

Al-Malahim Posts Speech by Al-Qa'ida in Arabian Peninsula's Shaykh Adil al-Abab

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[Please note: Images may have been removed from this document. Page numbers have been added.]

Terrorism: Al-Malahim Posts Speech by Al-Qa'ida in Arabian Peninsula's Shaykh Adil al-Abab
On 30 March, a forum participant posted to a jihadist website an item entitled "Al-Malahim Production Organization Presents: A Lecture by the Religious Legislator Shaykh Adil al-Abab, May God Protect Him" with links to a 30-minute and 59-second audio by the religious authority of Al-Qa'ida in the Arabian Peninsula in which he discusses matters relating to jihad and incitement to undertake jihad. The audio file includes excerpts from the lecture which appear during the first six minutes.

A translation of the audio follows:

"Praise be to God who spoke to the most noble of His creatures: 'I have sent thee (the Holy Prophet) in order to put you to test and put (those to test) through you. And I sent the book to you which cannot be washed away by water so that you may recite it while in the state of wakefulness or sleep. Verily, Allah commanded me to burn (kill) the Quraysh. I said: My Lord, they would break my head (like the tearing) of bread, and Allah said: You turn them out as they turned you out, you fight against them and We shall help you in this; you should spend and you would be conferred upon. You send an army and I would send an army five times greater than that. Fight against those who disobey you along with those who obey you,' narrated by Muslim (Hadith).

"Peace and prayers be upon the leader of mujahidin, Muhammad Ibn Abdallah, the honest and faithful.

"A man came to him and said: 'Oh prophet of God, the people have held on to the horses and laid down their weapons and said: 'There is no jihad for the war has laid down its burdens' So the prophet turned his face and said: 'They have lied. Now the time for fighting has come. There will never cease to be a group from my ummah (Muslim nation) that fights upon the truth. Allah will deviate the hearts of some by way of them and provide for them from them until the establishment of the hour and until the promise of Allah comes. Good shall remain in the manes of horses until the Day of Judgment,' narrated by Imam an-Nasa'i and his source was Sahih.
"Peace be upon his family and companions who knew that jihad was the apex of this religion and they spread across and called upon the worshippers.

"In the shadow of this ferocious attack on holy Muslim sanctuaries, the forceful Crusader encroachment against the Muslim people, at a time when senior figures have neglected jihad, and a time when the enemy is pushing against Islam and Muslims, I present this lecture to the youth, scholars, and the general public.

"To the thirsty youth, the age old ancestral glory, to a nation at a crossroads, to every Muslim that believes in (the higher power which rules) this world and happiness in the afterlife, I present the strong and passionate message (of the prophet) to the disarrayed youth of today.
"Oh young man, oh you who yearn to support the religion of God and to present his soul to the hands of his God.

"Here is guidance and wisdom; here is the joy of sacrifice and delight of jihad. So do not hastily join the brigades of the mute. Work under the banner of the prophets so that sedition does not come about, and so religion is for God.

"I come with a quiet call, but it is stronger than a storm. It is modest, but it is greater than mountains, free of fake appearances, and fraught with the greatness of truth and the magnificence of the revelation, which was entrusted to Muslims to rule within this world and would reward them with the highest level of heaven in the hereafter.

"I state in all of this, God willing, come to jihad, come to jihad, come to jihad.

"I begin by stating, brother of Islam: If they ask you what is jihad, then answer them with the honesty and truth of peace and prayers be upon him. 'When asked by a dignified companion which form of emigration is superior, peace and prayers be upon him answered: jihad. He stated: What is jihad? Peace and prayers be upon him said: fight the non-believers when you meet them. He stated: Which is the best jihad? Peace and prayers be upon him said: 'The jihad is that the legs of your horse be cut off and your blood spilled,' (Hadith) related by Imam Ahmad and agreed upon by the four jurists that jihad is fighting and participation in it is to raise the word of God.

"Brothers of Islam: Incite fighting because the Omnipotent, from above the seven skies, ordered his prophet: 'O Messenger, rouse the believers to the fight' (Koranic verse; Al-Anfal; 8:65). The Almighty stated, 'Then fight in Allah's cause - Thou art held responsible only for thyself - and rouse the believers. It may be that Allah will restrain the fury of the Unbelievers; for Allah is the strongest in might and in punishment' (Koranic verse; An-Nisa; 4:84). God has also ordered us and said, 'Therefore, when you meet the Unbelievers (in fight), smite at their necks' (Koranic verse; Muhammad; 47:4).

"God's book has over 100 verses about fighting; some verses point out the duty of jihad and the obligation of Muslims to it. Other verses aspire to it and others bring to light its graces and what God has prepared as a reward for the mujahidin in the afterlife, while others answer the charges of those who neglect jihad, citing them as hypocrites and sick hearted.

"Brothers of Islam: incite fighting because it is a duty agreed upon by scholars, jurists, expounders, and narrators. It is the same as praying, fasting, and Hajj. Imam Disuqi related in explanatory remarks that it comes before Hajj, so neglecting it is a vast sin. Ibn Hajar stated the same in his book, Al-Zawajir.

"Imam Qarrafi also stated that if duties and rights contradict each other, then start with the lesser of the two goals. Preference should be given to the more urgent matters, rather than matters that can wait, even if the lesser of the two goals is an urgent matter.

"God Almighty stated, 'Go ye forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of Allah. That is best for you, if ye (but) knew' (Koranic verse; Al-Tawbah; 9:41).

"Imam Ibn Kathir stated in his explanation, that God Almighty ordered the believers to fight the non-believers starting initially with those who are closer to coming into Islam. This is why the prophet, peace and prayers be upon him, began fighting the non-believers in the Arabian Peninsula, and he was rid of them and God helped him conquer Mecca, Madina, Al-Ta'if,

Yemen, Al-Yamamah, Hajar, Khabir, Hadramut, and other regions in the Arabian Peninsula, and people came from various parts of the Arab world into the religion to fight the people of the book. After the prophet, Abu Bakr al-Sidiq, may God be pleased with him, took charge and established the religion and returned the apostate people to Islam, and it was completely established by Al-Faruq the martyr.

"Brother of Islam: we fight them because the prophet, peace and prayers be upon him, stated: 'I have been sent ahead of the Hour with the sword so that Allah will be worshipped alone, and my provision has been placed in the shade of my spear, and humiliation and disgrace have been decreed for those who go against my command, and whoever imitates a people is one of them,' narrated by Ahmad.

"Imam Qurtubi stated in his explanation of what the Almighty stated, 'Go ye forth, (whether equipped) lightly or heavily,' and said that this would be in a situation that calls for the mobilization of everyone. If jihad became a duty in one of the Muslim lands, than all the inhabitants of the lands, young and old, should go forth whether equipped lightly or heavily.

"Brothers of Islam: we fight the non-believers because God stated, 'Unless ye go forth, He will punish you with a grievous penalty, and put others in your place; but Him ye would not harm in the least. For Allah hath power over all things' (Koranic verse; At-Tauba; 9:39).

"The prophet, peace and prayers be upon him, stated: 'He who leaves the people of jihad, God will punish,' narrated by Al-Tabrani in Al-Awsat and his source was Hassan.

"Brother of Islam: I am fearful that we will be afflicted by what the honest and truthful spoke of, as related by Imam al-Bahili, may God be pleased with him: 'He who neither takes part in fighting nor equips a warrior nor looks after his (the warrior's) family, will be afflicted by severe calamities before the Day of Resurrection,' narrated by Abu Dawud.

"My brothers in Islam, where is the renewal of the souls with respect to campaigns? True renewal, followed by answering the call. Answering the call to ride. Where is the establishment of our hearts so that they rise to take part in campaigns and battles? Where are we if we did not answer that call?

"The messenger, peace and blessings upon him, said, 'If you were called to mobilize, then mobilize,' narrated by Imam al-Bukhari.

"(Poem) Battles and martyrdom are coming and I long for the everlasting dominion. My, how God has blessed the battlefields forcing me to cry out my longing for jihad.

"My Muslim brother, do you know why we fight? We fight to expunge the hypocrisy from our midst. It has been narrated on the authority of Abu-Hurayra that the messenger of God, peace and blessings upon him, said: 'One who died but did not fight in the way of Allah nor did he express any desire (or determination) for jihad died the death of a hypocrite.' Imam Nawawi also added that he believes that the Hadith pertained to the time of the messenger. So abandoning jihad is a type of hypocrisy. My brother, I warn you not to be labeled as a hypocrite or die in a state of hypocrisy.

"My brother in Islam, we fight to instill fear in the enemy and so that we may lift the veil of oppression from our people. So that we may return glory to our people while instilling fear into

the hearts of our enemies and live the life worthy of our people and avoid the corruption of this life by abandoning jihad. The Almighty says: 'The Unbelievers are protectors, one of another: Unless ye do this, (protect each other), there would be tumult and oppression on earth, and great mischief' (Koranic verse; Al-Anfal; 8:73). The Almighty also says: 'Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly' (Koranic verse; Al-Anfal; 8:60).

"My brother in Islam, where is the answer to the call when God Almighty says: 'O ye who believe! give your response to Allah and His Messenger, when He calleth you to that which will give you life; and know that Allah cometh in between a man and his heart, and that it is He to Whom ye shall (all) be gathered' (Koranic verse; Al-Anfal; 8:24). Are we concerned with ourselves such as those God described: 'Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious' (Koranic verse; Al-Tawbah; 9:24). That warning should suffice as a warning to those who have abandoned jihad and they were able to only to remain by his family and his wealth.

"(Poem) To God, many have grumbled about jihad without realizing its effects. Its radiance has been dimmed to the past. Its night grows dark after it was radiant as its day after it was bright. My God, how did the hearts of men abhor it while the Almighty says: 'Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not' (Koranic verse: Al-Baqara; 2:216). How has jihad become abandoned when God describes the non-believers with: 'Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued' (Koranic verse; Al-Tawbah; 9:29). How is this so when God describes the polytheists as: '(They are) those who have been expelled from their homes in defiance of right, - (for no cause) except that they say, 'our Lord is Allah.. Did not Allah check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of Allah is commemorated in abundant measure. Allah will certainly aid those who aid his (cause);- for verily Allah is full of Strength, Exalted in Might, (able to enforce His Will)' (Koranic verse; Al-Hajj; 22:40).

"My brothers in Islam, the companions of the messenger of God, peace and blessings be upon him, put forth their souls, ready to die so that the word of God can reign supreme. Even those that God has excused from participation were among those racing to join jihad. Iman Ibn-al-Mubarak wrote in the Book of Jihad that Attiya Ibn Attiya had seen Abdallah Ibn-Abu-Maktum, may God be pleased with him, who was blind, during the days of the Qadisiyyah, carrying a shield and darting it to the battle front. Also, there was Amr Ibn-al-Jabuh, may God be pleased with him, who was a crippled old man and did not participate in the battle of Badr due to his handicap, but later, during the Uhud campaign, he ordered his children to carry him out. When they tried to convince him otherwise, he replied, you have denied me heaven in Badr and you want to deny me heaven in Uhud! Also, Al-Miqdad Ibn-al-Aswad, may God be pleased with him, as he prepared for battle he was told that God had excused him. To that he replied, Al-Tawbah has forbidden us since it addresses the hypocrites and exposes them. This was narrated by Imam al-Qurtubi.

"Such were the companions and those who followed them. They were quick to answer the call of jihad. The Almighty says: 'Let those fight in the cause of Allah Who sell the life of this world for the hereafter. To him who fighteth in the cause of Allah, - whether he is slain or gets victory - Soon shall We give him a reward of great (value)' (Koranic verse; Al-Nisa; 4:74). It was narrated by Abu-Dhar that he asked the messenger of God, peace and blessings upon him: 'What is the best deed?' He replied: 'To believe in God and to fight for His Cause.'

"My brothers in monotheism, we fight for the sake of God to stop the spread of non-belief, as it already has. God Almighty says: 'And fight them on until there is no more Tumult or oppression, and there prevail justice and faith in Allah. but if they cease, Let there be no hostility except to those who practice oppression' (Koranic verse; Al-Baqara; 2:193). Truly, the greatest strife is that of polytheism.

"My brothers in faith, jihad has no equal when it comes to good deeds. It was narrated by Abu-Hurayra 'that a man came to God's messenger and said, 'Instruct me as to such a deed as equals jihad (in reward).' He replied, 'I do not find such a deed.' He also adds, 'Can you, while the Muslim fighter is in the battlefield, enter your mosque to perform prayers without cease and fast and never break your fast?'

"Know that to perform jihad is better than the nightly prayers or the fasting of day.

"It was narrated Abu-Hurayra: A man came to Allah's apostle and said, 'Instruct me as to such a deed that equals jihad (in reward).' He replied, 'I do not find such a deed.' Then he added, 'Can you, while the Muslim fighter is in the battlefield, enter your mosque to perform prayers without cease and fast and never break your fast?' The man said, 'But who can do that?' Abu-Hurayra added, 'The mujahid is rewarded even for the footsteps of his horse while it wanders about tied to a long rope.

"Brother in Islam, how can we lag behind while we are under regimes that have rejected and eliminated the authority of Shari'ah and replaced it with secularism, empowered democracy, and recognized the freedom of opinion and differing viewpoints, just for the sake of revoking Islamic Shari'ah and the path of our generous prophet, prayers and peace be upon him?

"Brother in Islam, would you lag behind while Muslim countries are in the hands of the pillagers? Would you lag behind while the honor of Muslim women is in the hands of the prison guards? Brother, will you lag behind while we are still being ruled by earthly and man-made law regimes, sometimes by nationalism and sometimes by secularism? Will you lag behind while we still live under governments that work on behalf of the Crusader Alliance in its war against Islam, as we see in Afghanistan, Iraq, Palestine, the Islamic Maghreb, the Arab Peninsula, and other Muslim countries?

"Brother in Islam, how can we lag behind when our amir, Shaykh Usama Bin Ladin, and his amirs throughout the land have alerted us? Tell me by God, how can we change this bitter reality without jihad and mobilization?

"Brother in Islam, here you are today being mobilized by brothers who are truthful to the creed of the Sunnis, who proceed not as non-believing Kharijites or defeated Murji'ah, but on the path of God and His prophet we proceed. Here is this believing group that has raised the pure banner of monotheism on the doctrine of you have your religion and I have my religion. You have your laws, methods and ideology that is contrary to the call of the master of prophets and imam of the

mujahidin. We have the religion of the faithful, the trustworthy Muhammad Ibn Abdullah. Thus, the fighting and mobilization will continue until Judgment Day. Why the lagging behind and delay?

"Brother in Islam, do we still manipulate the minds in the name of interests and evil without knowing their conditions and the words of the scholars regarding them? Do you prefer by refraining from using the Koranic and prophetic texts and the consensus of the nation to overturn the facts and meanings and disable the wishes of God and His messenger in the name of interests, rational and legislative interests? Where are we in comparison to the deeds of the honorable companions?

"Imam Qurtubi stated in his interpretation: 'Abu Talha, may God be pleased with him, read 'Go ye forth, (whether equipped) lightly or heavily' (Koranic verse; Al-Tauba, 9:41). He said: This means prepare me my sons. His sons said: May God have mercy on you as you have fought with the prophet, prayers and peace be upon him, until he died and with Abu Bakr until he died and with Umar until he died. We will fight for you. He said: No, prepare me. He fought in the sea and died in the sea. They only found an island to bury him in after seven days and they buried him there and he did not change, may God be pleased with him.'

"I say to those who joined Islamic groups as a reason to support the religion of those who have good intentions: if what you hoped for is missing, then look for a group that raises the slogan of Islam according to the creed of the Sunni people, in knowledge and in practice. Look for a group that takes the creed and the path of the prophet as their creed and their path. Look for a group whose principles are the principles of Islam according to the will of God and His messenger, as understood by the prophet, prayers and peace be upon him, and the honored companions. Look for a group that gathers between knowledge, da'wah, and jihad without disruption or distortion to any of its meanings and works according to the way of the prophet and his companions without distortion or disruption.

"Oh awakening youth, support the leadership that uses its and your blood as fuel for the propagation of monotheism and as flares for the establishment of an Islamic caliphate, not to a leadership that uses your skulls as ladders to climb upon and when it reaches its height, it rejects its origin and its defects and hypocrisy appears. To God we complain.

"Oh awakening youth whom we have known in the remembrance of God and within the arenas of knowledge, those whom we have known in the da'wah field and in the teaching arenas, to the owners of the independent platforms, I call you to that which Amir Abu Basir Nasir Al-Wuhayshi, the amir of Al-Qa'ida Organization in the Arabian Peninsula, called upon you to do to which is to defend the call of the prophet, prayers and peace be upon him. I call upon you to call people into the legitimacy and legality of Shari'ah in your villages and wherever you may be. I call upon you to make your way to God, both monetarily and physically, and to introduce people to the creed of our father Abraham and our prophet. Oh awakening youth, describe to the young generation the biography of the heroes and the concept of allegiance and enmity.

"Oh awakening youth, it is no secret that zakat (alms) is the third pillar of Islam. It has been compared to prayers in many verses. The Almighty said, 'So establish regular Prayer and give regular Charity' (Koranic verse; Al-Nour 24:56). On this, empowerment is established. Collect money from alms and charity for your mujahidin brothers.

"Oh faithful scholars, it is your duty to explain to the nation the issue of faith and non-belief and the issues of the names (attributes of God) and rulings, the issues of monotheism and

polytheism, and the religion of our father Abraham, and the ruling of Islam regarding secularism and its supporters, and the ruling of Islam on governments that are loyal to the Jews and the Christians, and how to deal with them in light of the words there is no god but God. Explain to the nation, the ruling about the sect that hinders and prevents the rituals of the religion and the promotion of virtue and prevention of vice. Explain to the nation the ruling about trading in Muslim matters and the rulings of fatwas (religious opinion) for the benefit of the apostates. Explain to the nation the rulings on betraying Muslims and the disruption of jihad. Explain to the nation the rulings on politicizing the religious curricula according to the wishes of the governments. Explain to the nation the rulings on apostasy and dealing with apostates.

"Oh nation's scholars, study the biography of Abu Bakr al-Sidiq, may God be pleased with him, and the honest ones who followed in his path. Oh nation's scholars, enough silence at a time when the nation is torn apart and the ignorant are talking. To you my mujahid brother, whose feet are filled with dust on the path of God, who has been at the frontlines and in the arenas of jihad, who had a hand in refuting the angry enemy from the religion and honor. To those who have stepped on the land of Afghanistan or Chechnya or Iraq, I say to them the saying of the Almighty: 'Fulfill the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them; indeed ye have made Allah your surety; for Allah knoweth all that ye do And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practice deception between yourselves, lest one party should be more numerous than another: for Allah will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein ye disagree' (Koranic verses; Al-Nahl 16:91, 92).

"Brother in jihad, here is Imam Makhul, from the subject clerics. He used to face the Kiblah (Mecca), pray, and then swear deeply that invasion was a duty upon you Muslims, and then say that this would increase your faith, narrated by Imam Abd-al-Raziq in his compendium. Here is Sa'id bin Al-Musayib, the imam of the followers, may God rest his soul, one of the scholars of Medina. He left for the invasion after he had lost one of his eyes. He was told that he was not well. He replied that God has called upon the light and the heavy. If I cannot fight, then I will increase my faith and giving, narrated by Imam Qurtubi.

"Brother in jihad; I remind you of the duty. You must carry the burden of supporting the banner and continuing the march until religion is triumphant or you die like those who followed this path before you. Continue on the road so that you can pass this divine test, because it is the effort at the end that counts. God Almighty said: 'And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle)' (Koranic verse, Muhammad 47:31).

"Oh you Muslims: It is enough: the loss of Andalusia, the Ottoman caliphate, Palestine, and the Taliban emirate. March on, march on, to the land of jihad.

"Imam Al-Shukani said in the Al-Sayl al-Jarar (book): The invasion of the infidels and forcing them into either Islam, the paying of the jizyah, or death is a known part of religion. It is for this that God sent his messengers and his books. The messenger of God, God's prayers and peace be upon him, from the day of his message to his death, made this matter one of his greatest goals and most important issues. There is nothing about being nice to them or leaving them alone if they do not fight. This is overwritten by the consensus of Muslims. His words, may God rest if his soul, end.

"Take a look, my brother, at these words, and this is about offensive jihad. What do you think it would be when it comes to compulsory jihad like it is in our time?

"To everyone who used his tongue to insult or mock the mujahidin or to break their spirits, I say, God Almighty said: 'If they had intended to come out, they would certainly have made some preparation therefore; but Allah was averse to their being sent forth; so He made them lag behind, and they were told, 'Sit ye among those who sit (inactive). If they had come out with you, they would not have added to your (strength) but only (made for) disorder, hurrying to and fro in your midst and sowing sedition among you, and there would have been some among you who would have listened to them. But Allah knoweth well those who do wrong" (Koranic verse, Al-Tawbah 9:46-47).

"And God said: 'Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (for the devotees of wrong). And Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah.. And what is the life of this world, but goods and chattels of deception?' (Koranic verse, Al-Hadid 57:20)

"(Poem) Oh you who have mocked our youth, enough libel and insults. How can one who loves paradise be blamed, or one who has followed in the footsteps of the companions? How can one who has forsaken life and its temptations be blamed? How can one who has sold his soul to God be blamed? He who does not conduct raids will die the death of the evil ones, for jihad is the true path to our glory and in forsaking it, we are humiliated and we live in abject misery.

"Al-Imam al-Hakim narrated in the Mustadrik (book) with enough support that we can reference it, and corrected by Al-Zahabi and also narrated by Al-Tabrani and Al-Buhiqi, Bashir ibn Al-Khasasiyah, may God bless him, said: 'I came to the messenger of God, God's prayers and blessings be upon him, to pledge allegiance to Islam. He said that I must swear that there is no god but God and that Muhammad is his slave and messenger, and to pray the five prayers. Fast during Ramadan, give alms, perform the pilgrimage to the sanctuary (Mecca) and fight for the sake of God. I said: Oh messenger of God, there are two that I cannot stand. Alms giving because I have little and it is for my family, and jihad. They say that it can cause the wrath of God, so I fear that if I am in battle, I would be afraid of death and my spirits would get greedy. The messenger of God closed his hand and moved it and said: 'No alms and no jihad, with what will you enter heaven?' He closed his hand and moved it and then said: 'No alms and no jihad, with what will you enter heaven'?"

"Look, my dear bothers at the words of the chosen one, God's prayers and peace be upon him: No alms and no jihad, with what will you enter heaven?"

"Oh you wavering people: here is the messenger of God, God's prayers and peace be upon him, saying No alms and no jihad, with what will you enter heaven?"

"Or do ye think that ye shall enter the Garden (of bliss) without such (trials) as came to those who passed away before you? they encountered suffering and adversity, and were so shaken in spirit that even the Messenger and those of faith who were with him cried: 'When (will come) the help of Allah.' Ah! Verily, the help of Allah is (always) near!' (Koranic verse, Al-Baqarah, 2:214).

"Oh slaves of God, No alms and no jihad, with what will you enter heaven? Every one of us must prepare an answer to this question before the arrival of Judgment Day, as God said: 'The Day whereon neither wealth nor sons will avail. But only he (will prosper) that brings to Allah a sound heart' (Koranic verse, Al-Shu'ara 26:88-89).

"In conclusion, God, the creator of the book, be quick with judgment, defeat the enemies. God, defeat them, and make us victorious over them. Champion the mujahidin in Iraq, Palestine, Afghanistan, the Islamic Maghreb, in the Arabian Peninsula, in Somalia and everywhere. Oh God, make them victorious over their enemies. Make their strikes effective and heal their injured. Oh God, release our captives and the Muslim captives. Oh God, release the Shaykh Dr Umar Abd-al-Rahman, Shaykh Rifa'i Taha, Shaykh Sulayman al-Alwan, Shaykh Walid al-Sanani, Shaykh Sa'id al-Zu'ayr. Shaykh Faris al-Shuwayl, Shaykh Sulayman Bu-Ghayth, and Shaykh Abu-Hafs al-Muritani. Oh God, end the captivity of Shaykh Muhammad al-Fazazi, Shaykh Abu-Qitadah al-Filistini, Shaykh Nasar al-Mirsad, and all the Muslim captives and accept our martyrs. Our last prayer is thanks be to God, Lord of all creation."