All praise be to Allah. We thank Him, we seek His guidance, and we seek His forgiveness. We seek His refuge from the evil of our souls and the evil consequences of our deeds. Whomever Allah guides, none can lead astray, and whosoever He misguides, none can guide him. I bear witness that nothing is to be worshipped except Allah, alone, without partner, and I bear witness that Muhammad is His slave and messenger.

To proceed:

Allah said: "Verily, Allah guides not one who is a Musrif (a polytheist, or a murderer who shed blood without a right, or those who commit great sins, oppressor, transgressor), a liar!" {40/28}

And the Prophet (peace and blessings of Allah be upon him) said ‐ as narrated in Saheeh al-Bukhari: "Truthfulness leads to righteousness and righteousness leads to Paradise. A man will keep speaking the truth until he will be recorded as a siddeeq (speaker of the truth). Lying leads to immorality and immorality leads to Hellfire. A man will keep telling lies until he is recorded with Allah as a liar."

It's also narrated by al-Bukhari from the hadeeth of Abu Hurairah: may Allah be pleased with him- that the Prophet (peace and blessings of Allah be upon him) said: “The signs of a hypocrite are three: when he speaks he lies, when he makes a promise he breaks it, and when he is entrusted with something he breaks that trust.”

Everyone was shocked by the lie of the rulers of the Ba'th palaces in the Green Zone (i.e. Iraqi Government) in which they claimed ‐ again ‐ that they arrested me in Baghdad. I thought it would last only for few hours in an attempt to decrease the violence of the Mujahideen's attacks, but they spread the lie then believed it! They even released a picture of a man whom they had tortured, claming he was Abu Omar al-Baghdadi. And we [still] don't know where they got the picture from, nor who the man was! He might be one of the oppressed Sunni people they have in their prisons.

When we compare how much lying these traitors are engaged in and how the idol-worshipping infidels of Quraish were, [we can find the story] when Heraclius asked to bring Abu Suffyan in front of him and said" make his companions stand behind him", then he said to the translator " tell them that I'm going to ask him (i.e. Abu Suffyan) questions, and say "he's a liar" if he lies." In another narration Abu Suffyan said: " I swear that they wouldn't have said anything if I had lied, but I was a nobleman who despised lying, and knew that at best my companions would have remembered that and started talking about it if I had lied, so I didn't lie to him." So, he quit lying out of his pride, shyness, nobility and dignity.
But nowadays traitors have the souls of slaves, they are inferior to flies in people’s opinions, and they are in fact. So they are never ashamed of immorality, and lying is immortality; it’s even the source of immortality as the Prophet (peace and blessings of Allah be upon him) said: ”Lying leads to immorality”. Lying is a weak Satanic inspiration, so it could never face the words and deeds of the Mujahideen. Moreover, Devils descend upon liars as Allah said:

"Shall I inform you upon whom the Shayatin (devils) descend? They descend on every lying, sinful person who gives ear (to the devils), and most of them are liars.” {26/ 221-223}

These Rafidites definitely worship and revere their Satan through telling lies, they are exactly as their bitter enemy Ibn Taymiah- may Allah have mercy on him- described them; he said : "There is no sect of those[claiming to be] related to Islam that has more lying or easily believes lies and denies the truth than this sect (i.e. Rafidite sect). " While Sunnis in general and their Mujahid sons in particular worship Allah by practicing truthfulness; they are truthful with Allah and with people as well.

Al-Zuhri – may Allah have mercy on him- said : “I swear to Allah if someone shouted from the sky that Allah permitted lying, I wouldn’t lie.” This is an example of the Sunnis and their scholars, quite the contrary of the "scholars" of lying and immortality!

In general, truthfulness, which good deeds originate from, is a characteristic of the Sunnis. On the contrary, lying, which bad deeds originate from, is a slogan for those who worship al-Zahra’a and al-Husein. Moreover, the enormity of lying differs according to who is lying and to how much harm it causes; it was narrated by Abu Hurairah-may Allah be pleased with him- in Saheeh Muslim that the Prophet – peace and blessings of Allah be upon him- said:" There are three (types of) people to whom Allah will not speak on the Day of Resurrection, nor will He purify them, nor look at them, and they will have a painful punishment. These are: an aged man who commits adultery, a ruler who lies, and a proud poor person.” It’s also narrated as: "Three people Allah hates: a lying ruler, a proud poor person and a miserly rich person.”

O Sunnis! I wonder how you acquiesce to being ruled by someone who takes lying as an act of religion and never hesitates or is slow to lie even if it’s about a silly thing! How could he keep his promises when he has the belief that the Sunnis are Nawasib and infidels whose possessions and lives are legal [for Rafidites]?! Look at the areas they claim to have freed from the Mujahideen, have they provided services to them or safety to the people there? On the contrary, money has been stolen from merchants and virtuous women have been raped by them (i.e. Rafidites) or their agents in the apostate Awakening Councils.

O Sunnis! The Rifidites are your enemies, and their past and present is full of treacheries and conspiracies against you. Do not trust them or let their honeyed words deceive you because pure devilish cunning lies behind their words.
O soldiers of the Islamic State! May Allah make you happy for you’ve made the Sunnis happy; you have proved, by facing several tribulations, that you are of the purest and most unshaken origins in the world. Be happy with this, soldiers of Allah! For I believe that you were tried, but you stayed patient, you were shaken, but you stayed steadfast, you were shot at, but you stood up and never bent, and others united against you, but you united and didn’t dispute. So rejoice in the reward of the afterlife and in the victory in the present life, that is, the victory is coming faster than we have thought, and the enemy – in all its forms and kinds- admits that the period after the announcement of your plan, the Harvest of the Good plan, has been the severest for them this year. It is not a coincidence that the Americans have the highest rate of death, and their expression “killed in a non-combat accident” helps them no more. Moreover, the number of the killed apostates has doubled. One of fruits of your labor was that the State of Persian Magis (i.e. Iran) had to close its borders, and this hasn’t happened since the Magi-Crusader occupation of Baghdad, all thanks are only due to Allah.

It will be few months before you taste victory and see it with your own eyes as you saw it before, but this time more pure and firm, you only need to do the following:

First, to completely depend on Allah, trust His Promise and keep asking Him what you want.

Second, to work hard, to the best of your ability, on all the goals of the Harvest of the Good plan, leaving out none of it. And know that your Lord called upon you to fight and left you no excuse [for not fighting]; He said:

" March forth, whether you are light (being healthy, young and wealthy) or heavy (being ill, old and poor), strive hard with your wealth and your lives in the Cause of Allah. This is better for you, if you but knew. {9/41}"

So you will have no deliverance, mercy or forgiveness unless you listen to your Lord’s Teaching when He said:

"O You who believe! Shall I guide you to a trade that will save you from a painful torment? That you believe in Allah and His Messenger and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know!" {61/10-11}

The Prophet- peace and blessings of Allah be upon him- also said:” Whoever dies without having fought or having resolved to fight has died following one of the branches of hypocrisy.” Also, it was narrated by Abu Dawood that [the Prophet said]: "He who does not join Jihad, equip, or take a good care of a fighter’s family when he is away, will be smitten by Allah with a sudden calamity before the Day of Resurrection.”

O slaves of Allah! You are making a great bargain that has no loss or failure, and who guarantees this is Allah, the One and the Judge. It’s enough to know that the Prophet-peace and blessings of Allah be upon him-mentioned these
glad tidings when he said: "The person who participates in (Jihad) in Allah’s cause and nothing compels him to do so except belief in Allah and His Apostles, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any sariya (i.e. military unit) going for Jihad and I would have loved to be martyred in Allah’s cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

You should also know, you the Wali of Allah and the one who dedicates himself to Allah, that your fear, eating, drinking, laughter, kidding, sweat and steps are all source of reward. Yes, why not? The Prophet said- regarding the horses kept in the cause of Allah-: "..... As for those which bring reward is that a person would get reward who rears them for the sake of Allah and trains them for Him, and nothing disappears in their stomachs but Allah would record for him a good deed. And if they were to graze in the meadow, they would eat nothing but Allah would record for him a reward. And if they were to drink water from the canal, with every drop that, would disappear in their stomachs there would be reward (for the owner). He went on describing till a reward was mentioned for their urine and dung. And if they pranced a course or two, there would be recorded a reward for every pace that they covered." All this is regarding the horses a Muslim rears for the sake of Allah, how about a Muslim who devotes himself, his money and family for the sake of Allah?

How much do you think his reward is?

So have faithfulness O soldiers of Allah!

The Prophet - peace and blessings of Allah be upon him-said: "The rewards of deeds depend upon the intentions, and a person will get the reward according to what he has intended." He also said: "By Him in Whose Hands my soul is! Whoever is wounded in Allah’s Cause, and Allah knows well who gets wounded in His Cause, will come on the Day of Resurrection with his wound having the color of blood but the scent of musk." Moreover, he said: “Being killed in the cause of Allah is dearer to me than having the whole world." So take the slogan, which you shouldn’t forget for a second and without it you will never succeed, of Allah’s saying:

"Humble towards the believers, stern towards the disbelievers." {5/54}

Finally, I want to give you the same advice the Prophet gave, as narrated in Musnad Ahmed, to a man who said: "Advise me!" The Prophet-peace and blessings of Allah be upon him- said” I advise you to fear Allah because it’s the head of the whole matter, to practice Jihad because it is the “monasticism” of Islam, and to remember the Name of Allah and recite the Quran which is your rest in the Sky and your remembrance of Allah on Earth.”

O, Revealer of The Book, Mover of the clouds, Destroyer of the coalition (the enemies), destroy the coalition and grant us victory over them! “And Allah has full power and control over His Affairs, but most people know not."
Your brother
Abu Omar al-Qurashi al-Husayni al-Baghdadi