

## **Al-Sahab Video Presents 'The Word Is the Word of the Swords 1' Video**

September 6, 2008

[Please note: Images may have been removed from this document. Page numbers have been added.]

Terrorism : Al-Sahab Video Presents 'The Word Is the Word of the Swords 1' Video On 5 September, a forum participant posted to a jihadist website links to a 57-minute and 7-second video entitled "The Word Is the Word of the Swords 1" produced by the Al-Sahab Media Production Organization, the media arm of Al-Qa'ida Organization. The video is mainly a collection of speeches by leaders and figures like Abdullah, king of Saudi Arabia, Danish Prime Minister Anders Fogh Rasmussen, and also Al-Qa'ida Leaders Abu Yahya al-Libi and Mustafa Abual-Yazid. The video also shows "Kamaal Salim Atiyyah al-Fudli al-Hadhli" who is also known as "Abu Gharib al-Makki," who carried out a suicide attack against the Danish Embassy in Islamabad and his last will and testament before he faced his death. The clips discuss the West insulting the prophet and the passive reaction from the Arab leaders, especially King Abdullah, when he opened the dialogue with other religions and agreed to change the school curriculum in the kingdom. Therefore the jihadists are taking matters into their own hands by seeking revenge for the honor of the prophet and the Muslim nation. The video contains English subtitles which are transcribed below as received.

A description of the video follows:

The video starts with the introduction showing opening credits, followed by airplanes dropping bombs resulting in human casualties. Next the video shows Arab Saudi leaders with Westerners opening the oil fields. This is followed by footage of Abu Yahya al-Libi from an old speech. Afterward the Dutch prime minister explains the rights and freedom of expression and also the Dutch cartoonist Kurt Westergaard is seen, saying he will not apologize.

The video focuses on events such as the Mekkah conference and the Interfaith Conference hosted by Saudi Arabia in Madrid, depicting the various religious leaders in attendance who advocate mutual understanding among world religions. These scenes are interspersed with footage of mujahidin leaders such as Shaykh Abu-Yahya al-Libi and Shaykh Mustafa Abu al-Yazid who argue an opposing point of view. The video then focuses on corrupt Muslim leaders such as Bandar Bin Sultan and the impoverishment of the Muslim world as well as the brutality and double standards of the West in dealing with the Muslim world. This includes footage of damage and casualties inflicted upon civilians in Palestine and Afghanistan where the mujahidin are waging war on behalf of the people there. The narrator points out that "hypocritical laws" have been passed in the West, forbidding anti-Semitism or criminalizing Roman Catholic priests involved in sex scandals and the footage depicts the prime minister of Denmark justifying the country's cartoon controversy as a gain for freedom of expression. All of this, the narrator notes, has forced the Islamic ummah to divide into three segments: first, the apostate rulers and their scholars; second, those who deny jihad is a duty; and third, the mujahidin who are engaged in jihad against these outside enemies. Mujahidin fighters Abu-Gharib al-Makki and Kaamal Salim Atiyyah al-Fudli al-Hadhli, who takes part in the suicide operation against the Danish Embassy in Islamabad, are introduced. Kaamal Salim Atiyyah al-Fudli al-Hadhli is shown justifying the attack and singing a song about the injustice done to Muslims by the West before the operation. The operation itself is not shown but depicted in animation set to music proclaiming that "the word is the word of the swords until the wrongs are righted. The despicable ones have even wronged the messenger of the people of strong will." People are interviewed afterward who express support for the attack and predict more to come if the West does not mend its ways.

This view is also reflected in parting comments from Shaykh Mustafa Abu al-Yazid, and the video ends with incantations for both martyrs who died "retaliating against those who offended our noble prophet."

A transcription of the English subtitles follows:

"The Word is the Word of the Swords 1

"The Raid of the Muezzin

"Abu Gharib al-Makki

"Kamaal Salim Atiyyahal-Fudli al-Hadhli

"(Narrator) The Zionist-Crusader war, another installment of the conflict between the truth and the falsehood stretching across time until Allah inherits the earth and everyone on it. The battle of the Zio-Crusader enemy against out Ummah isn't waged solely at the military and economic level, but is waged first and foremost and in addition to and after that at the level of doctrine.

"Al-Shaykh Abu Yahya (in Arabic on the upper left side of the screen) " And neither the Jews nor the Christians will ever be pleased with you unless you follow their creed" (2:120) (Koranic verse; Al-Baqarah 2:120).

"It is a war which targets all strongholds of Islam and invades minds and ideas in the same way it invades lands, and dares to destroy beliefs and meddle with sacred things in the same way it dares to spill blood.

"(Narrator) It is within this framework that the drawings insulting the Messenger (peace and blessings of Allah be upon him) came: drawings which were first published by the Danish press before the insult spread to most European countries in the name of freedom of expression and respect for law.

"(Anders Fogh Rasmussen Danish Prime Minister, written in Arabic on the upper left side of the screen, speaks in Dutch language, subtitled in Arabic and English) Their purpose is to introduce international laws to restrict freedom of expression in relation to religion. We are resolute on this issue. We are devoted to freedom of expression, including in debates about religion.

"(Narrator) Our enemies in this battle form a cohesive alliance which includes the Americans, Europeans and Zionists, who divide their roles among themselves in their assault on Islam and Muslims.

"(Anders Fogh Rasmussen Danish Prime Minister, speaks in Dutch language with English subtitle and a voice translating into Arabic) The United States was targeted as the enemy by all the terrorist groups in the world. This isn't a coincidence because the United States represents everything religious fanatics and dictators fear and loathe. American society is based on the ideas of personal freedom, democracy, human rights, and religious tolerance. In the Western world, we have built our societies on similar values, and now we must preserve those values and defend them. This demands that Denmark send soldiers and aircraft to Afghanistan at the beginning of the coming year. I am proud that Denmark is able to contribute to that. To those who will go: our hearts will be with you.

"(Narrator) Even as the Crusader enemy refuses to apologize for insulting the Noble Messenger (peace be upon him) and insists on continuing to assault Islam and Muslims, some of those belonging to the field of Da'wah express regret at the spontaneous demonstrations which took place in certain Islamic countries in protest at the insulting of the Noble Messenger (peace be upon him).

"Al-Qardawi: This is something well known. When the masses attack, they might do this. But this wasn't something big which crossed the line; it was something very limited, but we regret it without a doubt.

"(Narrator) In the context of this flagrant hostility, a case was fabricated in order to arrest three young Muslim men in Denmark accused of plotting to kill the accursed blaspheming cartoonist. Their innocence subsequently became apparent and they were freed, but only after most of the European press had printed the drawings which insulted the Noble Messenger (peace be upon him) under the pretext of solidarity with the accursed cartoonist, who doesn't hide the fact that his motivation for drawing isn't freedom of expression as they claim, but rather, confrontation of the extremists.

"The Accursed Cartoonist Kurt Westergaard (speaks in Dutch language with subtitles in Arabic and English) There was a request from Flemming Rose to draw cartoons of Muhammad (peace be upon him.). This was a chance to respond to the provocation by terrorists who used religion as their spiritual ammunition.

"Another voice asking him: You won't apologize?

"Kurt Westergaard: Absolutely not. Luckily, I'm 72 years old, and at my age I have no fears.

"(Narrator) There printing of the insulting drawings by the Europeans is an attempt to take the pulse of the Islamic peoples and determine the extent of their reaction before moving on to the next step in their doctrinal conflict with the Muslims. And in fact, the reaction of the Islamic peoples was lackluster this time, surprising even the Crusader enemy, and the Danish foreign ministry stated that it didn't receive any reported of increased tension in the Islamic states after the publishing of the caricatures as has occurred previously, which was something unexpected.

"As for the reason for the modest response this time around, it is the repression, suppression, injustice and treachery which was committed against the peoples of the Islamic Ummah by a domestic coalition whose ranks comprise the dictatorial idols/rulers, mercenary pens, deviant thinkers, unjust judges, and most dangerous of all, the Sultans' scholars and the modern-day Murji'ah, who throw their misconceptions into the hearts of the Ummah's youth to turn them away from Jihad and tempt them to sit behind, lean towards the worldly life and be pleased with the life of humiliation and loss, by telling them that the Jihad has done more harm than it has good and the Ummah must have confidence in the apostates who rule it and cooperate with them. These betrayers pretend to forget the statement of the Prophet (peace be upon him), "He who lives the life of a Bedouin becomes crude and alienated, he who hunts a lot becomes heedless, and he who sits with the Sultan becomes tempted, and no one gets closer to the Sultan without getting farther away from Allah" (Hadith). Foremost among the modern-day Murji'ah is the Mufti of the House of Saud, who believes that the reply to the insulting of the Messenger (peace be upon him) is in self-discipline, preservation of public security, raising of children and standing in the ranks of the apostate rulers.

"Abd al-Aziz Aal al-Shaykh the Mufti of the House of Saud Addressing a Group Protesting the Insult of the Prophet, (peace be upon him) led by Al-Shaykh Khalid Al-Rashid (Allah free him) (identified by caption on the upper part of the screen) Rather, we should be --Allah willing - - as one with our leaders. The leaders -- may Allah grant them success -- have dealt with this matter and declared their disapproval of this matter, because this country is a country of Islam and the rule of Allah's Shari'ah, and its rulers -- all praise is due to Allah -- refuse to allow the religion, the Prophet and the Quran to be harmed in any way. On the contrary, they are against that, by the grace of Allah. So my advice to you is that you return to your (own) affairs and work and your children's exams and fear Allah in yourselves and not be a cause of something with a condemnable outcome: rather, be people of deliberation who never act hastily whatever the circumstances. You are the Muslims' youth. Jealousy and zeal is fine, but I advise you to be disciplined.

"(Narrator) After the Zionist-Crusader enemy satisfied himself of the weak response this time to the insulting of the Noble Messenger (peace and blessings of Allah be upon him) due to the domestic coalition's collusion in the suppression and silencing of the Islamic peoples, he moved on to the second step, and after years of pressure and preparation, the Crusaders were able to set a date for the changing of the curricula in the Country of the Two Sanctuaries.

"Gonzo Gallegos, Spokesman, American State Dept.: For several years, we've engaged the Saudi government on the need to remove everything promoting bias towards other faith groups in the school textbooks in Saudi Arabia and elsewhere. As a result in July 2006 the Saudi government acknowledged the need to revise and update its textbooks and remove all passages which disparage other faith groups and religions, and the Saudi government said it will complete this process in time for the start of the 2008 school year.

"(Narrator) But the most dangerous step is the one which he individual known as King Abdullah took when he called for rapprochement among religions and agreement on a religion which will please the United Nations and to which all peoples will adhere.

"Abdullah, King of Saudi Arabia: I request all Heavenly religions to gather with their brothers in faith and devotion... to all the religions, because we all turn to one Lord. It had been on my mind to visit the Vatican, and I visited it, and met the Pope, and thank him... I thank him (because) he met me in a way I will never forget: he met me the way a human meets a human. And I in fact proposed to him this idea, which is to turn to the Lord (The Glorious and Great)... turn to the Lord (The Glorious and Great)... with what He ordered in the Heavenly religions (sic):the Torah, Evangel and Quran. We request the Lord (The Glorious and Great) to guide us all -all these religions - to the word which the Lord (The Glorious and Great) ordered humanity to do (sic), and Allah willing, at the nearest possible time... and when we have met and agreed, Allah willing, on every good thing all these religions I (will) go to the United Nations. And it is my belief that even those who believe in Abrahamism (sic), I wish for them .. but these three are those who must -Torah, Evangel, Quran- and the rest, Allah willing, there is good in all of them because of their humanitarianism, thereis good in all of them because of their morals, there is good in all of thembecause of their countries. There is good in all of them because of thegathering of the family.

"(Narrator) The government of the House of Saud began -- in a blatant act of apostasy -- to prepare a new religion, by carrying out several practical steps, the first of which was the recent Makkah conference which brought together the deviant sects and those straying from Allah's Law to agree on the new religion, before presenting it in the second stage to the Jews, Nazarenes

and Buddhists in the Spain conference to emerge with a new religion pleasing to the United Nations and acceptable to all, but Allah suffices us and He is the best of protectors.

"(On the upper left hand of the screen it shows Koranic verse; Al Imran 3:85: 'If anyone desires a religion other than Islam (submission to Allah., never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost (All spiritual good).')

"Al-Shaykh Yahyah: Even the Rejectionist (Shi'ite) polytheists who yesterday were declared infidels and exposed and their polytheism explained in one fatwa after another have today become partners of the "people of the tolerant creed" playing the part of the Muslims at the conferences which are held to bring religions together. So is it the Rejectionists who have been guided or is it you who have gone astray, O supporters of and inviters to rapprochement? For so long the honest scholars have stood up in opposition to calls for rapprochement between the Sunnis and Shi'ites, even though the latter affiliate themselves with Islam and claim to be guided; and some of those who used to seek that (rapprochement) summed up their experience by saying that it is impossible and a pointless waste of effort. So look at how the tyrants of the House of Saud made this leap with which rapprochement between the Sunnis and Shi'ites became an unquestionable, undisputable (as received) fact, so that now the search has become a search for rapprochement among religions. What a terrible religion which combines the monotheism of the Sunnis and the polytheism of the Rejectionists; includes under its roof those who pray for Allah to be pleased with the noble Companions as well as those who see cursing and loathing them as an act of worship; and in which those who exonerate the Mother of the Believers Aishah (may Allah be pleased with her) are brothers with those who slander her and lie about her.

"(Narrator) This king, who can barely express himself clearly, found in the scholars of the palace all the support and justification he could possibly want for his blatant apostasy from the religion.

"Abdullah King of Saudi Arabia: My friends, we all believe in one Lord who sent the messages for the good of mankind in this life and the hereafter His wisdom dictated that the people differ in their religions. This is why your brother called for confronting the challenges of isolation, ignorance, and narrow-mindedness, so that the world might absorb the concepts and horizons of the benevolent message of Islam without animosity or antagonism. 'O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things)' (Koranic verse; Al-Hujurat; 49:13). My brothers, before I end my speech, I am pleased to thank the Muslim World League and the brothers who work in it.

"(Abd-al-Aziz Al Al-Shaykh, Mufti of Saudi Arabia) Something which delights the Muslims is the gathering of a group of our brothers in God who are connected by the ties of religion and creed and their presence at this great conference presided over by the custodian of the Two Noble Sanctuaries, may God grant him success. I ask God the Great to make this blessed meeting a cause of the connecting of hearts, uniting of purpose, oneness of ranks and firmness of stances which is good for the Nation in its religion and worldly affairs.

"(Hashemi-Rafsanjani, president of the Expediency Council of Iran) Next to God's sacred House and only a few meters from this mountain, Mount al-Safa, I make a new appeal to our world. They are presenting a great message to all the children of mankind in the world, and I hope that through the blessings of God's sacred House and the cradle of revelation and through following

the message brought by the noble Quran, we are able to send our appeal from this center to all corners of the earth.

"(Shaykh Tantawi, Head of Al-Azhar University) this international Islamic conference of dialogue which the custodian of the Two noble Sanctuaries is presiding over, is a new aspect of the earnest, artful effort to consolidate the human brotherhood among mankind.

"(Shaykh Abu-Yahya) So here I say: O Scholars of truthfulness and declaration of truth in the Arabian Peninsula, here is the protector of the sanctuary of monotheism - as the scholars of bootlicking and sycophantism claim - raising the banner of brotherhood between religion, talking about something he has no knowledge of, and imagining that he has found the wisdom which many have exerted themselves in looking for it to defuse wars and cut the causes of animosity between religions and peoples. This, then, is your day, after the misconceptions have become fierce, the ravens of falsehood have cawed, unbelief has revealed its scowling face, and the scholars of sweet-talking have fortified the darkness of misguidance and immersed themselves in the bellies of books to extract the minutest of questionable proofs and excise the clear and definitive verses; and have exhausted themselves in inventing excuses for this moron and this party: excuses which he has never even dreamed of, much less thought of or have pass through his mind. And it is -- by God -- a winning hour for he who wishes to be one of the chiefs of the martyrs; so let him stand up to the face of this idiotic apostate and reply him to his babble with the unadulterated truth in which there is no ambiguity nor equivocation, and after that, let his blood and body be a sacrifice which waters the withered tree of Islam in the Arabian Peninsula the same way the soil of Pakistan was watered by the blood of the people of truthfulness and truth like the martyr Abd-al-Rashid Ghazi and his party, may God have mercy on them.

"(Narrator) At the same time as the apostate rulers are abandoning the laws of Islam, The Crusader States are carrying out the Nazarenization process in all Muslim countries, and have even gone far as to build churches on the soil of the Peninsula of Muhammad, peace and blessings upon him, in a blatant contravention of the order of the prophet, peace be upon him, 'Expel the polytheists from the Arabian Peninsula.'

"(Qatari national against building a church in Qatar) Islamic tolerance does not mean that you abandon your religion or agree to a religion other than Islam, because none of that is permitted by law. There is one religion: 'the religion with God is' --what? -- 'Islam.'

"(Narrator) The Islamic region has witnessed the expanding spread of Nazarenization operations due to the abject poverty these people suffer -- despite the rich natural resources they own -- because the idols in power do not stop plundering the Nation's treasures and dispersing them in immorality and debauchery and do not hesitate to justify their thievery whenever they are exposed, as occurred in the al-Yamamah deal.

"(Bandar bin Sultan, secretary general of the Saudi National Security Council) I answered the corruption charges in this. In the last 30 years, we have made, we have implemented a development program which was approximately, close to, 400Billion dollars worth. Ok? Now, look at the whole country, where it was and where it is now. I am confident that you will know, after you look at it, that you could not have done all of that for less than, let us say, 350 billion dollars. Now, if you tell me that building this whole country and spending 350billion dollars out of 400 billion dollars, that we have misused or cropped 50billion dollars, I would tell you yes and I would take that any time. There are so many countries in the Third World that have oil that are still 30 years behind but, more important, who are you to tell me this! I mean, I see all

the time all these scandals in England and Europe! What I am trying to tell you is, so what! We did not invent corruption, nor did those genius dissidents, discover it. This has been happening since Adam and Eve.

"(Narrator) The al-Yamamah deal is but one aspect of the double standards in the Western states. At the same time that they mock our upright religion and insult our noble messenger in the name of freedom of expression and because their laws allow them to do that, their governments -- under pressure from the crownless king and his son -- stop legal institutions from investigating the embezzlement of millions in the al-Yamamah deal, under the pretext that this investigation will harm the county's supreme interests.

"(Tony Blair, former British prime minister) I think that had we proceeded with this investigation, it would have significantly and materially damaged our relationship with Saudi Arabia, and that relationship is of vital importance for us fighting terrorism, including here in this country. It would have done damage to our major partnership right at the moment when we need that strategic partnership in terms of the Mideast peace process, in terms of Iraq and other issues, and as I said, all that leaves aside the fact that we would have lost thousands of UK jobs.

"(Shaykh Mustafa Abu-al-Yazid) The British government and the House of Lords describe their decision as necessary because the Saudi regime had threatened to end cooperation in what they call counter-terrorism if the investigation was not shelved. In other words, the governments of the West are fully prepared to break their own laws, violate their own norms, deplete their national budgets, and sacrifice thousands of their soldiers in order to continue their quixotic war on what they call terror which will only led to the shedding of their citizen's blood at home and abroad, but bluntly refuse to take several simple inexpensive and reasonable steps which - if taken - are guaranteed to go a long way towards ensuring the safety of Western cities and populaces: namely, ending all aggression against Islam and Muslims, restoring to the Muslims their due rights, and ending all backing for the dictators, the idol-kings of the Islamic World.

"(Robert Wardle, director of the Fraud Office in Britain) Of course, I am not very happy when an investigation is stopped in its tracks like that. But sometimes you have to make these difficult decisions and that is what I did.

"(Jeremy Carter, board member of transparency international) It has been a tremendous disappointment, internationally, that, where as they looked to the United Kingdom to come up with solutions, practical, and act as a good example. Instead, they were just sleaze balls.

"(Narrator) As for the second aspect of these double standards, it is apparent in their accusing the Mujahidin of targeting the innocents, although they are the ones who for decades have not stopped targeting weak and defenseless women, children, and elderly men. The latest of their crimes was the recent campaign targeting defenseless civilians in Afghanistan, in which they killed more than 50 women and children attending a wedding reception in the province of Nangarhar, in addition to dozens of others they killed in other provinces. As for Palestine, the massacres against our people there have never stopped, and the most recent of them was the holocaust of Gaza; and the condition is similar to that in the rest of the wounded states of our Islamic world. Despite the ugliness of these atrocious crimes, they do not hesitate to justify it, at times claiming that the smart bombs missed their targets and at other times claiming that the target was valuable and hence what is the problem if dozens of defenseless and weak are killed in order to get at this target.

"(Reporter) Two men with AK-47s run into a house, do you bomb the house?

"(US Air Force Colonel Gary Crowder, deputy director of the Combined Air Operations Center) In some circumstance we will bomb the house. It is entirely dependent on the circumstance on the ground and the ground commander's assessment of that particular situation.

"(Mark Garlasco, Chief of High Value Targeting, The Pentagon) There is this makob (as received) kind of calculus that the military goes through on every air strike where they try to figure out, how many dead civilians is one dead bad guy worth.

"(Reporter) Mark Garlasco knows the calculus of civilian casualties as well as anyone. At the Pentagon, he was Chief of High Value Targeting at the start of the Iraq war. He told us how many civilians he was allowed to kill around each high value target, targets like Saddam and his leadership.

"(Mark Garlasco) Our number was 30 so, for example, Saddam Husayn, if you were going to kill 29 people in a strike on Saddam Husayn, that was not a problem, but once you hit that number 30, we had to go to either President Bush or Secretary of Defense Rumsfeld.

"(Reporter) Garlasco says that before the invasion of Iraq, he recommended 50 air strikes aimed at high value targets. Iraqi officials.

"(Reporter) How many high value targets were taken out in those strikes?

"(Mark Garlasco) None of the targets on our target list were actually killed.

"(Reporter) How many civilians were killed in those strikes?

"(Mark Garlasco) We are looking at least 200 civilians.

"(Reporter) 200 civilians?

"(Mark Garlasco) Yes.

"(Reporter) And not a single bad guy killed?

"(Mark Garlasco) That's right.

"(Shaykh Mustafa Abu-al-Yazid) It is ironic that the enemies and the mercenary media which support them continue to accuse the Mujahidin of targeting Muslim men, women, and children in their Jihadist operations. But, where is the proof that the Mujahidin are behind these bombings? After all, the Mujahidin are not the only ones with the capacity to make care bombs and other improvised explosive devices! It is a commonly-known fact that war zones anywhere, not least in the Islamic region, are battlegrounds where rival intelligence agencies settle scores with each other and at the same time, attempt to defame and undermine their common enemy, the Muslim Mujahidin. The Mujahidin have repeatedly denied involvement in all attacks which target Muslim civilians and their gathering points, like the Zanjilli and Souk al-Ghazal bombings in Iraq, the Charsadda mosque bombing near Peshawar, and the Indian embassy bombing in Kabul. How can the Mujahidin target their Muslim brothers when they only went out for Jihad in order to defend their brothers' religion, honor, and wealth. Contrast the Mujahideen's stance with endless series of brutal carpet bombings of Muslim towns and villages carried out by the Zio-Crusader coalition, most recent of which was the bombing of numerous civilian targets in



which dozens of weak and oppressed were killed in Shind and in Herat province, Farah and Nurestan and I think you'll get a good idea of who really stands behind the bloody bombings of which they accuse the Mujahideen.

"(Narrator) Among the other aspects of these double standards is their passing of laws which criminalize those who cast doubt on the numbers of what is called the holocaust of the Jews or criticize the Jews in the name of anti-Semitism. Similarly, Australia on the occasion of the Pope's visit recently passed laws criminalizing those who criticize the Catholic church for the sexual assaults of its priests on hundreds of children. As for the mocking of our upright religion and our noble Prophet (peace be upon him), that's part of freedom of expression.

"(Anders Fogh Rasmussen, Danish Prime Minister) In Denmark, we had become used to taking freedom of expression for granted. The cartoon Crisis taught us that powerful global forces are looking to restrict that freedom. Now there's more debate about it and a consciousness of its importance. The benefit of the conflict is that freedom of expression is strengthened.

"(Narrator) Thus, in the shadow of this confrontation, the Ummah was divided into three parties:

"The first is the apostate rulers, their band of torturers and their retinue of scholars of evil, who placed their hands in the hands of the Zio-Crusader enemy and helped him to occupy our countries, violate our honor and mock our religion.

"The second is made up of those who preferred submission, cowardice and sitting behind in the name of the medial nature of Islam dialogue with what they call "the other," and being incapable of self defense, in a blatant contravention of Allah's Law, which says that today, Jihad is the individual duty of every Muslim.

"(Abu Yahya al-Libi) In the name of the middle path and moderation, the creed of loyalty and disloyalty was demolished and its ties severed, although it is the strongest tie of faith; and its fortified fortresses were invaded under bombastic slogans and concocted claims, and so we began to hear: 'Civilizations make peace and don't clash, and engage in dialogue and don't quarrel'; and 'Religions collaborate and don't disagree, and come together and don't make war with each other.' Then some of those belonging to invitation (Islamic call) stood up to promote these slogans of unbelief and facilitate them in the Muslim countries and remove words from their context, although they know in their hearts that they are liars and fabricators, and woe to he who fabricates lies against Allah. Is it Allah who you are correcting and His religion which you are adding to and subtracting from?! 'What, then, is the matter with you? How do you judge?!'(Koranic verse; Yunus 10:35) (10:35)

"The harm this party causes to the Islamic Ummah is most dangerous and heaviest of all, due to its ability to deceive the people and turn them away from Jihad in the name of the greater interest and their lack of ability and by saying that this is a time for building, instead of performing Jihad and replying to aggression.

"(Professor Muhammad Yasir:) I noticed something, which is that in our present culture and in our academic and educational methodology, we always take account of academic considerations: i.e., what does he have? Does he have a Master's degree? A doctorate? From where did he graduate? Is he a professor or not? And so on, without us looking at how much Iman (faith) he has. And we don't have any scale to measure faith training."He might be someone who

academically speaking has doctorate, and lives at the level of someone with a doctorate, but from the perspective of faith, has yet to pass the level of the Munafiqeen (Hypocrites)! So here I noticed something, which is that the methodology of the predecessors (may Allah be pleased with them all) wasn't an academic one only: rather, in addition to the scientific training and knowledge there was faith training as well. There was both faith training as well as applied (hand's on) training and people were tested. A man would hear the Quran and Hadith, then enter the battle -- the Badr raid for example -- then the revelation would descend, then he would enter the (Uhud) raid, then the revelation would descend to correct their mistakes. So there was practical and faith training besides the academic training. But in our present methodology, we concern ourselves with studying at university, then getting first our Master's, then our doctorate, then finally becoming a university professor: When the student is tested, he is tested academically, and not tested to see whether he is observant and believes in (what he has learned) or doesn't believe in it; or to see, when he reads the chapter on Jihad and is tested afterwards, is he prepared to implement it or not? He might not be prepared: in fact, he might deny (the validity of) Jihad! And also, is the professor who teaches him practice and adhere what he teaches? If his teacher isn't (religiously) observant, how can the student become observant? And as you see, people today acquire their doctorates from the Jews and Nazarenes (Christian) so he can become a university professor: then, after he ends his journey, he gathers some of this information and returns it to the books. So it is as if the process of taking knowledge from the books and reentering it in them is a process which has no effect on society, and that's why we are suffering. The Islamic World's problem now is that a large number of scholars don't practice what they preach.

"(Narrator) As for the third party, they are the Mujahideen, who have stood in front of this fierce campaign against Islam and Muslims and sacrificed for that their wealth and their selves and not been harmed by those who abandon them, bearing out the statement of the Messenger (peace be upon him). 'A group of my Ummah will not cease fighting for Allah's affair; suppressing their enemy and unharmed by those who oppose them, until the Hour comes upon them while they are like that' (Hadith) (Related by Muslim).

"From this party (as we reckon him to be and Allah is his Reckoner) is the brave and heroic knight Abu Gharib al-Makki, (Kamaal Salim Atiyah al-Fudli al-Hadhli) from the land of the Two Sanctuaries. He (may Allah have mercy on him) grew up (in) Makkah the Venerable, and the sound of his Azan (call to prayer) echoed through it, as he was a muezzin (caller to prayer) in one of the mosques of this blessed place, which the rulers of the House of Saud are trying to turn into a focal point for the changing of Allah's law and a center for conferences of rapprochement among religions and dialogue with what they call 'the others.' But the soil of the cradle of the Message continues to insist on producing the champions, the Knights of the martyrdom operations.

"(Kamaal Salim Atiyah al-Fudli al-Hadhli) To the youth of the Ummah and its elderly to my precious Ummah to my generous Ummah I exhort you to Jihad in Allah's path. Allah the Most High says, 'O you who believe! Shall I point out to you a commerce which will deliver you from a painful punishment that you believe in Allah and His Messenger, and strive in the cause of Allah with your wealth and your persons. That is better for you, If you did but know. He will forgive you your sins, and admit you to Gardens through which streams flow, and to pure and pleasant dwelling in Gardens of Eternity. That is the supreme triumph. And He will bestow upon you another favor which you love: help from Allah and a near victory. So give glad tidings to the believers' (61:10-13) (Koranic verses, Al-Saf 61:10 to 13).

"And Allah the Most High says, 'O you who believe! What is the matter with you, that, when you are asked to go forth in the cause of Allah, you cling heavily to the earth? Do you prefer the life of this world to the hereafter? But little is the comfort of this life as compared with the hereafter' (9:38) (Koranic verse; Al-Tawbah9:38).

"And the Prophet (peace and blessings of Allah be upon him) says, 'Were it not that it would be difficult for my Ummah, I wouldn't stay behind any squadron raiding in Allah's path' (Hadith). And the Prophet (peace and blessings of Allah be upon him)says, 'I wish that I could raid, then be killed, then raid, then be killed'(Hadith). This is the Prophet (peace and blessings of Allah be upon him) wishing for this status: to raid, then be killed in Allah's path.

"(Narrator) Our Knight (may Allah have mercy on him) read the book of his Lord and the biography of his Prophet (peace and blessings of Allah be upon him), and understood the obligation upon him. All the Most High says, 'And as for those who strive (and fight) for us, We will surely guide them to Our ways' (29:69) (Koranic verse; Al-Ankabut 29:69)

"(Kamaal Salim Atiyyahal-Fudli al-Hadhli) The Companions and the sacrifices of the Companions, and what will make you know what the sacrifices of the Companions are? Let us mention some of the sacrifices of the Companions. One of the Companions in the battle of Uhud had some dates with him, and the Prophet (peace and blessings of Allah be upon him) told him, 'All that stands between you and Paradise is that these enemies kill you' (Hadith). So he began to eat the dates, then he looked at them and said, 'By Allah, It will have be a long life were I to finish these dates.' So he went out to the enemies of Allah and inflicted great slaughter on them and was killed. The women of the Companions, and what will make you know who the women of the Companions are? Women: not men, women. The Prophet (peace and blessings of Allah be upon him) says about the day of the battle of Uhud, when the polytheists ganged up on him, 'I looked to my right and Umm Amarah was defending me and I looked to my left and Umm Amarah was defending me' (Hadith).

"This was a woman; but today, how many men and boys have been lax in helping their Prophet (on whom be peace and prayers) and helping Allah and helping their brothers.

"(The Narrator) And because wealth is the mainstay of Jihad and one of its necessities, Allah mentioned it in more than one place before Jihad with one's self. Thus, our Knight (may Allah have mercy on him) sent this message to the wealthy to encourage them to spend in Allah's path.

(Kamaal Salim Atiyyahal-Fudli al-Hadhli) As for my message to the wealthy I tell them: fear Allah in your brothers the Mujahideen. Fear Allah and help your brothers financially.

"My message to all who helped me and to the Muslim businessmen who helped in this operation is this: Allah willing, I will bear witness to that on the day of Resurrection, and I will tell Allah that these are the ones who helped me in this operation. And I ask Allah, Lord of the worlds, to bring us together in the highest part of Paradise facing each other on couches with the Prophets, Righteous ones and Martyrs, and what fine companions they are.

"(The Narrator) Our Knight also sent a message to the scholars of the Ummah in which he exhorted them to mobilize to the fields of jihad and help the Mujahideen everywhere.

"(Kamaal Salim Atiyyahal-Fudli al-Hadhli) Allah says, 'Those who hide what We have sent down of Signs and guidance after We have made it clear for the people in the Book, it is these whom

are cursed by Allah and by those who have the right to curse'(2:159) (Koranic verse; Al-Baqarah 2:159).

"So fear Allah in this Knowledge that you have and don't hide the Jihad. It will continue with or without you, but for your won good, fear Allah and don't obey your rulers. Allah says, 'Allah has, surely, cursed the disbelievers, and has prepared for them a blazing fire, wherein they will abide forever: They will find therein no friend, nor helper: On the day when their faces are turned over into the fire they will say, 'O, would that we had obeyed Allah and obeyed the Messenger!' And they will say, 'Our Lord, we obeyed our chiefs and our great ones and they led us astray from the way; our Lord, give them double punishment and curse them with a might curse'" (33:64-68) (Koranic verses; Al-Ahzab 33: 64 to 68).

"What will you say to Allah when you stand before Him on the day of Resurrection and He asks you about your Knowledge and why you learned it? (will you reply) we learned it for our leaders, to pass the rulings they want? What will you say to your brothers when they come on the Day of Resurrection and stand before Allah and say, 'These scholars didn't call for us to be helped.' By Allah, you are responsible for every honor which is violated and all blood which is spilled without right. By Allah, you are responsible for it, so fear Allah in your brothers and fear Allah in the insulting of the Prophet (peace be upon him).

"(The Narrator) Our Knight (may Allah have mercy o him) didn't forget his brothers in Iraq, to whom he sang these verse.

"(Kamal Salim Atiyyahal-Fudli al-Hadhli) (Singing) I am in pain and want to complain and I want a friend to share with; my heart cries from all its worries. I am in a land in which there was a Caliphate; may the Lord of Creation bless me. Today the dogs buy and sell among us. From the Tigris to the Euphrates, we write our letters in blood. Come and see the miracles and America is going to regret it. America and Britain came with armies which fill the sea. They set up bases next to the neighbors and Allah knows what's going on. Bombers and tanks and the sky dark with planes; the land full of Hummers and the child mute with fright. How many meetings and conferences and how many a leader has spoken? Denunciation and criticism with phrases which have only brought us worry. Denunciation and criticism with phrases which have only brought us worry. A telegram to the people of honor and courage, our cousins. In Abu-Ghurayb brothers and sisters under America's control. O Allah, O Forgiver of sins, forgive the sins of the slaves and have mercy. O Allah, o Forgiver of sins, forgive the sins of the slaves and have mercy. Raise the status of the migrants and those (who) believe and surrender to the religion. Raise the status of the migrants and those (who) believe and surrender to the religion. From the Tigris to the Euphrates, we write our letters in blood. Come and see the miracles and America is going to regret it.

"(Narrator) When the bearer of good news brought Abu-Gharib al-Makki (may Allah have mercy on him) the good news of his being chosen to execute a martyrdom operation against the Danish embassy in Islamabad, the knight cried out of sheer happiness and fell to the ground in prostration to Allah to thank Him for his favor and beseech Him with prayers and tears to guide his martyrdom operation and make it successful. Preparations began for this operation and after surveillance, the mujahidin decided to carry out the operation on a day on which the doors of the embassy would be closed to the public in order to preserve the blood of the Muslims. Before setting off for the operation, our knight (may Allah have mercy on him) sent his final messages.

"(Kamal Salim Atiyyahal-Fudli al-Hadhli) As for my final message to the worshippers of the cross in Denmark, I tell them: Allah permitting, this isn't the first nor the last retaliation and

Allah permitting, Shaykh Usama bin Ladin won't abandon you nor will the mujahidin abandon you. Allah willing, we will wipe you from the face of the earth. And we warn everyone who(se) soul entices him to curse the Prophet (on whom be peace) that these car bombs will be their fate, Allah willing. Finally, I dedicate this song to my precious mother, who will – Allah willing -- be the first one I intercede for on the Day of Resurrection if Allah accepts me as a martyr: (Singing) Excuse me, oh goal of my life, and forgive me the errors of my life, and pardon me. I couldn't have wounded your heart, Oh my heart, but Paradise is calling me and wants me. Excuse me, and don't say that I separated myself from you. How can I separate myself from the one who cared for me in this world? How can I make you cry when you are the most precious to my soul and eye? You are more precious than the day which my heart loves and you are the one who can understand me most. If you knew all the facts you couldn't blame me. The Muslims' humiliation is called peace and the Arabs are heedless and asleep. Mother, here is the little child under the rubble and his grieving mother screaming for help. Mother, I can't let this humiliation go on. And I can't let a cursed infidel disgrace my sister. I don't want the women of this world. I want the women of Paradise.

"(Music) Today we will know the honest one from the liar! The word is the word of the swords until the wrongs are righted. The despicable ones have even wronged the Messenger of the people of strong will. The word is the word of the swords until the wrongs are righted. The despicable ones have even wronged the Messenger of the people of strong will. Our sanctuaries would not have been desecrated had the lions surrounded it. The filthiest of bandits have attacked us. So where are the swords? They have forgotten that we are defiant ones who defend like lions. We are those who trampled with our steeds the throne of the Persians. The word is the word of the swords until the wrongs are righted. The despicable ones have even wronged the Messenger of the people of strong will. Today heads are lowered and surrendered like camels. Cursed is this lowliness which has caused us such grief. The mules became like lions when the heads of the lions grew dull. The monkey roared and threw insults at our Messenger. There is no good in living if we are bridled by animals. The word is the word of the swords until the wrongs are righted. The despicable ones have even wronged the Messenger of the people of strong will.

"(Narrator) Thus, Allah granted success to our knight and the operation was completed successfully --and for Allah is all praise -- delighting the Muslims and angering the infidels and showing clearly that the Islamic Ummah continues to be capable of conceiving unique champions who defend the sanctuary of Islam and Muslims. Yes, the operation -- thanks to Allah -- received widespread support among the Muslim public, even among those who live next to the embassy.

"(Woman's voice) What they have published -- the insulting cartoons -- makes them deserve what happened and more. If you have seen those cartoons, you know what I mean.

"(Man speaking in English) I tell you if the West doesn't apologize, they will suffer more. We see the Muslims being killed all over the world every day, so the West must prepare itself for even uglier retaliation if it doesn't stop what it is doing.

"(Narrator) However, as is the custom of the betrayers, morale-destroyers and sitters-behind, some websites of some of those belonging to Islamic work came out with editorials which condemned this action and describe those who carry it out as being extremists. But they pretended to forget that the Noble Messenger said: 'Who will go for me for Ka'ab bin al-Ashraf, for he has offended Allah and His Messenger?' And when the Companions returned after completing their mission, the Messenger (peace be upon him) said to them, 'may you enjoy success.' So was the Messenger of Allah(peace and blessings of Allah be upon him) with this

order of his an extremist? And was Imam Ahmad bin Hanbal (may Allah have mercy on him) an extremist when he said, 'whoever curses the Prophet or belittles him, whether Muslim or infidel, is to be killed?' And was Ibn Taymiyyah (may Allah purify his soul) an extremist when he said in his book: The sword unsheathed against the insulter of the Messenger (peace be upon him): 'He who insults the Prophet (peace and blessings upon him), whether Muslim or infidel, must be killed. This is the position of the majority of the people of knowledge?' And was Allmah bin Aabideenal-Shami (may Allah have mercy on him) an extremist when he said, 'The Muslim's soul's thirst for revenge from this accursed insulter impugning the Chief of the First and Last is only quenched by killing and crucifying him after torturing and beating him, for that is what he deserves and what deters others?'

"(Shaykh Mustafa Abu-al-Yazid) We have warned previously -- and we warn once more --the Crusader states which insult, mock and defame the Prophet and Quran in their media and occupy our lands, steal our treasure and kill our brothers that we will exact revenge at the appropriate time and place. And we tell them: What you have seen and experienced in the Danish embassy and prior operations is but the beginning, God willing, if you don't end your errant ways and aggression. And we call on the Muslim youth in the West, those who know first-hand the Crusader states' hostility to Islam and Muslims and long to revive the past glories of Islam in Europe and America, to fear Allah and retaliate on behalf of their Nabi, their Quran, their Deen and their Ummah against the enemies of Islam and Muslims in whose midst they live. Brothers and sisters in Islam: there is no excuse for your remaining among the unbelievers unless you join the caravan of jihad and discharge your duty to Islam and Muslims by fighting and killing the enemies of Allah and His Messenger (peace and blessings of Allah be upon him). It's time to stand up for your religion and kill the blasphemers and mockers of your Prophet (peace and blessings of Allah be upon him) like your brothers in Holland, the brave and heroic knight of Islam, Muhammad Bouyeri, who applied Allah's law on the enemy of Allah, the film director who mocked Allah's religion, and gave him the punishment he so richly deserved. So unsheathe your swords and join the battalions of Muhammad bin Maslamah 'And hasten to forgiveness from your Lord and towards a Garden as vast as the heavens and earth, prepared for the God-fearing' (3:133) (Koranic verse; Al-Imran, 3:133).

"Azan given by AbuGharib al-Makki, Kamaal Salim Atiyyah al-Fudli al Hadhli (may Allah accept him among the martyrs).

"(Narrator) So may Allah have mercy on you, Abu Gharib, for you took the path of the Battalion of Muhammad bin Maslamah (may Allah have mercy on them) by retaliating against those who offended our Noble Prophet (peace be upon him); and may Allah have mercy on you, for you combined several praiseworthy traits: you were a great servant to your brothers, a great reciter of your Lord's Book, and a great avenger of our Noble Prophet (peace and blessings of Allah be upon him). May Allah bestow His expansive mercy on you and make Heaven your abode."