum granted by Muslims which we are bound to respect."

"A hadeeth of the Prophet (peace be upon him) tells us that protection granted by any ordinary Muslim will be considered to be the protection of all of them. But if an apostate infidel gives refuge to a Christian, Jew or polytheist, then, Muslims are not at all bound to respect it."

"And even if we were to suppose that these ambassadors really were given protection by Muslims, even then this protection is a revocable contract which can be repealed anytime after giving a warning."

"Thus, when the Kuffaar attacked us from all sides, the Mujahid leaders of the Jihad, who understand which policies are appropriate and which are not, repeatedly warned them to leave Muslim lands and announced that the ambassadors who come to our territories and the embassies and consulates established in our lands have no asylum, and that they are

our permanent military targets; but even so these Harbi Kuffaar sit in our lands like captors. So their lives and properties have indisputably become lawful for Muslims."

"The matter is undeniable: these so-called envoys are in fact spies and Harbi Kuffaar who have no refuge. Likewise, these embassies and consulates are not what they are supposed to be, but are breeding grounds of intrigue and conspiracy. So killing these Harbi Kuffaar who come into our lands and targeting these embassies is a religious obligation and a genuine act of worship."

"Some people raise the argument that the United States of America is Dar-us-Sulh, or "land of peace," and not Dar-ul-Harb, or "land of war," so how can military operations against it be permissible? We wonder how anyone can still doubt that America is "Dar-ul-Harb," after all it has done."

"It has besieged Iraq for the last sixteen years, slaughtered two million Muslims there and rained millions of tons of explosive and uranium upon it. It has inflicted attacks upon Sudan and is constantly aiding the Christian rebels there. It has repeatedly invaded Somalia, and is imposing Crusaders and apostates upon the Muslims there. Due to the moral support and patronage provided by America, more than a hundred thousand Muslims have been slain at the hands of filthy Hindus in Kashmir. It is the same America that backs the Russian Crusaders in Chechnya. As a result, two hundred and fifty thousand Muslims have been massacred and more than six hundred thousand have been left homeless. It has taken hostage the Muslims of Palestine and the Aqsa Mosque by way of the Jews. And do not those who declare America "Dar-as-Sulh" see the bleeding wounds of Crusader-occupied Afghanistan and East Timor?"

"Even if we were to accept that America is a state that had some peace treaties with us, it is a well-known fact that it has broken all such pacts. These Americans have returned to their original Harbi selves."

"A single act of treachery is enough to prove this: they establish their military dominance even in the holy land of the Ka'bah, the peninsula of Muhammad (peace be upon him), and set up bases there."

"Therefore, making use of all sorts of weaponry against them, suppressing their supremacy and dominance, weakening them by all possible means and terrorizing them in every manner is permitted."

Next the following Koranic verses are recited: "But if they violate their oaths after their covenant, and taunt you for your Faith,- fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained. Will ye not fight people who violated their oaths, plotted to expel the Messenger, and took the aggressive by being the first (to assault) you? Do ye fear them? Nay, it is Allah Whom ye should more justly fear, if ye believe! Fight them, and Allah will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers, And still the indignation of

their hearts. For Allah will turn (in mercy) to whom He will; and Allah is All-Knowing, All-Wise" (Koranic verses; Al-Tawbah 9:12-15). Then a video clip of US and NATO soldiers and equipment is shown and the narrator continues: "Likewise, the rest of the Crusader nations at war with the Muslims are allies of the Crusader Americans in their assault upon the religion, lives, properties, and sanctities of Muslims, and bear equal responsibility for all their crimes. The kuffaar of all these countries, including ambassadors, are Harbi infidels. Let the chief nations of Kufr know that we consider the whole Muslim nation as one, and that an assault on any Muslim locality will be considered as coming from all allied infidel nations. We declare open warfare against America, all the Crusader nations of its NATO pact, and India, their plotting dens and the conspirators that dwell within are our target."

While scenes of foreign troop gatherings, Muslims during a pilgrimage, and bombardments and missiles launchings, as well as ruins and videos of attacks against those capitals mentioned above are displayed in the background, the narrator adds: "These Harbi nations invade Muslim territories, including Iraq, Palestine, Kashmir, Afghanistan, Somalia, Chechnya, the Arabian Peninsula, and wherever else they feel inclined to do so. Therefore, we too shall attack them all over the world, wherever and whenever we want, with Allah's permission."

"The ruins of Washington and New York are milestones for us, in the devastation of Madrid and London we take pride, and targeting Tel Aviv, Moscow, and Delhi is our legal right."

Next there are scenes of destruction, Muslim scholars sitting with foreign officials and entering a mosque, and pictures of French President Chirac as the narrator continues: "Therefore, oh esteemed scholars of Islam, do not allow the ambassadors of the NATO countries and America to enter your mosques, Do not sit with them, should your hearts become like theirs, by painting your mosques and roofing your madrasas, they want to develop a soft spot in your hearts for the chiefs of Kufr. So beware of their evil, and make it clear to the ummah (Muslim nation) that expelling these conspirators from the lands is obligatory, and that they have no right to enjoy peace and a safe haven."

Following this, Ayman al-Zawahiri is seen with a banner appearing over his head which reads, "Shaykh Ayman al-Zawahiri, May Allah (God) protect him" as he says: "My Muslim brothers in Pakistan: the backing of Jihad in Afghanistan with wealth and persons is the way to your honor, the way to expel the Americans from the region, and the way to liberate Kashmir and stop the aggression of the Hindus against the sanctities of the Muslims there."

Then while video footage of US and Israeli soldiers is shown, the narrator adds: "O Americans, how can you say that your "innocent" embassies and consulates should not be touched when your missions in Karachi, Islamabad, Uzbekistan and Tehran have strengthened your Crusader occupation of Afghanistan, and your embassies and consulates in Qatar, Kuwait, Riyadh and Bahrain have provided you with full assistance in your invasion of Iraq? And by establishing your very first embassy in the surroundings of the Aqsa Mosque instead of Tel Aviv, you virtually declared Jerusalem the capital of Israel. O Hindus! The only objective of your embassies and consulates in Jalalabad, Kandahar and Kabul is to give a boost to your satanic plots against Islam and Muslims in the region. "

Next is video footage of Hindus protesting with the caption that reads, "The Hindus Declare Their Plots Against Islam and Muslims." A translation of their chants was provided in illegible English.

Al-Amriki, with a banner appearing at the top of the screen which reads, "Adam Yahiye Gadahn 'Arnriki', may Allah protect him, is seen as he says: "Therefore, we shall continue to target you at home and abroad just as you target us at home and abroad and these spy dens and military command and control centers from which you plotted your aggression against Afghanistan and Iraq, and which still provide vital moral, military, material, and logistical support to the Crusade, shall continue to be legitimate targets for brave Muslims like our martyr brother Uthman until and unless you heed our demands, stop the crusade and leave the Muslims alone."

Al-Zawahiri then says: "And the Muslims in Pakistan must know that it is now their personal duty to fight the Americans in Pakistan and Afghanistan and back those who fight them. And they must rush to join the fronts of Jihad in Afghanistan, where the lions of under the leadership of the Commander of the Believers, Mulla Mohammad Umar (may Allah protect him) rain down blows on a daily basis on the Americans and their Crusader allies. And the first signs of the defeat of the Americans have begun to appear on the horizon, with Allah's permission, and it is overtaking them faster (than) it overtook the Russians, with Allah's help and strength. America, which boasts that it is the strongest power in the history of mankind, is being defeated today in Afghanistan, and Iraq, by the grace of Allah, at the hands of the Muslim Mujahidin, who rely on their Lord alone and no one else. And the agents of America in Islamabad, who have sold you out and sold out Kashmir, are shaking with fear at the defeat of their mistress America, who is today cursing them despite all their acts of betrayal. "

Finally the narrator adds: "Pay attention infidels! Your organizations, your companies, your trade and your ambassadors all over the world will remain our targets as long as our heads rest upon our shoulders. And our Jihad against you will continue until this civilization of kufr is history and a Caliphate based on the Prophetic model has been restored to this earth. "

At this point a fighter on horseback is seen and he is heard yelling "God is great" as he fires his weapon into the air and chanting is heard in the background. The screen then reads, "I'm not asking you to accompany me, Cover my back for me, O brother, Don't let the hands of evil catch me."

Then Uthman, with the screen reading, "O Allah, Bring Me Together, With Our Prophet Muhammad, Peace Be Upon Him," ends by saying: "In the end, I pray to Allah that He blesses me with martyrdom, and grants me a death like that of the Pakistani brothers who took part in the events of London. May Allah join me with the brothers who were martyred in the events of 11 September, and bless me with the company of the Holy Prophet (peace be upon him) and all those who have been martyred up to this day. May Allah always grant success to the Mujahideen, and remove the difficulties of all those who are supporting Jihad

and the Mujahideen with their words, wealth and lives. May Allah grant them success in this life and the next, and bless us all with martyrdom in His path."

The video then shows footage of the car to be used in the suicide operation along with the preparations made for the explosives. The footage also shows Uthman bidding farewell to his family and friends for the final time before his suicide mission. This footage is accompanied by chanting. The following translation of the chants appears on the screen: "Send me a car packed with explosives, Arm me with weapons, raise my spirits, and strengthen my heart. Send me a car packed with explosives, Arm me with weapons, raise my spirits, and strengthen my heart, Then pray for me when I am gone, And never disregard the steps that lead to the Gardens, Then pray for me when I am gone, And never disregard the steps that lead to the Gardens, We have recognized the truth as truth, Support us, We are the army of Allah, Which desires death, Send me a car, packed with explosives, Arm me with weapons, raise my spirits, and strengthen my heart, Send me a car, packed with explosives, Arm me with weapons, raise my spirits, and strengthen my heart, Then pray for me when I am gone, And never disregard the steps that lead to the Gardens, Then pray for me when I am gone, And never disregard the steps that lead to the Gardens, We have recognized the truth as truth, Support us, We are the army of Allah, Which desires death, Accept from me my last farewells, As I proceed for a martyr's raid, From which I may not return, For I am setting up a scenario, Give me your blessings, O blessed souls, I am going to meet my Lord, Those whom I knew in the path of Allah, To them I announce this good news, Accept from me my last farewells, As I proceed for a martyr's raid, From which I may not return, For I am setting up a scenario, Give me your blessings, O blessed souls, I am going to meet my Lord, Those whom I knew in the path of Allah, To them I announce this good news."

Then an unidentified voice is heard saying: "From Jabir (with whom Allah was pleased) that they asked, 'O Messenger of Allah (God), what is the best jihad?' He replied, '(That of) the one whose steed is crippled and his blood is spilled.' (Musnad Ahmad)"

The video ends here with a screen showing the Al-Sahab Media Production Organization logo and the year 1428.

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