

"Condolences and Congratulation to the Islamic Ummah on the Occasion of the Martyrdom of *the* Lion Shaykh Usama bin Laden"

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[Please note: Images may have been removed from this document. Page numbers have been added.]

[Verse]

"After a long march from advocacy toward Allah, migration by self with money, family and children, jihad for the cause of Allah, calling with the truth in the face of the figures of injustice, kufr and tyranny, and carrying the weapon in fighting the invading occupiers of the Muslim homelands, encouraging jihad with self and money, the heroic knight of the Ummah and Shaykh of jihad and lion of Islam "Usama bin Laden" dropped the traveling stick, after he established the reasons, clarified the path and raised the banner of the faith.

[Poetry]

"And our Shaykh and leader Abu Abdullah Usama—may Allah have mercy on him—is not a mutant out of all humans that life's rulings wouldn't apply to him; but he was a man like other humans who get ill and die. [Verse] but according to his deeds he was a man-nation, and a man like no other men in holding responsibility and seeking to push away oppression and raising the affairs of his Islamic Ummah, and leading the crowds of Mujahideen.

[Poetry]

"And we at al-Fajr Media Center mourn our brave Shaykh, and we console and congratulate our Ummah and ourselves in losing this symbolic man, and we especially congratulate the Ummah and the Mujahideen that our Shaykh was killed, going not returning, and received what he wished of martyrdom Allah-willing." [Poetry]

"The Shaykh, may Allah have mercy on him, was steadfast when many of the Ummah's Ulama and leaders fell back, and he marched forth when others fell back, and he was steadfast before the catastrophes of time like the high mountains, and despite what he carried of hardships and plagues but he always smiled like the confident one in the victory of Allah who is certain about His affirmations, and he did not back off or negotiate but he encouraged jihad and martyrdom and sought for that with his soul and money." [Poetry]

"There are lessons and teachings in the martyrdom of the Shaykh

- The ability of Allah is above all abilities and no soul will die until he completes gaining its sustenance
- Such incidents, regardless of their military sides in our war with the enemies, are based on a side of worship that is important and great, which is to realize that matters are [controlled] by Allah before and after. We are but servants of Allah and he wills on us what he wishes and pleases. And that the religion of Allah is not connected with the existence of persons that if they leave it [faith] would leave after them, but that religion of Allah shall remain and the killing or death of a leader is but a test for the Ummah and the Mujahideen. So he who worshipped Usama, Usama has been killed and he who worships Allah then Allah is alive and does not die.
- We consider that Allah carried out the oath of our martyred Shaykh—Allah-willing—as here's America cannot dream of security during the life and after the death of the Shaykh, and even the hypocrites in the Islamic states have raised the high readiness alert in fear of actions avenging

the blood of the sheikh of jihad and lion of Islam, and this is an advantage that doesn't get realized but by the live hearts and the fair, not opposing, individuals.

- The killing of the Shaykh Abu Abdullah Usama has clarified the love of the Islamic Ummah toward this man, even if some opposed him in some of his efforts, but they consider him a symbol of this Ummah and a knight unchallenged in the derby of heroism, dedication and sacrifice, and that he was the lawyer and defender of this Ummah, and his death caused an earthquake in the hearts of the Muslims and the world, and with the death of the heroes the Ummah revives, so the eyes of the cowards will not sleep.

- Shaykh Abu Abdullah—may Allah have mercy on him—gained this position by his benevolent morale, sincerity, humanity and honesty—as we consider him and Allah is his judge The Shaykh was a man with policy and wide insight, so may Allah bless his deeds and make of him a rock atop which the enemy's plots against the Muslim Ummah are crushed, due to good management and planning, and through serious effort to gain certain material reasons to reach the goals. So be guided by him and avoid deeds that are not based on accurate reading of the facts of the present, or whose results are not calculated, in order for the Ummah to benefit from your actions, and so Allah could bless it, and for its fruits to be for the Muslims

- We perceive as glad tidings the martyrdom of the Shaykh, as we have seen the elimination of the Soviet Union after the death of Shaykh Abdullah Azzam, and Allah-willing the martyrdom of Shaykh Usama will be a sign on the elimination of today's tyrant America."

"Message to the Ulama and Advocates of the Ummah:"

"O' Ulama and advocates of the Ummah: isn't it time to connect with the convoy of jihad? Isn't time for you to ride your position in teaching, offering jurisprudence, guide, raise and encourage? The Mujahideen are the vanguard of the Ummah and despite the security, military and media siege, they are offering you their white hands and asking you to move forward, because the fields are yearning for the working work that follows knowledge with deeds, teaching people and carrying jihad for the cause of Allah. Isn't it time O' Ulama to speak the truth as you see the governments killing their peoples without limits of guilt or morals? The tyrants today are in their weakest conditions, so raise the Ummah up and announce to people the obligation of establishing the Sharia, which the Mujahideen sacrificed their blood for, so don't reserve yourselves from saying the word of truth by which Allah will raise your degrees, and don't leave the people victims to the manipulators and mercenaries."

"Message to anyone who opposes the Mujahideen in their Sharia and Political Efforts:"

"O' you who Allah awarded you to speak the truth in a position of truth, and your opposition towards the Mujahideen didn't stop you from praying for mercy for the Shaykh of Jihad and lion of Islam: we heard from your of jurisprudence [or argument] what would make the deeds of the Mujahideen between fit between two affairs: either rightly diligent and thus receive two rewards, or wrongfully diligent and receive one reward. So I ask Allah that your stance be always constant and not connected to the news of the Shaykh's death or influence by losing him, or to say what the Ummah wants to hear and commends, because justice in judging people and groups is part of the faith and couldn't be done but by a dignified free who has made fairness his symbol, and the Mujahideen need advice and straightening not criticism and condemnation."

"Message to the Defamers:"

[Poetry]

"To those who dance celebrating our wounds: slow down, as by Allah it is but one round of a battle of a war, and what made you joyous based on our disaster is but fire that will burn you

inside Allah-willing, and the faithful believer seeks the help of patience, acceptance and steadfastness in disasters, and what you see of joy for the nation of Kufr with the death of Shaykh Bin Laden is a drunken state that will be followed with grief, and Usama was a man who completed what his obligation and left, and he left for you leaders that will invade your beds and by which scandalize your privacies each time."

"And we say to those who said that Jihad would stop with killing Shaykh Usama—may Allah have mercy on him: the religion is not the religion of Usama, but the religion is Allah's religion, and the jihad convoy will move forth with the help of Allah, and it won't be disturbed by the discouraging of the discouragers or the disappointing of the disappointers, and this religion will reach what Allah has dictated, with endearing of the dear and humiliating the humiliated."

"Message to the Muslims Public:

'You saw with your eyes what the governments are doing to their people, and the people's will, although came peaceful, but submits to the moods and wishes of those who grasp on the joints of governance and decision making, and people's rule of people—which is the essence and meaning of democracy—is but an illusion and a mirage the hypocrites use to trick the stupid people, and for the benefiting people and those of general interests and the riffraff to market and achieve their goals, and gain their private interests and increase their gains."

"And you have witnessed how the cooperatives are taking the infidel West as protection and to whom they are offering the Ummah's wealth and [harvest of] revolutions as an easy bite, in order to bring back its imperialism under the clause of 'protection of civilians against the violence of suppressive governments,' and under the banner of invitations offered by defeatists and hypocrites that bring no benefit to the religion and who do not acknowledge the legitimacy of defense against the oppressor. This "West" thinks only about its interests, so if it offered a service it will take in return a thousand and it will furrow your religion; as with one hand it offers help and with the other it holds the cross and humiliation. In the solution is through an honest Jihad under a clear banner, its intention is fighting for the cause of Allah and uniting around the Mujahideen leadership, and supporting Jihad with the soul and money and opinion, in order to make the word of Allah the highest, and to establish the Sharia of Allah on His earth, and in order for people to enjoy justice after injustice, and security after fear, and adding to blessings from the sky and earth, which are the fruits of piety." [Verse]

"Thus, be ware from the effort-stealers who are watching you being killed in defense of your legitimate rights of freedom and dignity, then they gain their interests without mobilizing self or people or taking one step or exposing themselves to danger, so make your revolution Jihad against the oppressors for the cause of Allah, and arrange for it so it won't be besieged, and be instinctual and alert so your blood and efforts don't go to waste, and focus that your death be martyrdom for the cause of Allah, because death for the cause of Allah is good and bountiful, but death for the cause of democracy is ignorant and losing in life and the afterlife. So, be aware not to sacrifice your blood as a mirage...[verse]...as it is but one death so let it be for the cause of Allah."

"Message to the American People:"

"We say to you: killing the Shaykh was a big mistake, and a great sin, and a deed that will drag with it its like and disasters [on you] that would vaporize your joy. Obama has sacrificed your blood to remain on his ruling chair, and we preach you to rise in group and individuals to think

about your affairs; in the future as he remains a president over you, exposing you to death and danger and have you lose safety and security?!"

"The events of September 11 were the result of the arrogance of Bill Clinton and Bush senior and those before them of presidents, so how much was your loss? And did the idiot Bush succeed in have you avoid the disasters of Islamic anger? Or did he throw your civilization to demise and destroyed your reputation and rubbed your noses in the mud on the day he declared his war against Islam and Mujahideen, and occupied the Islamic homelands?"

"O' American people: Obama is not different from his predecessor Bush in anything, as the wars Bush started Obama continued and he didn't do anything to stop them, and he didn't withdraw any army or preserve any security, but he continued sacrificing your children and wasting your money until your economy collapsed; as Obama is the other face of Bush."

"And today, Obama divided the blood of our martyr amongst you, but the Ummah of Islam is never silent over injustice. Do not blame us after today; you elected him and you will pay the price! Armies protect Obama, but who protects you from our might?"

"O' American people and o' people of the West: our Shaykh said it to you one day, should you be rational and hear it: "in any religion are your dead ones innocent and our dead ones waste, and in any affiliation is your blood, blood, and our blood, water, because it is justice to treat the same way and the one who started is more unjust?"

"And we reiterate for you our leaders' warning:"

"We warn the Americans about manipulating the corpse of the Shaykh—may Allah have mercy on him—or treat with inadequacy, him or anyone from his dignified family, dead and alive, and to hand the corpses to their families. Otherwise, any maltreatment will open many times the doors of harm by which you only blame yourselves. And we call upon all Muslims to carry out their duties in enforcing this right."

"And message to the Mujahideen:"

"Make from the martyrdom of Shaykh Usama bin Laden fuel for more effort and sacrifice, and don't make it infiltrate your strength or delay in continuing the march. And we say: rise up and die like your Shaykh died; Mujahid, steadfast, devout as we consider him."

"Don't turn toward the psychological war the enemy is storming on the Ummah of Islam and the Mujahideen. Don't submit or weaken, as the battle continues until Allah rules between us and our enemy."

"Revenge for the death of the Shaykh of Jihad and Lion of Islam is inevitable; a sort of revenge that will have America forget the euphoria of her joy and makes her cry blood."

"Focus on good and suitable preparation for any operation against the disbelievers, and we encourage that the operations be unique, the ones that will highly devastate the enemy."

"We advise every Muslim to seize the opportunity...do not waste it, and do not consult anyone in killing the Americans and destroying their economy. The land of Allah is wide and their interests are widespread. Sacrifice as much as your can to attack them to make the word of Allah the

highest just as our martyred Shaykh advised us. We encourage you to wage individual terrorism operations that have big results but which need only simple preparation."

"Message to the Jihad supporters everywhere:"

"As for you o' Jihad supporters; o' who stood challenging the strongest media machine in your forums and with your efforts and through your media brigades, may Allah reward you on behalf of us and the Mujahideen and the Ummah the best of rewards and to award you, and we like to remind you about matters and points at others:

- The Internet is a Jihad field, and an advocacy field, and a field of confrontation with the enemies of Allah, so every individual must consider himself a media mujahid, and consider his soul and money and time by Allah.
- As much as the Mujahid increases the kinds of weapons he could master that would more beneficial for him, the media Mujahid must master the fields that benefit victory, and to better manage utilizing his time being on the network [or forum] in the best of ways.
- The Jihad networks are not places for entertainment, releasing emotions and heating up upsets, but they are fields of training, learning and advocacy, so each individual must feel that he carried a message and a goal, and he has to focus on offering the best of what he has to benefit Muslims.
- Good moral and good treatment toward others, and putting people in their places are principle requirements on the path of advocacy and jihad, and main traits from the traits of a Muslim, so it must be adopted.
- To highly focus on the workshops, and to seek transmitting the Mujahideen productions to the entire society, whether through the Internet or through distribution on the ground, by taking safe and effective methods and considering the highest reasons to preserve personal security.
- To take such incident an occasion to spread advocacy toward Tawhid, and encourage the Ummah to leave toward Jihad, and to rise against the tyrants as Allah's anger.
- To encourage the Ummah to demand establishing the Islamic Sharia instead of demanding the democracy of the infidel West.
- To encourage Jihad with teeth-and-tongue, and sacrifice money for the cause of Allah, and scandalize the enemies of Allah and those who deal with them and follow them.
- To focus on creating new methods to confront the media war and transmit the message of the Mujahideen to the Ummah."

"And finally, it is our oath to carry out the oath of our Shaykh as long as we are alive, so let out symbol and example in the battle of revenge be: "We swear by Allah the greatest, who raised the sky without columns; neither America nor those who live in America will dream of security before we could live it practically in Palestine, and until all the infidel armies leave the land of Muhammad, prayer and peace upon him"