

Dr. Ayman al-Zawahiri: "Message of Hope and Glad Tidings to Our People in Egypt, Episode 2"

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[Please note: Images may have been removed from this document. Page numbers have been added.]

On February 24, 2011, Al-Qaida's As-Sahab Media Foundation released a new message from Dr. Ayman al-Zawahiri titled "Message of Hope and Glad Tidings to Our People in Egypt, Episode 2". In the message, al-Zawahiri stated, "There are some operations that are being attributed to the Mujahideen truthfully or falsely, which include attacking the Muslims in their mosques, markets or their gatherings. I say: regardless of the truthfulness...of attributing these operation to the Mujahideen, my brothers and I in Qaida't al-Jihad disown, by Allah, these operations and condemn them, whether those who commit them the Mujahideen or others." He noted, "Sheikh Usama bin Laden...ordered me again to emphasize this matter." He added, "So, I advise each Mujahid to take into consideration the rulings of Sharia and the interest of Muslims before initiating any Jihadist operation, and to remember that we only wage Jihad to gain the grace of Allah, raised and glorified....be highly careful in planning any operation to avoid harming those illegitimate to attack, whether a Muslim or a non-Muslim, except what occurs unwillingly by mistake...take into consideration when attacking the enemies that have imprisoned the Muslims or those forbidden to kill, to not harm those who are taken as shields, except what the necessity of Jihad requires or which happens involuntarily as a mistake, and to be highly cautious not to magnify this matter."

"In the name of Allah, and praise Allah, and prayer and peace upon the messenger of Allah and upon his family and companions and followers, and thereafter:"

"Muslim brothers everywhere, peace be upon you and Allah's mercy and blessings."

"The past episode, I discussed one part to answer the first question, which is: what is this reality? And today, I will finish, with the help of Allah, talking about the reality in Egypt. But before I go forth in explaining the present, I would like to step outside the focus of this message—message of hope and glad tidings for our people in Egypt—to discuss an important and dangerous subject, which is the honor [and protection] of Muslims' blood, which the prophet, prayer and peace upon him, mentioned [Hadith]. "

"There are some operations that are being attributed to the Mujahideen truthfully or falsely, which include attacking the Muslims in their mosques, markets or their gatherings. I say: regardless of the truthfulness...of attributing these operation to the Mujahideen, my brothers and I in Qaida't al-Jihad disown, by Allah, these operations and condemn them, whether those who commit them the Mujahideen or others."

"And Amir of Believers Mulla Muhammad Omar Mujahid—may Allah protect him—has previously discussed this matter, and also Sheikh Usama bin Laden—may Allah protect him—discussed it, and also it was discussed by Sheikh Atteyatullah, and Sheikh Abu Yehya al-Liby, may Allah protect him, and I also discussed this matter previously. And Sheikh Usama bin Laden—may Allah protect him—ordered me again to emphasize this matter."

"So, I advise each Mujahid to take into consideration the rulings of Sharia and the interest of Muslims before initiating any Jihadist operation, and to remember that we only wage Jihad to

gain the grace of Allah, raised and glorified. And the grace of Allah can only be gained by following His Sharia and abiding by its rulings, and to be highly careful in planning any operation to avoid harming those illegitimate to attack, whether a Muslim or a non-Muslim, except what occurs unwillingly by mistake...take into consideration when attacking the enemies that have imprisoned the Muslims or those forbidden to kill, to not harm those who are taken as shields, except what the necessity of Jihad requires or which happens involuntarily as a mistake, and to be highly cautious not to magnify this matter."

"I ask Allah to make our work entirely righteous and dedicated only to Him."

"And I return to the message of hope and glad tidings for our people in Egypt, and I spoke in the last episode on the present of the ruling regime in Egypt and I mentioned that it was the reality of deviating from Islam. And I spoke about the first face of corruption in this ruling regime, which is the ideological corruption. And I showed that the Egyptian regime is a secular, suppressive, extremist regime, and I showed how this regime became established and I mentioned that Egypt used to be an Ottoman province, and the Ulama there used to carry the duty of condoning the benevolent and prohibiting the malevolent, and I discussed the French campaign and I showed that it is campaign by a regime with secular ideology, Crusader spirit, and Zionist origins."

"And I spoke about adding the secular laws during the era of Muhammad Ali and his sons, and then I spoke about the English occupation of Egypt and I mentioned the stance of the biggest al-Azhar scholars and al-Khedaiwi Tawfiq and how they issued fatwa on him being an apostate. Then I spoke about the malicious way the English used to manage Egypt, and it is the method that's followed by our enemies, and especially the Crusaders, in managing the affairs of our countries until today."

"Then I mentioned that the English sought to corrupt the ruling regime in Egypt through establishing the secular nationalist state, which claimed of being a sovereign democratic state, while in reality a state guided by the spears and canons of the occupiers. And I mentioned that the English sought that through a number of ways; first of which is corrupting the legislative system, and today I begin, seeking the help of Allah, speaking about the second way the English used to corrupt the ruling regime in Egypt, which is offering it fake independence."

"When the English entered Egypt, they kept the regime of al-Khedaiwi Tawfiq and his government as a forefront that following by name [only] the Ottoman state. But, managing all the affairs were in the hands of the British envoy, and one of the most famous of those were Lord Cromer, who was assigned as a British envoy in 1883, and he stayed in this position for 24 years, and he practiced a variety of authorities as the real ruler of Egypt. And this is the same role that is being played by the American ambassador in Egypt."

"Cromer turned Egypt into a state dedicated to serve Britain in spite of the presence of al-Khedaiwi and the Egyptian government, which had turned into a tool to serve the British interests. And so, the lesson is not in having a government and to have for it a president or king, but the lesson is whether this government runs its affairs independently and freely, or a mask to serve the occupation forces, and whether this government, if it claims being an Islamic government like the Saudi Arabia, or a government that claims that it doesn't fight Islam like Egypt—is this government with its dependency on and submission to the will of the foreign invader a legitimate independent government or is it a government that allies with the foreign Kafir invader and subsequently holds no credibility? Are the movements that attribute themselves to Islam and the advocates who claim to electing Muslims; did those—if they

recognized the legitimacy of these governments—carry out the duty which Allah obliged on them, or did they cheat and trick the Muslims? [Verses]"

"More importantly, we return to speaking about Cromer and the English rule over Egypt, as they turned its government into a tool to serve the British interests. And from the most significant examples on that is using the Egyptian army to destroy the Mandi Movement in Sudan. And in 1896, Britain launched a campaign comprised of a number of British and Egyptian teams led by Lord Kitchener, and after a number of battles in which the members of the Mandi Movement did well and expressed examples of bravery and heroism in facing an army more superior in regards to preparation and weaponry; after these battles, Kitchener with his British-Egyptian army faced the army of the Caliph Abdullah in the infamous battle of Karari in northern Omdurman in September 1898. And the British-Egyptian army, with their Maxim rifles and L.M. Field canons, were able to defeat the caliph's army that was armed with spears and swords. And the English splintering guns defeated the army of the Mandi Movement and killed 11 thousand and injured 16, while 48 men died from the British-Egyptian army."

"And the Battle of Karari requires a stand, even stands. What took place in al-Karari Battle keeps repeating until today, in our present time. Who helped the Americans in sanctioning Iraq? And who assisted them in attacking it? Who assisted them in invading Afghanistan, and who sanctioned Gaza? Who's chasing after the Mujahideen, and torturing and killing them on behalf of America? Aren't they the corrupt regimes in Egypt, Saudi Arabia, Yemen, Iraq, Jordan, Pakistan and Algeria? Did not these regimes and others offer support to the Americans and the Westerns in their new Crusade campaign against Islam in the name of 'war on terrorism?'"

"What the Egyptian army did in Karari under the leadership of Lord Kitchener is the same thing the Egyptian army does today under the leadership of Hosni Mubarak. The Egyptian Army that killed the Mandi followers in Karari is the Egyptian army that sanctioned Iraq and the same one that provided the invading forces in Afghanistan and Iraq with supplies and fuel and opened its ports and airports for the jets and the soldiers of the Crusaders, and opened the Suez Canal for their fleets that have been carrying out destruction on the Muslims in Afghanistan, Pakistan and Iraq. The faces and the names changed but the facts and the miseries and betrayal remain. The white Kitchener is gone and along came the 'brown Kitchener.' This is one."

"The second: what happened in Karari has been repeated and continues to be repeated around our Islamic World for almost two decades. Throughout the Islamic World, the invading Crusader forces in their imperialistic Crusade campaign faced heroic resistance, but superiority in weaponry won the battle for the benefit of the invading Crusaders. So, why did we leave behind the arts and sciences of war, and why did they advance ahead of us? A question that's highly dangerous because it summarizes the causes for us being defeated, occupied, and enslaved by the western, Crusader and Zionist forces."

"We stayed behind for many reasons, and I hope Allah will facilitate for me to discuss in another chance, and they include our weakness, our political corruption that diminished our power through internal clashes, and destroyed our economy; and from those, avoiding mistakes in the subject of speech and engaging in deviational mysticism and myths, through which we lacked studying natural sciences. And from those, the Western control over us and our resources and wealth, and subsequently forbidding us from any correct usage of them to advance and build self-sufficiency."

"In summation, we will not catch up with the West in its technological advancement at this stage...as it exceeded us in development by and large for many reasons that must be studied to answer the previous question: why did we stay behind and why did they advance ahead of us?"

"But what concerns me in order to be brief, I will discuss another question, which is: how can we pass over this gap that is between us and the Western world? The disparity between them and us is tremendous in the technological sector, and consequently in the military sector. And if we continue using what it [Western world] enforces on us, of weapons and methods and battlefields, then we will remain slaves, and it will enforce on us its whip and authority using its military machine."

"If we at this stage cannot produce weapons that are parallel to the Crusader's weapons, then we can damage its complex economic and industrial systems, and hemorrhage its power, which fights without belief until it runs away."

"And so, the Mujahideen had to invent new methods that do not occur on the mind of the West. Examples of this kind of brave, heroic thinking include using a plane as a mighty weapon, like what happened in the blessed battles of Washington, New York and Pennsylvania."

"Also, from the outcome of the collapse of the Mandi state in Karari battle establishing double governance in Sudan. This double governance, which until today leaves behind its wicked traces on Sudan, and by which understanding the problems of Sudan in general and the problem of the south in particular cannot happen except by studying it." "The double governance in short stems from the agreement dictated by Cromer for rule of Sudan, and it was named the Anglo-Egyptian co-governance agreement, and it entailed that the British would elect a general ruler of Sudan, to be appointed by Egypt's Khedaiwi, and it was co-governance by name but British in practice, and it continued for almost 60 years. And during the period of the double rule, the British made southern Sudan a closed region."

"Under the law of closed regions, it prevent the entry of the northern Sudanese and the Egyptians in except on formal missions and with special permissions, while it guaranteed absolute freedom for the Europeans to enter the south and walk around it. And it forbade the southerners from following the northerners in their dress or lifestyle, and the south became emptied of Arabs and Muslims, and the Arabic language became rejected and Islamic names were disallowed and communication became limited to the English language, and the Islamic norms and rituals were fought, and the government intensely punished everyone caught speaking Arabic or conducting Islamic rituals, while the way was wide opened for missionary activities, and with that the law seeded the seed of separating the south from the north."

"And with the rise of World War I and Turkey's declaration to enter the ranks of Germany, Britain declared Egypt as a British protectorate in 1914, and it fired al-Khedaiwi Abbas II, and it gave the rule over Egypt to his uncle Hussein Kamel and gave him the title of Sultan in an attempt to delude the public opinion over Egypt's independence from the Ottoman rule, and with that it [Egypt] cut off the formal relationship with the Ottoman state."

"And through a British attempt to contain the popular outrage on the verge of the First World War, Britain declared in March 1922 Egypt as an independent kingdom, ruled by King Fouad I, but Britain reserved its right to interfere in the Egyptian affairs if its interests became threatened. Meaning, it took with its left hand what it had offered with its right. And with the elevation of hostilities towards the Second World War, Italy invaded Abyssinia (Ethiopia) in 1935, which threatened Britain's mandate over the north and east of Africa, and Britain began

negotiating with Egypt to have an agreement that would preserve Britain its interests. So the English came with a delegation to rule and they held with the delegation's government an agreement on 1936, which dictated a military British-Egyptian alliance, and it allowed Egypt to enter the League of Nations and open its autonomous embassies outside, and it gave Britain the right for its forces to remain in the Suez Canal as long as it wouldn't exceed 10,000 soldier in the time of peace."

"Thus, from the brief details of the past, it becomes clear that Britain was the practical ruler throughout its years of occupying Egypt, and its interests were dominant, but it covered that with layers of false sovereignty for the Egyptian government. And it is the same policy the western Crusader forces, led by America, are practicing against our Muslims Ummah in most of the Muslim homelands, false independence and practical dependency."

"As I mentioned before, one of Britain's methods to corrupt the rule in Egypt is corrupting the legislative system and offering Egypt fake independence. And here I point to a third method from Britain's methods [used] to corrupting the rule in Egypt, which is founding the nationalist state in it. Britain sought to crush the Caliphate state for the nationalist states in general, and it sought to turn Egypt specifically to a pan-nationalist state. And from the ways it used to crush the Caliphate State is that it erected the Sharif Hussein bin Ali—the Honorable of Mecca—to declare the revolution against the Ottoman State using British weapons and money, and he declared the Arab Revolution against the Ottoman State in 1916. And in the same year, Britain signed Sykes-Picot agreement with France and Russia to divide what remained from the Ottoman State. And from the way it used is holding protection agreements with the rulers of the Gulf and Kuwait and Abdulaziz Al-Saud, and in the first episode [of my message] I pointed to some of those agreements."

"Also, from its [Britain] ways is taking Palestine from the Ottoman state and offering it to the Jews. And the story of Britain action to take Palestine from the Ottoman State and giving it to the Jews is a long story that goes back to the 19th century. But, the most significant example on Britain's determination to do that may be the infamous Balfour Promise and then withdrawing from Palestine and handing over control over it to the Jews."

"As for Britain's hunt for establishing the nationalist state in Egypt, I previously noted that Egypt was practically split from the Ottoman State with Britain's occupation of it, and it split officially from the Ottoman State in the First World War and mandate was enforced on it. Britain wasn't content with that, so it split Egypt from Sudan under the co-governing agreement of 1898, and then it sought to divide Sudan according to the law of closed off regions."

"And this Western Crusader policy in crushing and dividing the Islamic World remains in effect until today. Iraq is being divided to three parts: a Kurdistan north that has become practically independent, a Sunni center and a Shi'a south. As for Sudan, its south has been split from its north, and plans are in to split what remains of it through supporting the separatists in Darfur and Nuba Mountains and the eastern regions. As for Saudi Arabia, they're planning to divide it to three parts: eastern, middle and western. As for Egypt, they hope to divide it to two parts: Coptic in the south with the capital-to-be Asyout, and Muslim in the north, and that will be through supporting the Orthodox minority in it, crying over the injustice it is facing and ignoring the aggression its church engages in against the Muslims."

"And before concluding, I would like to discuss this important and dangerous matter, whose danger is elevating and whose flames are rising everyday in Egypt, which is the matter of transgressions of the Orthodox Coptic church, and its encroachment, and its transformation into

a government within a government, or, if you wish to be accurate, a government above the [Egyptian] government. And from the outcomes of such encroachment were the bombing incident that took place in al-Qiddissin Church in Alexandria."

"In the beginning, I would like to clarify that Qaida't al-Jihad group (al-Qaida) has no connection to the bombings that occurred in al-Qiddissin Church in Alexandria. And the governmental forces, the church trumpets and the secularist gatherings are trying to illustrate the situation in Egypt as if it reached its final stages with the bombing at al-Qiddissin Church in Alexandria. While, truthfully, the events remain ablaze because the aggression of the Orthodox Coptic Church remains continuous. The Coptic Church did not show what happened to Wafaa Qustantin and it has not released Camelia Shehata and it has not spoken about the fate of others who were mentioned by the media outlets and the Internet websites, and Allah only knows about those who were not mentioned. The situation remains hot and flamey, and unfortunately those who set the situation ablaze are crying today for igniting it; they are avoiding taking responsibility and appearing innocent."

"And the first of those responsible for setting the situation ablaze is the leadership of the Orthodox Coptic Church, led by Nazir Gayed, known as Anba Shenouda III, who took control of the papacy in the beginning of the seventies. And ever since, he has not stopped seeking to spread his belief that Muslims had occupied Egypt and that they must be removed from it like they were removed from Andalusia. And that it is the right of the Orthodox Coptics to establish their sovereign state. And he has not stopped supporting and organizing the Coptic Diaspora to outcry the injustices the Coptics in Egypt are facing—as they claim. And this role of Nazir Gayed—or Anba Shenouda spoke about it many secularists and those who don't associate with al-Qaida, even before al-Qaida was born. Muhammad Hasanein Haikal pointed at him in his book 'Fall of Anger'; Qadhi Abdel-Ghaffar Muhammad pointed to him in the details of his rulings in the Big Jihad Case [in Egypt], and tens of writers, journalists and analysts—who do not associate with Qaida't al-Jihad Organization—followed them: from them some who oppose the Islamic thought in the first place, and even from them are Orthodox and non-Orthodox Coptics."

"Anba Shenouda's aggression and his assistants' exceeded its limits against the Muslims' feelings and honors ever since the events of the Red Corner until today, and the list is long. And there is no need to bring that back. But, who forgets how the Christians act stronger and threaten [others] using the Americans, and who forgets the 'I was blind but now I see' play that was performed on the theaters of Mar Gerges Church in Alexandria in 2005—and I am unsure whether it is the same church the bombings occurred in or not. And who can forget the thousands of DVDs of the play that were handed out and caused the protests that followed? Who from us would forget Shenouda and his church support of Hosni Mubarak during the last presidential elections? It brought back to mind the medieval church's alliance with the emperors and kings in oppressing the populaces, which led to the French Revolution and the West's condemnation of the church."

"Anba Shenouda who claims that the Holy Spirit transcends upon him and guides him, agrees with and gives oath of allegiance to the biggest Arab Zionists and the biggest corrupt and corrupting rulers of Egypt. Who would forget how Anba Beshoi, representative of Shenouda, insulted the Qur'an, and claimed that Muslims in Egypt are just guests? Then it went off limits with the Christian females who became guided [converted to Islam], and for whom Shenouda established inspection courts and torture and brainwashing prisons. Just as Anba Aghabios has declared—bishop of Mouwas Church—that Camelia Shehata, 'her mind was under foul play,' and

that they cannot show [the public] either her or Wafa' Qustantin, until 'we fix them,' and that she underwent 'brainwashing' and the church conducts washing for the 'brainwashing.'

[Poetry on Jesus]

"The second of those responsible for igniting the situation is Hosni Mubarak's regime—the biggest of the Arab Zionists, in whom Shenouda found his golden chance. Shenouda had realized Hosni Mubarak's incapability and psychological complex when he saw him saving the ruling chair for his son and investing highly in it. So, he [Shenouda] continued to pressure him [Hosni] by threatening him to have America intervene in every crisis. So, Hosni submitted and he keeps submitting [to Shenouda]. [President] Sadat—despite his misguidance, betrayal and cooperativeness with the Americans—did not bear that Shenouda interfered in his authority and he [Sadat] fired him from the papacy and enforced on him forced residency [or house arrest]."

"But Hosni Mubarak is more misguided and a bigger traitor. And each of them is a traitor and a sinner. So, he [Hosni] inflated his might and power against the people of Gaza, and submitted and surrendered to America. Hosni Mubarak, with his stupidity, ignited the general Islamic sentiments in Egypt, even in the entire world, by using the national intelligence forces to capture the converted [previously] Christian females and hand them over to go to the torture dens in Shenouda's churches. And Hosni Mubarak continues to provoke the Islamic sentiment in general with the torture and unjust campaigns his intelligence forces have launched, and whose victims and martyrs began falling one after another so the Orthodox Church could be satisfied and until America is content."

"And the first one they announced was the martyr, as we consider him, al-Sayyed Hilalmay Allah have mercy on him—and we do not know who will be the last one!" "I ask Allah to cover the martyr—as we consider him—and the rest of the martyrs [resulting] from the biggest Zionist Arabs, with His mercy. And I direct my condolences to the family of the martyr, as we consider him, and the rest of the martyrs [resulting from] of the campaign of the corrupt Egyptian regime, which Shenouda gave an oath of allegiance to in the last presidential elections."

"The third participant in igniting the crisis and elevating the events is the Sheikhdome of al-Azhar, which is enforced upon its [Ashar's] lions with the state's power and threats. The Sheikhdome of al-Azhar that has been enforced on its own lions turned the personnel of the Islamic Public Relations office into informants for the national intelligence forces. And the national intelligence forces transformed into a security services association for the Orthodox Church. The Sheikhdome that's enforced upon the lions of al-Azhar has opposed the Qur'an clearly and brazenly. [Verse]"

"The Sheikhdome of al-Azhar that operates for the state intelligence forces said to return them back to disbelievers. [Verse] Al-Azhar Sheikhdome that receives instructions from the state security officers says for them [converted females] to figure out their problems."

"The fourth participant in igniting the crisis is the corrupt DA and the Judiciary branches that oppress the simplest of people and the Islamic currents, and they participate in faking the elections, while stand as silent as the grace over what they receive of complaints and tips on the [possible] murder of Wafa' Qustantin and the disappearance of its sisters in the Orthodox Church torture dens."

"And the fifth participant in igniting the crisis is the American Administration with its repulsive behavior in supporting the Orthodox Church and encouraging it to empower and seek separation."

"Reports by the U.S. State Department on human rights and religious freedom avoids paying attention to the jails of the Orthodox Church and what goes on in there, and the fate of the male and female converted ones, whose number Allah only knows."

"All of those participated brazenly and with disregard in provoking the general Islamic sentiment, and they dealt with it as if it was an immobile corpse and a lifeless objects."

[Poetry]

"This blazing, provoked, general Islamic sentiment was wider, bigger and more general than al-Qaida or the Mujahideen. Those who went out in the protests weren't mobilized by al-Qaida, and the advocates who were enraged weren't pushed by the al-Qaida, al-Qaida did not collaborate with the writers and journalists who wrote and spoke."

"Thus, I send my speech to everyone who has a brain from the Orthodox Coptics, and I say to them:"

"Do you not have any rational? Why all these provocations of Muslims? Aren't we neighbors in one nation? Why do the heads of your church and some of your brothers display power using the American invaders, who will leave like the French had left and along with them teacher Yacob? We lived amongst you and we will live with you until Allah wills, and Allah commanded us to distinguish between those who are hostile to us from the non-Muslim and those who aren't hostile, so why do you stand in the ranks of those who are hostile to us? We do not to start our battle with you, and I repeated this more than once in my statements and in my book 'Acquittal' [or 'Disownment']"

"We are occupied with our battle with the Crusader West and the Zionists and their cooperatives, so why do you shove yourselves with them? Before me Sheikh Usama bin Laden—may Allah protect him—assured that we will not ask you to help us in removing the Western invader and the Zionists from our countries, but at least do not use them to empower yourselves on our expense; what have you gained, then, from igniting the Islamic sentiment? You have become threatened in Egypt and in the entire world, so do you expect that America and the West would protect you while they are incapable of protecting themselves? They are gathering their luggage and preparing to leave Iraq and Afghanistan."

"Isn't there from amongst you people who are rational, wise and insightful who would stop your manipulative brothers and warn them from the outcome of using the West and the Americans for domination over the Muslims?"

"This is my advice, and it is up to you to consider it before it becomes useless."

"And also my advice to the Muslims in Egypt in particular and the Islamic countries in particular, to consider two matters:"

"The first, to distinguish between Christians just as the Holy Qur'an has taught them [Verse]. There are Christians who are very careful to strengthen their relations with the Muslims, and there are Christians who do not tolerate the Crusade-Jewish occupation of the Arab and

Muslims countries, and there are Christians who resist against this occupation regardless of their origins. And there are original Arab Christians whose pan-Arabism declines to accept the Jewish occupation of Palestine and the American presence in the Arab and Muslims countries, and there are Christians who are very proud with their Arabian origins and who are proud with the prophet of Islam, prayer and peace upon him, as one of the greats Arabs and humans."

[Poetry]

"All of those we cannot treat, based on the command of the Holy Qur'an, equally with those who present themselves as cooperatives with the Americans and the Jews, and those who carry hostility against and fight the Muslims."

"The second thing I advise my Muslim brothers to consider is that we in Qaida't al-Jihad group [Al-Qaida] have reached a result summarized in that the American and Zionist enemy, which fights our religion and countries and honors, are the priority by focusing all the efforts against this enemy and its assigned cooperatives. So, if this oppressive enemy breaks then its agents and every seeking its power will break, so let us focus our efforts on this American-Zionist hostile enemy and its sponsors."

"And I return to summarize what I mentioned on this matter as a reminder, and I say:"

- "Those who are responsible for igniting the events [between Muslims and Christians in Egypt] are Shenouda and his helpers, as well as the Egyptian government, the state security forces, the Sheikdom of al-Azhar that operates for them, and the corrupt, discouraging DA and the judiciary, and America behind them."

- "We do not want to begin a battle with the Christians, as we are preoccupied with defending against the American-Zionist invader and its sponsors."

- "I advise every rational Christian to stop their provocative [people] before advices become useless."

- "I advise my Muslims brothers to consider two matters: the first, to distinguish between the hostile and non-hostile Christians in relation to Muslims, and the second is to focus their attacks on the Crusader-Zionist invader and his sponsors."

- "And in conclusion, I remind Shenouda with an important geographical fact, which is: Srebrenica is not located in Egypt."

- "And I finish with this amount in this episode. And the last of our prayer is praise Allah Lord of the Worlds and prayer and peace upon our master Muhammad and upon his family and companions."