

Al-Qa'ida Abu-Yahya al-Libi Calls on Algerians To Fight Against 'Infidel' Government

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[Please note: Images may have been removed from this document. Page numbers have been added.]

Al-Qa'ida Abu-Yahya al-Libi Calls on Algerians To Fight Against 'Infidel' Government On 22 June, a forum participant posted to a jihadist website several links to a 35-minute 04-second video, featuring a video message by Al-Qa'ida key figure Abu-Yahya al-Libi, entitled "Algeria Between the Sacrifice of Fathers and Faithfulness of Sons."

A translation of the message and description of the video follows:

"In the name of God, the Merciful, the Compassionate. Praise be to God, peace and prayers be upon the messenger of God, his household, companions, and those who followed his path.

"Islamic nation, God's peace, mercy, and His blessings be upon you. There is absolutely no doubt that the jihad for the sake of God is the life path of the nation. God Almighty said: 'O ye who believe! Give your response to Allah and His Messenger, when He calleth you to that which will give you life' (Partial Koranic verse, Al-Anfal, 8:24).

"This path, and I mean the path of jihad, despite the calamities, sufferings, difficulties, and all forms of ordeals and distress, is the path which pleases the Almighty God and achieves his obedience. It is the evidence of truly loving God and the distinguisher between the people of honesty and faith from the people of deception and trickery. The path of Jihad is the way to purge the ranks of Muslims and the mean to uphold the banner of monotheism, and exterminate the infidelity and desecration.

"God Almighty said: 'Did ye think that ye would enter Heaven without Allah testing those of you who fought hard (In His Cause) and remained steadfast' (Koranic verse, Al-Imran, 3:142). God, glorifies be He said: 'What ye suffered on the day the two armies Met, was with the leave of Allah, in order that He might test the believers, - And the Hypocrites also. These were told: "Come, fight in the way of Allah, or (at least) drive (The foe from your city)." They said: "Had we known how to fight, we should certainly have followed you." They were that day nearer to Unbelief than to Faith' (Koranic verse, Al-Imran, 3:166; 167).

"So the jihad for the sake of God is the refuge of the weak, the shelter of the oppressed, the peace of mind of the faithful and the hermits, the place of safety for the frightened and petrified, and the way to lift the humiliation from the suppressed and restrained. The corruption will not be eliminated from this world except with jihad and fighting. So, how can not the jihad be a path of life?

"God Almighty said: 'And why should ye not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)? - Men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help"' (Koranic verse, Al-Nisa, 4:75). Glory be to God Almighty, He said: 'And did not Allah Check one set of people by means of another, the earth would indeed be full of mischief: But Allah is full of bounty to all the worlds' (Partial Koranic verse, Al-Imran, 2:251).

(An un-shown narrator reads a screen caption featuring excerpts from the book entitled "Hashiyat al-Rawd al-Muraba" by the scholar Ibn Qasim on jihad): "It (the jihad) is the peak of worship and the climax of Islam. It is the differentiator between the lovers and liar. The one who truly love God spends his soul and property for the sake of God; he would wish to have a soul in each hair so he can sacrifice it for the sake of pleasing God. The true lover would wish to die (for the sake of God) and live back, then die and live back. He delivered his soul to its creator and knew that there is no way to heaven without a price. 'Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain' (Partial Koranic verse, Al-Tawbah, 9:111). The jihad has the goodness of both lives; the earthly life and the hereafter, and by abandoning jihad, you loose the earthly life and the hereafter. The jihad has the two good sides, either victory and triumph, or martyrdom and heaven. The merits of the jihad are great because the one who carries out jihad is sacrificing the most precious things, and enduring the greatest calamities in order to please God and be closer to him. It benefits all the Muslims, and nothing is equivalent to the jihads benefits or dangers. So nothing is equivalent to the merits of the jihad.

(Al-Libi): "Just as Almighty God took upon Himself to preserve His Book and His religion, He also promised to keep a sect among the people of truth, resolve, and knowledge, to take charge of His affairs, uphold His command, and fight for His sake; never been harmed by those who oppose or betray them; carrying out jihad for God's sake, and never afraid of the reproaches of whomever blames them. Their sole concern is to seek God's satisfaction, their goal is to establish His command (on earth), and their intention is to attain His paradise.

"They fight His enemies and be mighty against them, and follow the believers, be kind to them, and defend them. Those whose feet are hold firm on the path of truth, and who cheerfully broke in the spots of honesty, appreciative of God's blessings upon them, when they recite His Almighty's saying: 'O ye who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him, - lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things' (Koranic verse, Al-Ma'idah, 5:54).

(An un-shown narrator reads a screen caption, featuring excerpts from a book by scholar Al-Shawkani on the meaning of the previous verse): "This is a beginning in spelling out of the pronouncements on the apostates, after clarifying that following the infidels is absolute infidelity, which is a type of apostasy. It was meant by the 'people' whom Almighty God promised to produce, Abu-Bakr al-Siddiq, may God be pleased with him, and his army of companions and followers, with whom he fought the people of apostasy; and followed by all those who came after them, and kept fighting the apostates throughout time. Almighty God then described those people with the greatest attributes, and utmost praise and extolment, as they love Him and He loves them, and that they are: 'lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault,' meaning that they show sympathy, compassion, and humbleness to the believers; and show unkindness, harshness, and superiority against the infidels. They combine between fighting for the sake of God and not being afraid of reproaches in upholding the religion; yet, they are uncompromising, and are not concerned with the acts of the enemies of the truth and the party of evil who deride the people of the religion, and turn their good deeds into misdeeds, and their good attributes into dire ones, out of envy, grudges, and hatred toward the truth and its people.

(Al-Libi): "Our prophet, peace and prayers be upon him, said: "There will always be a group of my Ummah who will keep fighting by the orders of God, mighty against their enemy, while those

who refuse to help them and those who oppose them will not be able to harm them. Those will remain on that until the Day of Judgment.' Our prophet, peace and prayers be upon him, said: 'The people of the Maghreb will be fighting for the truth until the Day of Judgment.'

"The Ummah of Islam has continually endured numerous ordeals and afflictions, but God has chosen for it a group of His honest soldiers and devoted worshippers, who remained steadfast facing these ordeals and afflictions like firmly established mountains, and countered its storms with the strength of patience and determination; those with whom God dissuaded the plots of the offenders, and with whose faith thwarted the sedition of the disloyal, and made them a sign for all peoples! They take them as example, imitate their acts, and by reciting their biographies and epics they subsist. O, how great the ancestor and successor are, and how good the leader and follower are!

"In our times, as the tyrants have rallied their armies east and west, shown haughtiness, exerted great highhandedness, assisted and supported one another, made coalitions to fight Islam and the people of Islam, and summoned one another through their media outlets, institutions, and orators. God says: 'Walk ye away, and remain constant to your gods! For this is truly a thing designed (against you)!' (Partial Koranic verse, Sad, 38:6). In this time - when people obeyed them, others went astray, while others became submissive and subservient before them - the people of Islam and the soldiers of faith rose up in the face of this blatant falsehood, to deter its aspirations with the strong will of truth, and tear apart its armies with the swords of truthfulness, and conquer it with the mattock of challenge and determination.

"They saw everything cheap compared with their religion, and told the cocky people of the falsehood and their disappointed party that we are positive of the promise of our Lord who said: 'We will, without doubt, help our apostles and those who believe, (both) in this world's life and on the Day when the Witnesses will stand forth.' (Koranic verse: Ghafir 40:51) And also said: 'We meted out Retribution: and it was due from Us to aid those who believed.' partial Koranic verse: (Al-Rum: 30: 47)

"God has facilitated the believers' mission of fighting those arrogant disbelievers and helped them combating their (the disbelievers') supporters, including the Jews, Christians, and the atheists, and their apostate supporters. Thus, the battlegrounds of jihad became wide open before the competitors and the contesters in a way that made the good prevails the four corners of the world.

"One of these battlegrounds -- which were insurmountable before the tyrants and their loyal followers, which tasted the sweetness of sacrifices for decades; its soil was mixed with the noble blood which irrigated mountains, plateaus, cities, villages, plains, and deserts, which was crowned with a name that became its source of pride among other countries, which refused to allow this name to be forgotten or desecrated, so it decided re-polish, renew, and revive it -- was Algeria, the country of the million martyrs. It is Algeria of good, grant, patience, and pride. What a generous country and what a generous Muslim nation? Although its people engaged in one of the fiercest and longest battles in history. God said: 'And with them (fought) Large bands of godly men? But they never lost heart if they met with disaster in Allah's way, nor did they weaken (in will) nor give in. And Allah Loves those who are firm and steadfast.' (partial Koranic verse: Al-Imran, 3: 146)

(Video shows archive footage of French forces and Algerians in Algeria during France's occupation of Algeria)

(Al-libi): "Yes, the spiteful, Christian France wanted to deform the creed, ethics, affiliation, and identity of this Muslim people so that it would become like their miserable, animal peoples about whom God said: 'while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.' " (partial Koranic verse: Al-Imran, 3: 146.) It gave its civilized beasts - I wonder how they are civilized - free rein to tear apart the bodies of the weak in a viciously and an ugly way and shed blood without discrimination between a suckling, or a weak woman, or an old man, or an honorable scholar. France, with its spiteful crusade fire, burned everything on its way, and nothing was preserved from it, including a stone, a tree, and a human being.

"The hypocrite and those who have a disease in their hearts uttered, saying: '(Allah) and His Messenger promised us nothing but delusion!' " (partial Koranic verse: Al-Ahzab, 33:12.) While the believers whose faith increased and became deep rooted, and said: 'This is what Allah and his Messenger had promised us, and Allah and His Messenger told us what was true.' " And it only added to their faith and their zeal in obedience." (partial Koranic verse: Al-Ahzab, 33:22)

"Out Of the furnace of this ordeal and out of this hurricane, came unique men, heroic leaders, and patient and truth-telling scholars. Such people became known in Algeria, rather in the whole world. They raised the pure and clear banner of Jihad and martyrdom, sacrificed everything cheap and expensive to preserve the identity of Algeria in order to keep it a Muslim country in terms of creed and method, religion and ruling, behavior and manners, and language and affiliation.

"They tried to put an end to the French enemy's relentless attempts to turn everything into French. O' Muslim Algerian people, it has been no long time since you carried out your sacrifices, and many wounds of this epoch are still bleeding. Can a deep wound whose blood continued to bleed for more than 130 years be forgotten? Nay, I swear to God.

"By God, it will not be forgotten or erased. It is a wound that made the eyes of the orphans ulcerated and the livers of the widows torn apart. The pain of this wound made all the earth moan and led Islam to become victorious.

"All this can be endured as long as it was for God and with God's help because God 'shall not suffer to perish the reward of any who do a (single) righteous deed' (Partial Koranic verse, Al-Kahf, 18:30).

"Nevertheless, the great tragedy, which exceeds all other tragedies, and the ordeal, which makes all other ordeals bearable, is to fail to reach our goal after all that we did and to see the fruits of our sacrifices being picked by the same hands, which we endured all the burdens to cut.

"What is even bitterer and more difficult is to be satisfied with malicious fruits that hang down towards us as if they were the heads of the devils, which make us live the illusions of freedom, liberation, and independence for more than 40 years.

"Yes, the Muslim Algerian people sacrificed the best of their sons, women, elders, and scholars to establish a pure Islamic state. The Algerian people did not make all these sacrifices to lay down the foundations of an apostate secular state. However, have the people of Algeria achieved what they wanted?

"The Muslim Algerian people offered sacrifices in order to apply the laws of God's book and the Sunnah of His prophet, God's prayers and peace be upon him, but not to be controlled by a man-made constitution and be ruled by systems that were collected from the trash of the infidel human ideologies. Yet, did the people's wish come true?

"Moreover, the Muslim Algerian people offered sacrifices to give the word of God the upper hand and make the religion all to God, but not to divide the religion of God, tear its judgments apart, and distort its principles. Nonetheless, has religion become all for God in Algeria?

"The Muslim people of Algeria offered sacrifices so that their children and youth can be raised on to the pure doctrine of Islam, its sublime virtues, and its safeguarded abstinence, but not to be followers of the distorted West and be a copy of its wickedness and immorality.

"The Muslim people of Algeria offered sacrifices so that those who rule them will be honest, believing, and righteous rulers who are proud of Islam, fair in their judgments, and adherent to the Shari'ah of their Lord, but not to be ruled by apostate infidels, impudent traitors, or unbelieving secularists.

"The Muslim people of Algeria offered sacrifices so that they can enjoy the wealth of their country, which God, Sublime and Exalted be He, has bestowed upon them, but not to see this wealth running from beneath their feet or being stolen from the depths of their seas to establish the bastion of Western paganism and entertain their infidels.

"Yes, this is the truth, which the sons of this Muslim people have realized after the slaves of France and its sons, who were raised in its lap, attempted to hide. However, the brave scholars and the patient mujahidin stood in the face of this falsehood to disclose it with the clear evidence and refute its shakable foundations with their speeches and challenges.

"They have unveiled the dirty French face, which continued to hide behind the traitor rulers and the generals of tyranny and corruption. Consequently, the banner of jihad was raised against them in Algeria as it was raised against their masters and patrons before.

"The ranks of heroes and the convoys of martyrs arrived successively to the area so that today's blood will be mixed with yesterday's blood. The rope of sacrifice will remain tight and stretched to hang every intruder and agent.

"A greeting of love and friendship, respect and reverence, brotherhood and loyalty, support and help, to the Muslim people of Algeria and the squadrons of their righteous and pure sons in the Al-Qa'ida in the Islamic Maghreb, on top of which is the mujahid Shaykh and the guided leader, God willing, our brother Abou Moussab Abdelouadoud., may God protect him.

"May God honor these shining faces, the clean hands, the kind hearts, and the crying eyes out of fear from God, who came to fulfill the destiny of being the glory of their nation in the time of humiliation, hope in the time of frustration, light shining in the skies of darkness, firm strength in the areas of weakness, and consolation after the succession of cries and sighs.

(Lines of poetry): "So tell those who misguide people under the name of the right path, hide, it is about time for us to find the right path. How impossible for the youth to remain hurt by it with nothing in their hands to do. Youth will remain, so will anger. The enemies of cheerful tomorrow will perish, so penetrate the darkness my brother and dash to where light meets glory. Those

who fear death are not afraid of encountering it. Seek a martyr's death. He who does not die while carrying out glorious jihad, dies in bed whether he likes it or not. My brother, youth who are willing to sacrifice their lives, we have always yielded to the evil plotting of the villain and whips of pain have done to us what flies would do to a rock. Today, we will not yield to the unjust and we will not submit to horrendous hardship. IT is about time for injustice to end and for justice to begin.

"O lions of the forest, knights of the battle, heroes of the battlefield, rely on God and go in His protection. Thank Him for choosing you to carry the banner of His Shari'ah and to spread His words with true monotheism, strong faith, and a clear path. Today, by the grace and gratitude of God, you are part of the victorious sect, which is determined for truth, and which can not be harmed by those who have disagreed or those who have let you down. Know for a fact that you are on the path of clear truth in which there is no doubt or suspicion. Be steady until you meet your God on this stance. You must know that guidance brings guidance, and that rightness leads to the right path as in the words of God: 'And those who strive in Our (cause), - We will certainly guide them to our Paths: For verily Allah is with those who do right.' (Koranic verse, Al-Ankabut, 29:69) and 'But to those who receive Guidance, He increases the (light of) Guidance, and bestows on them their Piety and Restraint (from evil).' (Koranic verse, Muhammad, 47:17)

"By the grace of God the Almighty, We have seen His support to the mujahidin through the years, enabling them to pass hard times, endure affliction, and move from one stage to another until they have reached, by the grace of God alone, their current situation; the unity in stances, the joining of forces, the purity of faith, and the unity of target. By the grace of God they feel it now in their hearts, no matter how far are their countries or how scattered are their homes; the truth of their loyalty to one another. Today, they, from the east to the west, are in one trench and one line, facing one enemy to achieve one goal. I swear to God, all of us hope to be as what God has said 'Truly Allah loves those who fight in His Cause in battle array, as if they were a solid cemented structure.' (Koranic verse, Al-Saf, 61:4)

"Nothing sounds good as what martyr Sayyid Qutub, may God have mercy on his soul, had said in his interpretation of the holy Koran, (An un-shown narrator reads a screen caption, featuring excerpts from a book by Sayyid Qutub,): "The video shows a screen caption with a voice read by an unseen narrator "the third point to discuss is the condition on which God likes to see the mujahidin while fighting; as if they were a solid cemented structure. It is an individual duty in itself, but at the same time it is an individual duty in a collective form in a group that works according to a certain order. This is because those who are fighting Islam, fight it in a collective force and mobilize huge masses against it. This is why the soldiers of Islam must face their enemies in one line, which should be organized, powerful, and steady. The nature of this religion when it achieves victory and sovereignty, it does so over a group, and establishes a tenacious and harmonious society. The image of the isolated individual who worships alone, carries out jihad alone, and lives alone, is an image which is far from this religion, its requirements in the condition of jihad, and in the condition of sovereignty in life after that.'

(Al-Libi) "I swear to God, you are on the threshold of a great fortified borderline of Islam, so be careful that Islam would be defeated by you after you tasted the sweetness of jihad, breathed the blessings of gathering, and saw the humiliation and defeat of your enemy before you.

"Do not pay attention to the trivialities of the fallen media, which was brought up, raised, and grew on lies and fraud. Their uproar and clamor are just a scream in the wild, heard only by them, 'but they only destroy their own souls, and they perceive it not' (Partial Koranic verse, Al-An'am, 6: 26).

"Do not pay attention to the accusations of those whose faith decreased, and who belittled the Koran and treated it as mere pieces of paper, and of which they reveal a little and hide a lot.

"However, the caravan of truth is moving, just as a sharp sword, making its way firmly and steadfastly, confidential and lofty. How? Glorious God answered their accusations in His Exalted Book and refuted them one by one. Almighty Glorious God states: 'Indeed they had plotted sedition before, and upset matters for thee, until, - the Truth arrived, and the Decree of Allah became manifest much to their disgust;' 'Among them is (many) a man who says: "Grant me exemption and draw me not into trial." Have they not fallen into trial already? And indeed Hell surrounds the unbelievers (on all sides)' (Koranic verse, Al-Tawbah, 9: 48-49).

"So, intensify your campaign against the enemies of God, the quislings and slaves of France. Target them in their barracks and completely demolish them over their heads. Target them in their camps and forts, especially their intelligence services, which torture Muslims, declare their hostility to God and His Messenger, and curse the Shari'ah and the religion. Defend your fathers, mothers, brothers, and sisters, as well as all wronged Muslims, in response to the call of your Almighty God: 'And why should ye not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)?- Men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help!' (Koranic verse, Al-Nisa, 4: 75).

"All this to safeguard their religion, protect their blood, defend their honor, and lift humiliation and suppression from them. Be most compassionate and merciful with them; sympathize with their vulnerable, so as to follow the conduct of your Prophet - God's prayers and peace be upon him - of whom Almighty God states: 'Now hath come unto you an Messenger from amongst yourselves: it grieves him that ye should perish: ardently anxious is he over you: to the Believers is he most kind and merciful' (Koranic verse, Al-Tawbah, 9: 128).

(An un-shown narrator reads a screen caption, featuring excerpts from a book by scholar Ibn-Taymiyah): 'Shaykh of Islam, Bin-Taymiyah - may God have mercy on his soul - said: 'You should know - may God guide you - that victory is destined for the believers and the end is best for the righteous. God is with those who fear Him and who are benevolent. Those people are oppressed and suppressed and Almighty God will grant us victory over them, He will take revenge on them for us. There is neither power nor strength except by Almighty Exalted God. Rejoice in the victory of Almighty God and in His good end, 'So lose not heart, nor fall into despair: For ye must gain mastery if ye are true in Faith' (Koranic verse, Al-Imran, 3: 139). This is something of which we are sure and confident, praise be to God, Lord of all creation. Know - may God guide you - that the most of blessings that God grants someone and wants to do him a favor is when He let him live to see this present time, in which God renews the religion and revives the slogan of Muslims and the way believers and mujahidin live, so as to be like early ancestors of Muhajirin and Ansar (migrants who followed Prophet Muhammad and his supporters); so, whoever carry out jihad at this time will be their righteous followers, those whom God was pleased with them and they were pleased with Him, God will prepare for them gardens with rivers flowing underneath to abide therein for ever and that will be the supreme achievement. The believers, therefore, ought to praise Almighty God for this test, which is truly a generous test from God. Their sedition reveals a great blessing. I swear to God that if the early ancestors of Muhajirin and Ansar, such as Abu-Bakr, Umar, Uthman, Ali, and others were present in this age then the best of their deeds would be carrying out jihad against those criminal people.

(Al-Libi) "In this context, I urge my Muslim brothers in the entire Islamic Maghreb to sincerely side with their mujahidin brothers in Algeria, the land of giving the sacrifices. They should remove the borders of separation from them (the Algerians) and the dams of partition, which have divided the one nation into sects and have torn them into pieces until the nation has become afflicted with many humiliations and ordeals. In addition, this nation has become controlled by those who are advocating vices among the apostate rulers. 'Each party rejoicing in that which is with itself!' (Partial Koranic verse, Al-Rum, 30:32) and 'Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other).' (Koranic verse, Al-Anbiya, 21:92).

"Today, jihad in Algeria is your hope; God's willing, in order that you should be salvaged from the Hell of the unjust regimes whose prisons have become full of your youths, sons and even your women. In addition, they have made their armies, police forces and intelligence agencies hold sway over you, and have opened the doors to them to practice tortures against you. Algeria is just a link in the chain of these tyrannical governments to which God sent your brothers in Al-Qa'ida in the Land of Islamic Maghreb (AQLIM.) Unify your efforts in cooperation with them (AQLIM members), provide them with your capabilities, and unify your ranks under their banner, command and emirate.

"Be aware of the fact that their victory is your victory, their empowerment leads to your empowerment, and their salvation leads to your salvation. "And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves; and remember with gratitude Allah's favour on you; for ye were enemies and He joined your hearts in love, so that by His Grace, ye became brethren; and ye were on the brink of the pit of Fire, and He saved you from it. Thus doth Allah make His Signs clear to you: That ye may be guided.' (Koranic verse, Al Imran, 3:103).

"Oh scholars, preachers, men of letters, poets in Mauritania, the land of knowledge, it is time for you to champion your brothers and neighbors. Neighbors have obligations toward one another. Nowadays, they are in greater need of you. Therefore, hurry up to defend them, urge supporting them, spread their virtues, back them up, and undermine the morale of their enemies.

"Remember the saying of Prophet Muhammad, God's prayers and peace be upon him: 'Muslims carry out jihad with their swords and tongues. By Him in Whose Hands my Soul your jihad is quite harsh on them.'

(Lines of poetry): 'O protectors of the religion; the religion has been taken captive by thieves and Christians'

"If you hurry you can save the religion; otherwise it will be too late

"You can call on all supporters and advocates to help save the religion

"And you can call on all people to fight the battle with you in deserts and everywhere. (End of the poetic lines).

"Oh youths giving sacrifices in the Far Maghreb in Tangier, Rabat, Marrakech, Oujda, Casablanca, Meknes and all its cities, all its villages, there he is the womanlike ruler who is holding sway over you and practicing the harshest kinds of torture against you, imprisoning and

killing your sons, and violating the dignities of your women, disdaining your scholars, and distorting the image of your religion and doctrine.

"I swear to God you will never taste the sweetness of faith and the compassion of Islam unless his throne is shaken and his rule is abolished. Be of support, assistance, and aid to your brothers in Algeria. Your misfortune is their misfortune. Encourage them and stand firm behind them for they are the gate to conquest and empowerment for you and them, God willing.

"As for you, O youth of sacrifice in Libya, in Darnah, Bani Ghazi, Tripoli, Sabha, Hun, Ghad, Ghadamis, for 40 years you have been living under a rule that has made you suffer all kinds of pain and all sorts of distress. It killed your sons, displaced your youth, slaughtered your wise elders, mocked your religion, and made fun of your prophet. You were well known in Iraq and Afghanistan for your sacrifices and boldness. Your kin deserves the most your generous deeds, and you are the people of generosity. Be generous to them with your money, in obedience of God, and with men seeking to please God. You should join forces with your brothers, put your efforts together and your opinion with their opinion, for the hand of God is with the community.

"O lions of Islam in Tunisia Al-Qayrawan, your ordeal has been long, your suffering has intensified, and your misfortune has been great at the hands of one of our times pharos and timeless tyrants. He has deformed the shining face of your country, fought your religion with an intensity never reached by his masters who placed him in power. Where is the Zaytunah of knowledge, the Qayrawan of jihad, the Tunis of sacrifice? A glimpse of hope is presenting itself to you shining from your near Maghreb with the pure banner of jihad hoisted by chaste hands not desecrated by loyalty to a west or submission to an east.

"Flock to their arenas and be a block of the blocks that build the monument of Islam in which the weakened will take shelter, the scared ones will feel secure, and the aggrieved will enjoy mercy. They say: 'When is that?' Say: 'We hope it is near.'" O heroes of the Islamic Maghreb, in Algeria, Mauritania, Mali, Niger, Libya, Tunisia, and Morocco, this is the time for your uprising and the hour of your standing. Your enemy, despite its weakness, has made up its mind; so make up your mind. It has mobilized its troops; so mobilize your soldiers, fortify your ranks, unify your command, and convey with your patience, steadfastness, and accord a message to the infidels of the West and East saying: 'Go back to them, and be sure we shall come to them with such hosts as they will never be able to meet: We shall expel them from there in disgrace, and they will feel humbled (indeed).' (Koranic verse; Al-Naml, 27:37)

"Be extremely patient, extremely steadfast, and extremely zealous. Victory is a matter of one more hour of patience. 'On that Day shall the Believers rejoice, With the help of Allah. He helps whom He will, and He is exalted in might, most merciful.' (Partial Koranic verses; Al-Rum, 30:4-5)

"Our last prayer is praise be to God, Lord of all creation."