

The Expedition of the (2) Martyred Sheikhs

[Please note: Images may have been removed from this document. Page numbers have been added.]

In Name of Allah, the Most Gracious and the Most Merciful

As-Sahab Media

O Allah! The Revealer of the Book; The One making haste with rewards and punishments; The One causing the clouds to stream! Please, defeat the factions! Please Allah, defeat them and put them to quake!

The Narrator:

Al-Nu'man ibn-Basheer (may Allah be pleased with him) said, "The Messenger of Allah (peace and prayers are upon him) says: *The example of the Believers in their intimacy and their mercy upon each other are like the one body. If any part of it complained, the rest of it would call upon each other with unrest and fever*".

When the Ummah (Muslim people) of Islam was shocked with the isteshehad (Muslims being killed in the sabeel [cause] of Allah) of two of its heroes, two of its leaders, it showed of mercy, coherence, and intimacy among each other what have been a concrete implementation of that blessed hadith (saying of the Prophet). The ghazawat (Islamic campaigns against infidels) of retaliation, the statements of steadfastness, the articles of consolidation, and the statements of solace from everywhere have been one after the other. The broad yards of Afghanistan haven't been far to be absent from that courtyard of contemporary jihad. The Shura Council of the Emirate has issued a statement of solace regarding the isteshehad of the two heroes. Where they said, "O, our Mujahedeen brethren! The isteshehad of the heroic leaders will not affect the path of jihad against the occupants in our endeared Iraq in shaa Allah, because whenever a knight dismounted in the war between the soldiers of the Rahman and the patrons of Satan, the more Allah opens with his blood for the Muslims of victories that haven't been in consideration. We then beseech Allah The Glorious and The All Mighty to accept them and to compensate the Mujahedeen in Iraq and her people, and to bring them good successors; and to make their chaste blood a reason for the triumph of the Mujahedeen and the defeat of the occupants in Iraq, Afghanistan, and everywhere.

Nasheed:

In the everlasting Paradise is his home
Where Allah, The Creator of Honor, greets him

The Narrator:

The issue hasn't stopped at mere statements, but the Mujahedeen of the Islamic Emirate have translated the bond of Aqeedah (Major Islamic Beliefs) and the genuineness of brotherhood into a -practical matter. It has been exemplified in that blessed ghazwah which the courtyards of the dignified Afghanistan have witnessed. And it was the ghazwah of the two shaheeds Abu-Umar Al-Baghdady and Abu-Hamzah Al-Muhajer (may Allah have mercy upon them).

Nasheed:

He is to always enjoy the black-eyed hours
He is to enjoy the sweetest reunion of lovers
If he fancied whatever ease and comfort, he found it at hand
How happy are those who are granted the shahadah

How happy are those who fulfilled its causes and attained it

The Ghazwah of the Two Sheikhs
Abu-Umar Al-Baghdady... and Abu-Hamzah Al-Muhajer
(may Allah have mercy upon them)

The Narrator:

The combat of the Mujahedeen against the Crusaders in Afghanistan has been distinct in the latest seasons with concentration on the tactic of plunging into the enemies. This is for the destructive repercussions it has on the morale of the enemies; where the soldiers and the infidel agents of the enemies are targeted while they are inside their bedrooms, inside their well-fortified military base. And we'll present to you in this tape one of those plunging operations whose heroes have been four of the lions of Islam. They were: Loqman the Meccan from the Arabian Peninsula, Na'eem-u-Allah the Suwati from Pakistan, Mus'ab the Turkish, and Musa the Afghani. And as for the target, it was the headquarters of the borders of the County of Arkoun; where the American and the Afghani armed forces were stationed, and they were around 600 soldiers; of which were 150 American soldiers and the rest were private agent forces.

Since the success of any military operation depends mainly after the guidance of Allah on accurate surveillance, then the group of the surveillance group of that battalion had performed that operation through exploring the base at a far distance and on top of the mountains surrounding it for several days; where the taking off and landing of military planes were explored and the times most of the soldiers and officers were inside the base. Then the operation of surveillance at a near distance started, where the car of surveillance had moved in front of the main gate of the base; and the front centers of guarding the base had been filmed. And it can't mistake us to mention the great brave work the surveillance groups among the Mujahedeen do before every military operation. That work which needs bravery and a self-possessed attitude which is not less dangerous than performing the military operation itself. We ask Allah to accept (the deeds) of the anonymous surveillance groups of the Mujahedeen.

The surveillance group came back to the military bases of the Mujahedeen with what they had collected of information and films. And based on that information, the military leaders of the battalion started to explain the plans to the heroes who were recommended for that operation. We now leave the military leaders to explain their plans and try together to get to know the heroes of that operation at a near distance, through their bequests where they explained the reasons behind performing such a heroic operation.

We start with the hero "Musa the Afghani" who has stressed in his bequest some very important matters regarding the war of Muslims against the Crusader West. Matters like being sincere to Allah, the unity among the ones on the line, and discarding dissensions and conflicts.

Musa the Afghani:

Assalam alikum w rahmatullah w barakatuh; I say to everyone who has gone through the path of jihad in the sabeel of Allah: "Be careful your deeds are sincere to Allah, and your target is that to please Allah. And you have to avoid dissensions and conflicts, because the kafirs (infidels) have united to annihilate the Muslims. Then, the Muslims have to be as one hand to face the kafirs. Because the Messenger (peace and prayers are upon him) says, *"The Muslim is the brother of the Muslim"*

The Narrator:

Musa as well directed a very clear message to the ones drawing back from jihad in the sabeel of Allah.

Musa the Afghani:

As for those who retarded from jihad amongst the ones drawing back, I say to them, "You have to dart for jihad in the sabeel of Allah, joining it, and performing isteshehady (martyrdom seeking) operations. And if you didn't undertake performing the isteshehady operations, you then need to join the Mujahedeen in preparing ambushes and raids. If you couldn't, you then need to serve the Mujahedeen through offering them shelter and food. And if you couldn't, then don't be spies against the Mujahedeen".

The Narrator:

As it is the habit of the heroic isteshehady ones, they don't forget to deliver a last salutation to their family and friends.

Musa the Afghani:

I bequeath my father and mother not to become sad for my isteshehad, on the contrary they need to feel proud about that. As for my friends I say to them, "I have spent a long time with you, and it is sure I did some wrong to you, I then need you to forgive me. Whoever praises or dispraises me, my deeds will bear witness to me after my absence. If you must die, then die in the sabeel of Allah; and let all witnesses to bear witness to that. Wa assalam".

The Narrator:

As for the grandson of Mohammad The Fateh; Mus'ab the Turkish's share in that operation from among the hero sons of Turkey to perform jihad in Afghanistan and the rest of front lines is a sign for spreading the jihadi wake up in Turkey, and the drop down of all the policies of alienation, globalization, and driving away from religion which the Turkish Muslim community are facing. And on this occasion, we are calling upon the Muslim Turkish people to stand seriously and sincerely by their Muslim brethren in Afghanistan and Pakistan; an attitude that is not less than that toward Gaza. On the contrary, what the Muslims in Afghanistan and Pakistan are experiencing, of injustice, bloodshed, and siege in the detention camps are not less than what our brethren in Gaza are experiencing. And the first step the Turkish people need to perform is stressing their regime to withdraw its soldiers from Afghanistan who share the Crusaders in killing Muslims and horrifying them, destroying their villages, and burning their houses down. On the contrary, the Turkish forces are the ones undertaking the leadership of the NATO matters in Afghanistan this year. Will the Muslim Turkish people confront those who launch wars against their brethren in Afghanistan the way they have done with our people in Gaza?! The answer to this question is, by the Will of Allah, positive; and the proof to this is the share of Mus'ab the Turkish in that operation.

Mus'ab the Turkish:

With The Name of Allah, The Rahman The Raheem. Peace and prayers are upon the Messenger of Allah. I say to my Muslim brethren, "*O you who Believe! Why when you are asked to march forth in the sabeel of Allah, you cling heavily to earth?!"* My advice to you is to march forth in the sabeel of Allah. And I don't say anything else to you. Assalam alikum w rahmatullah w barakatuh.

The Narrator:

As for the hero Na'eem-u-Allah the Suwati, his bequest carries in its folds deep wounds of the calamity the Muslims in Pakistan live in general, and the district of Suwat and the tribal area in particular. This tragedy that sets on the fire of jihad and retaliation in the heart of Na'eem-u-

Allah the Suwati, which made him understand that the apostate Pakistani army and the Crusader army in Pakistan are two sides of the same coin.

"Give to the hypocrites the tidings that there is for them a painful torment. Those who take the disbelievers as Auliya' e (patrons) instead of the Believers; do they seek glory with them? Verily, then to Allah belongs all glory".

The correct understanding and the factual apprehension that the enemy is the same in Pakistan, Afghanistan, Iraq, Palestine, Chechnya, Somalia, Algeria, and many others of the Muslim countries that are occupied whether directly or indirectly, and the fact that fighting it stems from confronting it whenever it is accessible to us, is what has made our hero Na'eem-u-Allah the Suwati to share this operation inside Afghanistan.

Na'eem-ullah the Suwati:

Alhamdulillah, I've arrived for jihad in Afghanistan to repel against the injustice that inflicted the Muslims in Suwat; where women have been forced to depart their houses and this is a humiliation and a disgrace that is not acceptable by the noble ones. And we will retaliate against those who have been behind that in shaa Allah. We will also retaliate for the Muslims who have been killed as a result of the attacks of the Pakistani jet planes and the American no-pilot planes.

The Narrator:

The barbarian operations of the Pakistani army that are assisted with the American planes in Suwat, Malakand, and other tribal places have resulted in killing thousands of women, children, and elderly ones; and they have forced the millions of the deemed weak to depart their villages; and they have been captured in the suburban areas of Peshawar and Der Ismail Khan in conditions far harsh, lowering, and humiliating. As there is neither food nor medication. And as for the donations collected for the needy ones, the thieves' administration of Islam Abad steals them; which makes the children of the migrating ones to work as servants in houses.

A migrating woman in Pakistan:

We've nothing to eat and our children work as servants in houses. Our conditions are far bad. O, Mercy from You, Allah!

The Narrator:

The tragedies of the capturing camps in Pakistan is still running to the present time before silence of the whole world and no one even speaks of that human catastrophe, because it is a political course agreed upon by the thieves administration of Pakistan and the Americans and their allies; whose target is breaking the glory and honor of the inhabitants of the tribal places through lowering and humiliating them, and exposing their children and women to many colors of degradation and humiliation; so as not to look forward once more to implement the Shari'ah of Islam. What makes this true is that the Pakistani army, contrary to what they claim, is exerting every effort to prevent the refugees to go back to their destroyed villages through planting mines in houses, schools, and mosques. It is a dangerous bold incident which history has never known before for an army to lay mines to convert its people from the tribal ones who have been saved from the attacks into handicapped ones. Allah is Sufficient for us and He is The Best Disposer of Affairs. And joining this conspiracy in a transparent attitude, are the misleading international press and television agencies. And on top of them are most of the British media that make use of that human catastrophe to defame the Mujahedeen; through releasing tens of the misleading tapes and programs that lack trust and professionalism. It is the truth that has been exposed through "The Guardian"; which said, "An administrative unit for striving against terrorism is targeting The BBC and other press and media institutions in The

United Kingdom in their framework of a propaganda campaign against Al-Qaeda organization under the leadership of Osamah bin Laden". It also said, "A secret infiltrated document from the British ministry of interior has also exposed that the administration experts in the field of fighting against terrorism are targeting to make use of the new advertising websites and other press and media to send messages through volunteers on internet forums as a part of that propaganda campaign; a step that would raise many questions about the administration of the British media bodies". It added, "That strategy was put by the contact, information, and research unit, which the British ministry of interior built last year to fight back the Al-Qaeda media releases". It added, "The propaganda campaign would attack Al-Qaeda at three angles: shedding light on eroding the support of the organization, Al-Qaeda is intending harm for people and their resources, and intending to harm all countries with no exception". It added, "We're pushing that stuff into the media channels in the United Kingdom; for example, a program has been released through one of the BBC channels exposing the increasing tension among the Al-Qaeda chiefs and supporters of the organization; and we will entrust a limited group of workers to direct as such messages through press, media, and other means".

The Narrator:

The misleading media is still continuing its war against Islam and Muslims through repeating a shubhah (vague idea) that it never get bored of; which is that the main reasons behind carrying out an isteshehady (martyrdom seeking) operations are loss of hope and poverty, and the Islamic syllabus that teach them only the Qur'an and in a language they don't understand. And let's watch that part on the British channel 4, under the title of "Pakistan's Taliban Generation". It is full of lies; and let's see how the correspondent who have accomplished it trying to lead the viewers to that result.

The Correspondent:

This is a shaheed madrasah (school). There are 200 students here. They all come from poor families somewhere far away at the tribal areas. Here they get free food and lodgings. Here they enroll the children in madrasahs simply because they cannot afford to bring them up. They are not allowed to read anything but the Qur'an which is written in Arabic; a language they don't understand. They are not taught math or science.

The teacher:

The madrasah has always been teaching love, peace, and harmony with others.

The correspondent:

But once our camera moves further away, he tells another story.

Who do you think will triumph in the current war in Pakistan?

The teacher:

It is running in our veins, and no matter how many of Muslims are killed, we will not stop from offering the sacrifices. The Kuffar (infidels) think but in the worldly life, but the Muslims consider this an opportunity to attain the shahadah (martyrdom in the sabeel of Allah). How then can you defeat those who see happiness in their death?!

The correspondent:

The shaheed has absorbed his teacher's ideology. Are you thinking of carrying out a fida'ee (martyrdom seeking) operation?

The student:

I'd like to, on condition that my parents agree on it.

The Narrator:

Refuting that silly fabricated lies, the lion Na'eem-u-Allah the Suwati said:

Alhamdulillah, we haven't been misled by anyone to carry out this fida'ee operation as some may claim. It is our religion and our Qur'an that are commanding us to carry out this fida'ee task. We haven't intended to carry out this task because of lack of resources or depression. Alhamdulillah, our financial status is good and we have sufficient money. We lack nothing of the worldly resources; but the love of Allah and His Messenger are more preferable to us than that of the transient worldly life. The reason behind carrying out this task is retaliation for our brethren in Cuba and retaliation for the Muslim women who have been raped in Islam Abad. And in shaa Allah we will take revenge from those who killed our Mujahedeen brethren and cut off their heads and threw them in the streets. Muslims will have no rest until they avenge for their brethren.

The Narrator:

That feeling of hatred and revenge against the kafir west and their apostate allies inside Na'eem the Suwati is the same feeling that pushed Faisal Shahzad, the graduate of America's universities and the son of a rich Pakistani family, to try explode a mined car in the streets of New York. And it is the same feeling, God willing, that would push the hundreds of the youth of Islam to transport the destruction that Baghdad, Gaza, Kabul, Suwat, and Mogadishu have been exposed to, to New York and London.

Sheikh Osamah bin Laden:

Obama when he ordered Zardary and his army to prevent the people of Suwat from implementing the Shari'ah through fighting with weapons, attacking and destroying; which resulted in the immigration of nearly a million of Muslims of elderly, women, and children from their villages and homes; and they became homeless, refugees in tents, after they had been dignified and respectable in their houses; this means in simple words that Obama and his administration have planted new seeds for the hatred of America and revenging from it. The number of those seeds is the numbers of the harmed and homeless of the refugees of the Suwati valley and the tribal areas in northern and southern Wazeeristan; and the number of those sympathetic with them. Accordingly, Obama has followed the path of his predecessor toward increasing the enmity of Muslims, and increasing the number of militants, and a founder of long-term wars. Then, let the American people get ready for harvesting what the heads of the White House have been planting during the coming years and decades.

The Narrator:

In a unique sympathetic balance that you can't find except within Muslims, Na'eem has been experiencing that feeling of hatred and a desire for revenge from the kafir west, accompanied by a feeling full of mercy and love for his brethren Muslims.

"Muhammad is the Messenger of Allah, and those who are with him are severe against the disbelievers, and merciful among themselves".

Na'eem-u-Allah the Suwati:

I ask my father and mother not to be sad if they heard about my isteshehad; and to pray for me Allah accepts me; and our meeting is in jannah (paradise) in shaa Allah. I ask my friends to stand by the side of the Mujahedeen, and never to deprive themselves of taking part in jihadi operations. And I say to my brethren, "You need to march forth for Jihad in the sabeel of Allah and leaving those tasks opposite to religion. Leave the followers of Zardary, Allah will reward

you with triumph and grant you the jannah of Firdaws (most beautiful jannah). And in shaa Allah I will meet in Jannah my parents and whoever makes a sacrifice for the sake of Islam. And I will be their patron in jannah, Wa assalam alikum".

The Narrator:

As for now, we will move to the hero Luqman the Meccan, and his first message that carries in its folds the deep belonging to the ummah of Islam and the sacrifice with whatever is precious and valuable for defending them.

Luqman the Meccan:

My Muslim Ummah! We thank Allah to you Whom there is no God but He; and He is the One deserving to be thanked. And we thank Him also for getting out of you some of your sons to roam about the countries seeking jihad and isteshehad. O, you, the ummah pregnant with sons and daughters! Be generous with the precious and the valuable, and never refrain from paying anything that would raise the minaret of truth, and anything that would get rights back to their possessors, and whatever can raise the Word of Allah above all words; through restoring the sovereignty of this ummah, and retrieving the promised judicious caliphate. Tear the chains around you and break all shackles; and destroy all cuffs, manacles, and fetters. Respond to the call of Allah, as Allah The Glorious and The All Mighty says:

"O you who Believe! Respond to Allah and The Messenger when he calls you to what will give you life, and know that Allah comes in between a person and his heart. And verily to Him you shall (all) be gathered."

And put in mind that the way of dignity is in mounting the high humps; and in clinging to the clear foundations of Islam; and never part with those things except when having an excuse acceptable in the Shari'ah of Islam.

The Narrator:

As for his second message, it is to the Muslim woman. Before we present to you this message, we accompany you for a short time to expose the conspiracy to which the Muslim woman is living in the country of the two sacred mosques that is targeting her chastity, her morals, and her honor.

A picture:

King Abdullah and his crown prince Sultan in a memorial picture with a group of women from the lands of the two sacred mosques.

The one who supervises that corruption is one of Al-Saud's princes, Al-Waleed bin Talal; who has dedicated all his fortune to implement the advices of his Crusader masters to corrupt and alienate the Muslim community in the country of the two sacred mosques.

Al-Waleed bin Talal:

Money is not an issue at all. I'd spend whatever I'd spend. No issue at all. Open. And that's a big power. Because this thing; to train ladies and put ladies in key positions and to educate them in technology and in English needs a lot of money.

The Narrator:

When he was asked why he doesn't declare his statements inside the Saudi lands he said:

I can't speak openly about that because of there is a few number of extremists who control the religious agenda. But I'm using my position nationally, regionally and internationally. I'm using

my access to, for example, touch TVs or western media or American media to tell the world that this could happen and it is happening already.

The Narrator:

He also affirmed that this is the same policy of the kingdom and it is not an individual initiative of him.

Al-Waleed bin Talal:

The rulers of Saudi Arabia, which is the real party of Saudi Arabia accept what I am saying because I am one of them. The small kingdom that I have would do everything to help the big kingdom.

The Narrator:

As for the stance of the official religious parties he said:

The religious elites are in the same direction of the government. The authorized religious elites are with the government.

The Narrator:

The effects originating from such corrupting and alienating policies exceed dangerously the effects of the military campaigns of the Crusaders and their supporters. Accordingly, the lion of Islam, Luqman the Meccan has insisted to write in his noble blood a message of advice to the Muslim woman.

Luqman the Meccan:

O, the female servant of Allah! Keep your chastity clean and protect yourself and don't follow the steps of Satan. Don't follow those who follow their shahawat (desires), as they want you to bend strongly toward the shahawat; to become a cheap commodity that hands would circulate and eyes would plunder. Recite the Surah of Al-Baqarah, An-Nisaa, Al-Ahzab, and Al-Talaq; and all matters that are related to you in the Book of Allah and the Sunnah (the conventions of Prophet Mohammad either in religion or life in general) of His Messenger (peace and prayers are upon him) to be able to save yourself the Hellfire. Bring your children at obedience to Allah and help your husband to obey Allah. Be cautious not to be among the majority whom the Prophet (peace and prayers are upon him) says about, *"Most of the people of Hellfire are women"*.

The Narrator:

Our shaheed hasn't forgotten his Mujahedeen brethren. He said these affectionate words to them, which if they adhered to what truth has come in them; they would win in the worldly life and the life hereafter.

Luqman the Meccan:

O, my endeared Mujahedeen in the sabeel of Allah! Go on with the way, go on with the way even if it became long; combat the enemies even if they attacked. Don't be harmed with the length of the path or the few numbers of the passers. You'd tomorrow be thanked for the sands you walked upon. Be sure you have chastened yourselves and have purified them from the evils of the small and big sins. I bequeath you to keep your tongue pure and to be busy with the Qur'an and the hadiths (sayings) of the master of all people (peace and prayers are upon him). Allah The Glorious and The All Mighty says:

"Indeed he succeeds who purifies his ownself. And indeed he fails who corrupts his ownself".

And make sure you have supplied yourselves with whatever provisions toward what you're approaching. Allah The Glorious and The All Mighty says:

"And take a provision for the journey, but the best provision is At-Taqwa (piety, righteousness, etc.)".

And cling to the firm bond of Iman (Belief in the oneness of Allah): love in the name of Allah and hating the enemies of Allah. And be just in your judgments. Allah The Glorious and The All Mighty says:

"And let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to the taqwa". Await the relief and make an eye on it; and believe in Allah and say 'ameen' that Allah removes the afflictions of the ummah. He is the Best Patron and The Best Sustainer. And don't let the huge number of enemies or their rushing madly upon you to enfeeble you. Allah, The All Mighty, is All-Sufficient for you. Allah The Glorious and The All Mighty says:

"So Allah will be Sufficient for you against them. And He is the All-Hearer, the All-Knower".

Have the hope for good, and say the glad tidings and not the bad ones. Make things easy and don't make things hard on people. Be moderate in your demands. And our appointment is tomorrow, and tomorrow is very near for its viewer.

The Narrator:

The hero, Luqman the Meccan, has known by himself the need of Jihad for equipments, especially what those specific operations need amid the strong increase in the prices of weapons and explosives; and the entrance of the kafir west with all their power in the markets where the Mujahedeen buy their weapons; and paying doubles of what the Mujahedeen can afford. That money which the kafir west gets from the fund boxes of the Arabian Gulf rulers, who don't refuse a request of the Americans.

Luqman the Meccan:

O, you, the merchants! Indeed, jihad is in a very bad need for you. Jihad is in a very bad need for your givings and grantings; so don't let your ummah down. Don't be among those whom Allah says about them:

"Behold! You, those who are called to spend in the sabeel of Allah; among you are some who are niggardly. And whoever is niggardly, is niggardly only toward his ownself. But Allah is Rich and you are poor. And if you turn away (from Islam and the obedience of Allah), He will exchange you for some other people, and they will not be your likes".

The Narrator:

Verily, the righteousness of the ummah is with the righteousness of their Islamic scholars; and the most pleasant times of the Mujahedeen are those when the faithful Islamic scholars of the ummah join them. If not, then the least thing to do is to stand by them, direct them, and support them on top of the minbars (pulpits).

Luqman the Meccan:

Secondly, a message to the Islamic scholars: o, you whom Allah has given the Book and prudence! Who have been given the meanings of His ayahs (verses of the Qur'an)! Who have been considered the people of fear for Allah and their hearts have been the most suitable places for it (fear for Allah), and have been promoted. You need to know that what you're in, even if it

were a blessing, it is an affliction and a test for you; then fear Allah The Glorious, and know that the torment of the hereafter is far hard and more persistent; and that the scandal there will be known by everybody starting from Adam until Doomsday. Know that the worldly life you are in is far short and is not equal to a day of the life hereafter. Then, refine yourselves with resolution, and endure the sufferings to please the God of heavens; and let the Believer of the people of Fir'aun (Pharaoh) an example for you, when keeping his Belief as a secret didn't prevent him from saying the haq (truth about religion), then he authorized his matter to Allah. Allah The Glorious and The All Mighty says:

"And you will remember what I am saying to you, and I authorize my matter to Allah. Verily, Allah is the All-Seer of (His) servants". So Allah saved him from the evils that they plotted (against him), while an evil torment encompassed the people of Fir'aun's (Pharaoh)".

Then, whomever Allah protects, no one is able to harm him. Indeed, Who has saved the Believer of the people of Fir'aun is still the One Who is protecting now; and Who has protected him against the evil plotted against him, is still the One Keeping His servants against the evil plotted by others. Then, trust Allah, and believe in Him the good, and let Him see the good of you. And reveal the truth to people and be imams (leaders) in this. Put the batil (false religions apart from Islam) to die and be ill will against its people. And our meeting is tomorrow, and tomorrow is near for its viewer.

The Narrator:

Our shaheed, as we think him to be, has ended his messages with a message to his family.

Luqman the Meccan:

A message to my family: I advise you to be pious in your relation with Allah in secret and apparent matters. To implement His adjudications and jihad in His sabeel, and never to be sad about my death in the sabeel of Allah. By Allah, I don't doubt what I'm approaching. Our meeting is tomorrow and tomorrow is near to its viewer. Tomorrow I will meet the endeared, Mohammad and his companions.

The Narrator:

What has pushed our four heroes, and is pushing hundreds of the Muslim youth to see the death in the sabeel of Allah cheap in defending Islam and Muslims, is the correct apprehension of the religion of Allah Which He has revealed in His Wise Book; this great Book that the Mujahedeen never get bored from furnishing themselves with it; reading it while pondering over it, and humbling themselves with it.

"Your Lord has written Mercy from Himself, so that, if any of you does evil in ignorance, and thereafter repents and does righteous good deeds, then surely, He is Ghafour (OftForgiving), Raheem (Most Gracious)".

The counting down clock to zero is now due, and the last procedures for the operation has started; while our heroes are being surrounded with serenity and solemnity; hoping they would be amongst the ones to whom Allah The Glorious and The All Mighty smiles; as the Messenger of Allah (peace and prayers are upon him) says: *"The best of shaheeds are those combating in the front lines and don't turn their faces back until they are killed. Those are the ones who move about freely in the upper rooms of jannah where Allah smiles at them; and when Allah smiles at a servant somewhere, then he is exempted from calculating his good deeds against his evil doings".*

The four heroes of Islam darted after Al-Fajr prayer toward the targeted military base. And when the car carrying the three plunged ones approached the base, the hero Na'eem the Suwati got off to slip into the base at one of its sides.

Nasheed:

O, heavens! Get prepared with the sounds of marriage processions; and sing the sweet songs.

The Narrator:

Then the car went on its way until it passed the main gate. Then the two heroes Musa the Afghani and Mus'ab the Turkish got off to slip into the base through the main gate. While the hero Luqman the Meccan drove his car serenely, then he directed himself to the main gate.

Nasheed:

A group of youth...have come from far away

The Narrator:

Because he was caring about the Muslim blood of the public, he stopped his care for a not short period until the cars and trucks of the public were able to pass, although that stopping might have raised doubts about him and his situation might be exposed. In doing that is an actual practical filmed response showing the caring of the Mujahedeen about the blood of Muslims. As we notice, our hero stopped for a long time until the cars and trucks were able to pass the area that might be targeted. He has been waiting for them since the very time they appeared to him.

Nasheed:

They're donating their blood...in sincere faith

The Narrator:

As for the Crusader enemy and their apostate agents, they never hesitate to kill the tens of the public if they thought that one Mujahed might be among them; like what happened in the massacre of Azeez-Abad. It is one of the massacres which Afghanistan and Pakistan live every day. The jet planes in the air and tanks on the land have attacked a village built of mud with a heavy rain of bullets targeting a consolation gathering where hundreds of women, children, and elderly ones were attending.

An attendant man of the consolation ceremony:

Allah is Sufficient for us. When the attacks began, we found ourselves under the ruins and dust. A huge red blaze directed itself toward us like that. I was standing over there and got protected with a well of water. There were like red fingers of fire.

The Narrator:

More than ninety of the public were killed in that attack; among whom were fifty children, seventeen women, and nine men according to the official reports; while the truth was far above.

An attendant girl of the consolation ceremony:

We lost fifteen friends and we the three remained alive. Our friends who were killed were Mayedkul, Areezu, Ruma, Aqeelah...many names. Shakilah, Sayrow, all were killed. None has remained alive to play with. We wished they had been with us that night; they might have been alive today. It is even their names disappeared below the earth.

The Narrator:

After this massacre, and according to the habits of the Americans, they promise they would open an investigation about the story; and they entrust one of their brigadier generals for the task, and this time it was Michael Collin; and the result is known beforehand. It is Taliban who have been responsible as they keep close proximity to civilians. The truth is that who keep close proximity to civilians are the Americans themselves. And these pictures show to us that the Americans mostly build their military bases beside the markets and inside the inhabited villages. That is to not to permit the Mujahedeen to target them with rockets. This is the best effective tactic and the least of sacrifices one. The Mujahedeen are pushed to follow very expensive methods to avoid killing public Muslim civilians.

Let's now go to our hero, Luqman the Meccan, who was still waiting for the road to be free from the cars and trucks of the public. It is as the viewer would notice, the hero preferred to wait away from the petrol service station, though it was better if he waited there. It was all the care for the Muslim blood. How not, and he was the one who would few minutes later sacrifice his own self for defending Islam and Muslims. The hero went toward the main gate with his truck that was full of explosives. And the time he arrived at the gate, the time he blew it among a crowd of the American soldiers and their agents. That way, he had been opening the way before his two fellow plunging ones.

Nasheed:

It is up to Allah...and not anyone else but Allah The One to be worshipped
The deemed weak would become the greatest... Subhan Allah The All Mighty
It is He Who breaks the chain...and put the bombs to blow up
The first is for Him...and the second is, all measured on His scale
To see the men who implement... Jihad as long as life extends
And they are never shaken... with the sounds of cannon guns or their blazes

The Narrator:

After the attack, the two heroes Musa the Afghani and Mus'ab the Turkish went toward the main gate, surrounded with the care of God; approaching the enemy in full courage; that is unbearable except to those who loved the meeting of Allah. They started attacking the left ones of the soldiers at the gate, and get involved in battle with the soldiers inside the base who were frightened as a result of the blow.

Nasheed:

It is He Who breaks the chain...and puts the bombs to blow up
The first is for Him...and the second is, all measured on His scale
To see the men who implement jihad... as long as life extends
And they are never shaken... with the sounds of cannon guns or their blazes
Men with hearts toward Kafirs... are harder than what one can imagine
Men whose jihad are running... in their veins and arteries
They are sticking... to the manly stances with no retreat
And have never approached... a place they think is of treachery
If we missed them, their works are there to remind us of them
As seen on the faces of the enemy... who is getting more transgressing

The Narrator:

Then their equipped militants fled from only two Mujahedeen.

"How many a times has a small group overcome a mighty host with the Will of Allah" And Allah s with the Sabirin (the patient ones)".

Nasheed:

It is He Who breaks the chain...and puts the bombs to blow up
The first is for Him...and the second is, all measured on His scale
To see the men who implement Jihad... as long as life extends
And they are never shaken.. with the sounds of cannon guns or their blazes
Few in number...but You Allah is there with Your Power and Sustenance
You have more and more ... and You can keep them away from us with fear
Wars are on and they have a horn... with which they always fight us
But You can overpower... whatever the Crusaders invent today and tomorrow

The Narrator:

As for the side part, our hero Na'eem the Suwati went with his attack to surprise the enemies who thought that the attack would be at the main gate only.

Nasheed:

No creature would ever get victorious... while he is expelled from Your Mercy

The Narrator:

The combat lasted for four hours and the battle didn't end except after the coward soldiers of the base had asked for supplies from the near bases. Then the jet planes arrived along with the infantry soldiers and after the Mujahedeen had run out of provisions.

Nasheed:

No one but You... Who has the Sovereign power
Nothing is left... but the ruins white's and black's
And a tear of an elderly complaining... about the unjust king and his companions
And remaining parts in the streets... eaten by worms
And a smile.., wandering about seeking its home lips

The Narrator:

Tens of the American soldiers and their apostate allies were killed in this heroic campaign. Alhamdulillah and the Grace is that of Allah. The jet planes started to carry the dead and the wounded of the Americans. We beseech Allah to accept the deed of our heroes who had revived in the ummah the biography of the companions of the Prophet (may Allah be pleased with them) through reviving the mode of plunging into the enemies to exasperate them and destroy their spirits. May Allah reward them the best of rewards on behalf of us and on behalf of Islam!

Luqman the Meccan:

My Muslim ummah! Your sons the Mujahedeen are experiencing these days great epics that remind of what are being read in the books of history; among which are the heroic acts of your righteous sons and your knights who are sacrificing their blood to defend you. Then give generously and spend freely, so that relief could be near; and it is near with the Will of Allah. The enemies are being defeated and they are fleeing; and it is but either of the two rewards, either triumph or shahadah. We beseech Allah The Glorious and The All Mighty to grant us the two rewards, and to end for us with the best of rewards and more, He is The Patron of that and The Best Sustainer. Our meeting is tomorrow and tomorrow is near to its viewer. Tomorrow I'm meeting the endeared, Mohammad and his companions.

Where are the Muslims to defend the honor of their Prophet
(peace and prayers are upon him)?!

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