

## **Al-Sahab Releases Video of 'True Imam' on Abdul Rasheed Ghazi**

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[Please note: Images may have been removed from this document. Page numbers have been added.]

Terrorism: Al-Sahab Releases Video of 'True Imam' on Abdul Rasheed Ghazi On 28 September, a jihadist website posts many links, with different download qualities, to a new videotape, which is approximately 65 minutes, by Al-Sahab Media Production Organization, the media arm of Al-Qa'ida Organization, in three languages: Arabic, English, and Urdu. The posting has a functioning password for all the files. The video, which is titled "True Imam," is narrated in Urdu; the Arabic version provides Arabic subtitles; the English version provides English subtitles; the Urdu version has no subtitles. The Urdu version has voice-over in Urdu when there is an Arab speaker. The tape is dated "1429 Hegira," which corresponds to 2008. No month is given for the production.

At the beginning of the videotape, the following "warning" appears on the screen:  
"In the name of God, the Merciful, the Compassionate:

Warning!

This production contains Koranic verses and Prophetic Hadith. Therefore, it should not be telecast with music.

Greeting of Al-Sahab Media Production Organization.  
1429 Hegira."

A transcription of the English subtitles, as appeared on the English version of the video, follows:  
"Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though their plots were such as to shake the hills! (Koranic verse; Ibrahim; 14:46) (sound of explosions is heard) Never think that Allah would fail His Messengers in His promise: for Allah is Exalted in power, the Lord of Retribution." (Koranic verse; Ibrahim, 14:47) (Narrator, speaking in Urdu, with English subtitles against the backdrop of still pictures of Abdal- Rashid Ghazi) It has been decreed in the heavens that the Truth will under all circumstances remain exalted. It is not necessary that we remain. It is possible that with our passing away, this movement will gain such vigor that the Islamic system will be established here. I believe that if this regime of the Taghoot is done away with at the cost of our lives, it will by no means have been unprofitable deal. I had been a star That bloomed into a galaxy. I was a symbol of divine love and I became a legend. Observe the catalogue of my deeds, you will find it radiant with light. Then look at the fragments that remain of me, and you will find life dancing within. O yes, my friends! This is true life. I had wondered once had this soul not perished for the true religion's sake, what other use would it then have had?

Islam, the great deen (religion) sent down by the Creator of this universe, which gives complete guidance to the slaves of Allah in all aspects of their life.

(The following Koranic verse appears in Arabic with English subtitles) "O you who believe! Enter into Islam wholeheartedly and follow not the footsteps of Satan, for he is to you an avowed enemy." (Koranic verse; Al-Baqarah; 2:208)

(Narrator, continuing) and is the only way to success in this life and the hereafter: Six decades ago, the Muslims of the subcontinent acquired a territory in the name of the establishment of Islam. Because of the way it was associated with the word of Tawheed, millions of Muslims rose up and made sacrifices for the acquirement of this territory, the likes of which have rarely been seen in the history of mankind. What is the meaning of Pakistan?

(Shouts in Urdu, with subtitles in English) There is no god but Allah. What is the meaning of Pakistan? There is no meaning but Allah.

(Narrator) But those who carry in their hearts a longing for the rule of Islam and love for their Lord and His Messenger have been forced to wonder whether this territory was really acquired for the supremacy of Islam and the establishment of the shari'ah, or was the real objective that a class rebellious against Allah, loyal to the English, and tired of the Religion should rule this land, (still pictures of President Bush and Pakistani Prime Minister Reza Gillani) enforce the regime of infidelity over it and take all aspects of individual and communal life in a direction which conflicts with the pleasure of the Lord of the worlds?

(Religious chants) They are miles away from Islam. They are a running sore afflicting the nation. They are all rebels against Allah. These heads of states are nothing at all.

(Narrator) People of Pakistan! Isn't the history of Pakistan witness to the fact that the greatest obstacles facing the application of divine orders in this country has always been its ruling class, be the politicians, the bureaucrats or the military? Aren't they the ones who have subjected all those who stand for the establishment of the shari'ah, whether Islamic scholars or ordinary Muslims to the worst forms of oppression? Aren't they the wretched ones who kept running the infidel setup introduced by the British even after they departed, in exact accordance with their wishes and with the utmost loyalty, thus keeping the Muslims of Pakistan bound in the chains of European slavery from independence until today?

(Religious chants) Their ideas are wrong, their characters are wrong, their foundations are wrong, their structures are wrong. The imitators of the East are perverse, the fans of the West are nothing at all.

(Narrator) Hasn't the open mocking of every symbol of Islam -- including the veil, the beard, and the hudood of Allah (divine penal code) -- become an everyday routine for this ruling class, which is awestruck by atheist Western sciences, thoughts, and ideas? Isn't this the class which, after itself acquitting the certificate of qualification from Lord Macaulay's educational system forced generation after generation of Pakistanis to go through the same secular educational system as well, and even removed whatever Islamic contents were left in the official curricula, so that the youth of this nation would forget the actual purpose of their life--i.e. worshipping Allah and following the Sunnah of His Messenger (peace and blessings be upon him) -- and waste their youth in building careers and elevating their worldly status?

(English subtitles appearing on screen while narrator reads above remarks; these come under the headline "Macaulay's Minute on Indian Education delivered in 1835" ) The reality about the educational system of Pakistan compiled by Lord Macaulay. "It is impossible for us, with our limited means, to attempt to educate the body of the people. We must at present do our best to form a class who we govern; a class of persons, Indian in blood and color, but English in taste, in opinions, in morals, and in intellect.

(Narrator continues) Isn't it due to the remarkable care and special efforts of this ruling class that a multidimensional flood of decadence and immorality has shaken the moral foundations of this Muslim society? Being pious remaining persistent in it is becoming more difficult day by day committing sins -- both major and minor -- is being made easier, and lust and greed have found a place even within noble families and chaste hearts. Aren't the politicians of Pakistan the ones who are ready at any given time to sell their religion, morality, principles, values, honor, dignity, and whatever they own in order to secure the throne of power?

(Altaf Hussein, addressing a crowd) In the public gathering--at this time, the vicinity and roads are jammed for miles on end! And next time there is a gathering, all of Lahore will be jammed. (applause by crowd) Muttahida slogan! Long live Altaf!

(Narrator) Are they not the ones who, for personal interests and gains, split Pakistan into two 36 years ago by adding fuel to the fire of racial prejudice?

(Screen caption that reads: Bhutto using foul language against Muslims of Pakistan- 1971)  
(Bhutto) Egypt, Syria, Iraq, Lebanon, Morocco, Algeria. We want good relations with all Muslims, then with those with whom we lived in one country, who struggled with us for one Pakistan, who are Muslims and will remain Muslims. I want to ask you, you decide: What type of relations do you want with them? Because the decision... Listen; listen...because you people will have to decide. I will not make the mistake of making this decision. Who am I to decide? Who am I to make your decisions? My God, how can I decide on behalf of the people? If you people accept... (Applause)If you people accept... no, no, no. Ok, if you people accept, then fine; if not, they can go to hell! They can go to hell!

Ok, so we accept what you want. Sit down, sit down! Listen, listen! This is not proper. OK, do not want us? We do not want you! Go to hell, sons of swines, go to hell!

(Narrator) Are these not the ones who in every election, acquire votes from the people of Pakistan by promising them a fantasy world of enchanting dreams and charming illusions, but as soon as they gain power, forget about everything except hoarding ill gotten wealth? Is it not the bureaucratic class which has for years been fulfilling the sacred obligation of running the infidel democratic regime in the light of American instructions with the utmost efficiency? Are they not the ones who have kept common Muslims chained in a corrupt structure of complicated rules and regulations, so that they are never able to find their way out of the whirlpool of their personal worries? Is it not the Pakistani Army whose root objective, instead of defending the country's frontiers, is now the safeguarding of the business interests of its generals? 31 former officers of this army are deputed as Pakistan's ambassadors to different countries, and a large number of serving and retired officers have been appointed as federal and provincial ministers, or planted in the top seats of important national organizations. It is an army which does not merely disregard its motto of "faith, piety, and jihad in Allah's path." No! It also uses its full force to annihilate anyone who dares to raise the banner of "Faith, Piety, and Jihad in Allah's path." Its leaders take pride in being a frontline ally of the global Zio-Crusader coalition, and its common soldiers do not hesitate for a moment to spill Muslim blood with their own hands in Waziristan, Balochistan, Swat and Islamabad. They are so obedient to their officers that they even violate the orders of Allah- the Esteemed Lord- for their sake, and do not hesitate when it comes to showering bullets on mosques and Madrasses, and Islamic scholars and students, even if they be veiled females. This is the army that laid down its arms in front of the Hindus in spite of an armed strength on ninety thousand soldiers, fled from the Kargil front leaving the corpses of its soldiers behind, and admitted defeat at a single phone call from the Americans, but when ordered to kill the mujahidin of Islam, this same army is fully prepared to execute these orders, even if that means the death of entire convoys of its troops, or the surrender of 300 of its

soldiers at one go; and it turns a blind eye to the commandments of the Shar'iah and national pride and honor, to prove its undiluted loyalty to its true masters-- America and the NATO coalition.

Without a doubt, the biggest tool for the enforcement of the Zio-Crusader agenda and the safeguarding of American interests in Pakistan and the whole region is this Pakistan Army. Muslims of Pakistan! Is not the police of Pakistan, which has become the most organized force for the oppression of the Muslims living here instead of the safeguarding of their religion, life, wealth and honor, and has taken the lead in raid on Madrassas, aggression against students and insults to their scholars of Islam; and arrested eight hundred Arab, Turkish, Chechen, African, and other emigrant mujahidin after the fall of the Islamic Emirate of Afghanistan after searching for them and even their families in every nook and cranny of Pakistan, to hand them over to the Americans in return for heavy sums of money?

(The following English subtitles appear on the screen against footage of policemen arresting people)

- "It will be the hands of oppressed sisters and in them will be your collars..." Also

- "The police arresting and torturing the relatives of those imprisoned by the intelligence agencies of Pakistan for the "crime" of helping the Religion."

- Allah will ask you: O young men! Had you not heard my Koran?!"  
(Amina, a woman not further identified) Leave my son alone! Let my son go!

(Policeman) Go to the side!

(Unidentified man, shouting) What are you doing? Let him wear his clothes!

(Unidentified man, shouting) Help me... help me!

(Police officer) Throw him inside... spoiled brat!

(Unidentified man, shouting) Why will not anyone help me! Why will not anyone help me!

(Unidentified woman, shouting) I want my son right now! My son! I want him back right now!

(Unidentified child, crying) Mom, save my brother, please bring him back. Mom, please save my brother!

(Unidentified woman, shouting) Why did you strip him? Bastards! Die! Die! I hope you all die! I hope God does not grant you a funeral! I pray he does not grant you anything! I hope you all die.  
(Narrator) Is it not the Pakistani intelligences which spy on Muslims instead of infidels, and not only that, but hand over their secrets to the infidels; and arrest the mujahidin, the righteous scholars, and the preachers of the Religion, and torture them most brutally in clandestine jails? Are not they the hypocrites who provided the Americans with all the information necessary for toppling the Islamic Emirate of Afghanistan, and played the role of an American spy against the Mujahidin? Thus, and as a result of the combined efforts of the army, bureaucracy, police, secret services and politicians, raising a cry for the establishment of Islam in Pakistan- a country which had actually been established on the name of Islam- has today become a punishable offense.

It has now become clear to the people of Pakistan the Satanism of these anti-Islam classes; the classes which today stand under the American Crusader banner in this global war between Islam and Kufr (infidelity), and have put all their weight behind the infidels and against the Muslims. (Analyst Ijaz Ahmad, commenting on Benazir Bhutto's return to Pakistan, In English) My sense is that was probably the heart of the deal with Benazir, that she will become the prime minister of Pakistan at the head of a legitimate elected government and would allow the US special forces to operate from Pakistani territory in a very big and open way.

(Recitation of a Koranic verse against video footage of President Musharraf meeting with President Bush) "O ye who believe! Take not the Jews and the Christians for your friends and protectors. They are but friends and protectors to each other. And he amongst you that turns to them (or friendship) is of them. Verily Allah guides not a people unjust." (5:5)

(Narrator) (video footage shows fighters firing RPGs) It is among the agreed upon and settled principles of the Shar'ah, that arresting Muslims and handing them over to the infidels; leaking secrets of Muslims to the infidels; killing Muslims on the orders of the infidels' or helping and aiding the infidels in the war between Islam and Kufr (infidelity) in any way amounts to apostasy from the religion and is the most explicit form of Kufr., and mere verbal recitation of the "shahada" (testimony of Islam) or persistency in prayers and fasting is of no benefit whatsoever in the eyes of Allah to the perpetrator of these heinous acts. Although on one hand such religion- trading factions are present in Pakistan, honorable examples of dignity, faith, merit, and determination are also found on the other; examples of heroes who agreed to undergo every hard trial and confront every oppressor and tyrant, but never agreed to sell their faith or hesitate in openly declaring the Word of Truth in the face of this infidel regime. They are the lions of Islam, who stood up to every global and regional Taghout (idol) and blocked its path at every turn; who never considered the strength of falsehood and their own lack of resources to be excuses for abandoning the path of truth, and who never let the banner of jihad fail. They are the spiritual sons of Shah Abdul Aziz of Delhi, Syed Ahmad Shaheed, Shah Ismael Shaheed, the scholars of Sadiqpur, Titu Mir, Hajji Imdadullah Muhajir Makki, Hajji Sahib Turangzai, Sir Tor Faqeer, Mullah Paainda and Faqeer of Ippi-- may Allah have mercy on them all-- who kept themselves away from worldly filths, the infidel democracy, and the courts of the ruling class; and safeguarded the Religion in the entire region through mosques and Madrassas, writing and compilation, preaching and sermons, and jihad and Qital (fighting). They obliterated every evil meant to uproot Islam; and they spread virtues and blocked the path of vices with the firmness of rocks. They battled the atheist Soviets and their agents in Afghanistan for years and lay to rest twelve thousand of their precious young men to the Afghan soil, returning to Pakistan only after they had completely defeated the Communists. They could be found in Kashmir, Bosnia, Chechnya, Iraq, Somalia, and every other front where the Ummah (nation) was in need of their assistance.

They abandoned their worldly preoccupations and their educational and intellectual activities at the call of the Amir of the Believers, Mulla Muhammad Umar Mujahid, and traveled once more to Afghanistan with their hearts burning with desire for the establishment of the Shari'ah. They combated the regional agents of global Kufr, more than once sacrificing thousands of young men in a single battle to achieve the great objective of the establishment of the Islamic Emirate. They confronted the neo-Crusader assault directed by America through their writings, speeches, selves, wealth and everything else at their disposal, in spite of extreme enmity and opposition from the apostates and hypocrites, and in defiance of the entire world. They have hosted and aided in every possible way the Arabs and other emigrant mujahid brothers and their families in the tribal areas and throughout Pakistan; and by the grace of Allah, it is their God-given fortune to be called the Ansaar (helpers) of these emigrant brothers until today.

They attacked London, capital of Crusader Britain, in the persons of the martyrs Siddique and Tanveer; they revived the memories of the noble predecessors by openly declaring the truth and giving enormous sacrifices in the forms of Mufti Nizamuddin Shamzai Shaheed, Mufti Ateeq-ur-Rehman Shaheed and their fellow martyred scholars; and they rubbed in the dirt the arrogance of this filthy army, the slave of the Crusaders in the persons of the martyred commanders Nek Muhammad and Abdullah Mehsud, may Allah shower them with His mercy.

(Religious song) O martyrs! It is because of your benevolence that we are able to hold our heads high...

(Narrator) To crown this caravan of resolution and faith honor and eminence, Allah singled out the jealous scholars and students of Lal Masjid (Mosque) and Jami'ah Faridiah and the chaste and virtuous mujahid daughters of Jamiyah Hafsa.

(Religious song) We endure oppression for so long, and today we are able to pay back and avenge...O martyrs! It is because of your benevolence that we are able to hold our heads high...

(Narrator) These champions of the Muslim Ummah presented an example of jealousy for faith that shocked the foundations of this corrupt regime of falsehood. This mosque and Madrassa set alight a fire of religious zeal in a state of pitch darkness that transformed delicate souls into volcanoes of bravery and courage. Brimming with the love of Allah and passion for martyrdom, these male and female students and their teachers raised a cry of faith, the terror and awe of which shook the realm of infidelity.

(Voice of unidentified woman addressing a large group of veiled women in black) Our country was created in the name of Islam, so why has Islam not been established in it to this very day? When this country was created in the name of Islam, why are Muslims being humiliated in it? Why is its soil being constrained for Muslims? When this country was created for Islam, why are the flag-bearers of Islam being martyred here day after day? Why is nudity and immorality thriving in the country? When this country was created for Islam, why are the mujahidin being dishonored here? When this country was created for Islam, why are the strongholds of Islam - the mosques and Madrassas- being demolished here?

(Narrator, speaking against the backdrop of footage showing Musharraf, explosions) Intoxicated by a lust for power and encouraged by American backing, the rulers decided to punish these jealous students for holding Islam dear and demanding the establishment of Shari'ah.

(Voice of US President George Bush, a screen caption says "ringleader of global Kufr Bush cheers on his servile Pakistan Army following the Lal Masjid operation") Earlier this month, President Musharraf sent in Pakistani forces to go after radicals who seized control of a mosque, and then he delivered a speech vowing to rid all of Pakistan of extremism. Pakistani forces are in the fight, and many have given their lives. The United States supports them in these efforts. And we will work with our partners to deny safe haven to the Taliban and al Al-Qa'ida in Pakistan -- or anywhere else in the world.

(Narrator, speaking against the backdrop of footage showing Pakistani officials speaking to the media) And then, after using the bluff of dialogue, these Taghoot rulers soaked their unclean hands in the students' pure and innocent blood. In spite of a million attempts to cover up the innocent nature of these martyrs with deception and deceit, the foulness of this government and

the military forces that took part in this apostasy became plain in all its hideousness and despicableness.

(Javeed Ashraf, speaking in Urdu with English subtitles) Bodies were lying there; blood was splattered there; so if we had taken the journalists straight away, it would have been a very nauseating and a very horrible scene, because all the bodies were lying there.

(Koranic verse, carried against the backdrop of photos of Pakistan Army soldiers) "If a man kills a believer intentionally, his recompense is hell, to abide therein (for ever) and the wrath and the curse of Allah are upon him, and a dreadful chastisement is prepared for him." (4:93)

(Voice of Abdul Rasheed Ghazi, speaking in Urdu with English subtitles; a screen caption says "conversation during the operation") We have neither killed anyone nor have we committed any crime for so many of our children to keep being murdered here each day as a punishment. There is a boy, Ateeq, who lived in this sector, who was martyred just this morning; and all praise is due to Allah, his grave gave off a fragrance. All of us could smell it, and it was exactly the scent which came from my father's grave. We believe that if even a few people stand up to a large army, they can confront it if they are on the Truth; and we are on the Truth -- that is why we have been able to fight them for so long.

(Narrator, speaking against the backdrop of footage of Abdul Rasheed Ghazi, people washing their faces before prayers) Without a doubt, those upright teachers are deserving of having pride be taken in them. They are the ones who poured into the hearts of this caravan of martyrs passionate love for Allah and His Messenger, and prepared them to give even the greatest of sacrifices for the establishment of this Deen (religion) and the protection of the rites of Allah. Foremost among them is the martyred son of a martyred father and a martyred mother, Maulana Abdul Rasheed Ghazi, may Allah have mercy on him, who preferred dying with honor and dignity rather than living a life of humiliation and bowing in front of falsehood, and thus proved himself the leader of the caravan of these great martyrs.

(Voice of Abdul Rasheed Ghazi, speaking in Urdu with English subtitles; a screen caption says "conversation during the operation") I would like to give this message to the world: One should be firm on the Truth, and to bow down to (worldly) might is not the actual truth. The actual truth is Allah, and to Allah we all return. Life and death are true. Man should live with honor. These people wanted me to bow down to them.

(Narrator, speaking against the backdrop of footage of the grave of the father of Abdul Rasheed Ghazi and Usama Bin Ladin with his fighters) Maulana Abdullah --father of the Shaheed Ghazi-- who was also martyred at the hands of Pakistani intelligence for the crime of proclaiming the truth, when he returned to Pakistan after his meeting with Shaykh Usama Bin Ladin in Afghanistan and (after he) began urging the Muslims here to discharge the obligation of Jihad. This is followed by a video clip showing Rasheed talking to an unidentified journalist.

(Rasheed, speaking in English and pointing to a tree) My father was assassinated on this tree.

(Journalist) These very small trees here...

(Rasheed, speaking in English) At that time, this tree wasn't here.

(Journalist) What led up to this?

(Rasheed, speaking in English) Well, I am not sure. It was in 1988 and just few months back, he had met Usama Bin Ladin, and I also met him in Qandahar.

(Journalist) When your father came away from that meeting, what was his mood?

(Rasheed, Speaking English) When he came back in his (words indistinct), he narrated the whole story and how he met him. He said that I am convinced. I think that whatever he thinks, he is right.

(Journalist) And he wanted to support him, I mean, in Pakistan.

(Rasheed, speaking in English) Yes, he wanted to support him in Pakistan...

(Journalist) Bin Ladin

(Rasheed, speaking in English) He said at least I am going to support him.

(Journalist) And in your mind that was relevant to what happened to your father in his assassination. (Words indistinct). What he said?

(Rasheed, speaking in English) That was the point. From there I started....

(Journalist) So, that was your awakening...

(Narrator, speaking against the backdrop of footage of a gathering of people and Ghazi Abdul Rasheed) Islamic history is witness to the fact that those who renounce the Taghoot and grasp tightly the handhold of Allah refuse to tolerate the directing of even the slightest dishonor towards the Religion.

(First unidentified man) When did you last meet Mr Ghazi?

(Second unidentified man) Sir, I met him almost four or five years ago.

(First unidentified man) How did you find Mr Ghazi?

(Second unidentified man) We would feel like kissing his hands and feet. He was such a lovely person. Whatever he was, has been martyred (he starts crying). Our entire town is weeping. May Allah honor everyone with martyrdom like Ghazi Abdul Rasheed was honored with it.

(Narrator, speaking against the backdrop of footage of Ghazi Abdul Rasheed washing his hands, talking to people, children chanting, people protesting, people arrested by Pakistani Army soldiers) The Shaheed Ghazi, may Allah have mercy on him, decided to challenge this regime of the Taghoot by relying on and trusting in Allah alone, and thus utterly humiliated this arrogant falsehood, which had blindly trusted in its own might and power. The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him, had perceived that this oppressive secular regime of the Taghoot is pushing the Muslims of this region and their cities and towns toward the abyss of apostasy, and is teaching them to be obstinate slaves to its infidel masters, so that the Muslims living here be deprived of Islamic doctrine, ethics, and culture and start imitating the Jews and Christians completely.



The sixty-year history of Pakistan was also in front of him, where even the most prominent names of the religious sector which had become part of this regime --although they did it with great sincerity and had intended to reform it -- all became trapped in the filthy quagmire of democratic politics; and after forgetting the goal of establishment of the Shari'ah, their parties became so entangled in the satanic activity of holding rallies, conducting protests, accumulating seats, and counting votes that they have yet to escape from this vicious circle to this very day. He realized that expecting any good from the Pakistan Army is futile, because it is this very army which has supported this infidel regime and kept it standing until today. Whenever this regime has been threatened, and whenever anyone has raised the banner of Shari'ah, its soldiers have promptly sold out their faith for the sake of a few thousand rupees of extra salary and cracked down on the bearers of this banner at the orders of their seniors, resting only after knocking it to the ground. Be it in Swat or Malakand, North or South Waziristan, Bajaur or Islamabad, it is no longer hidden from anyone that the purpose of this army is nothing but the massacre of the Mujahidin and common Muslims in the name of establishing the authority of the government; the demolishing of mosques; the besieging of Madrassas before bombing them, and shedding the blood of the male and female students within; and then the signaling of victory with their hands to clearly prove their Kufr (infidelity).

(Ayman al-Zawahiri, speaking in Arabic with English subtitles) And let the Pakistan Army know that the killing of Abdul Rasheed Ghazi and his male and female students and the demolishing of his mosque and two Madrassas has soaked the history of the Pakistan Army in shame and despicableness, which can only be washed away by retaliation against the killers of Abdul Rasheed Ghazi and his students. The bitter regrettable truth is that the Zionist Crusade has been able to impose on the Pakistan Army a small group which worships its salaries instead of Allah and will sell anything --including their religion and honor-- for a few rupees. And in contrast to that despicable group, Abdul Rasheed Ghazi stood high to outline the path and offer his blood and the blood of his students as a sacrifice for the victory of Islam.

(Maulana Abdul Aziz, speaking in Urdu with English subtitles) We are constantly being threatened by the Government, that "we will attack," and that "the writ of the Government has been changed, and we will not forgive this." Some officers also came to me and I tried to make them understand affectionately that "look! the people in the Government, have challenged the writ of Allah! They challenged the Might of Allah, and he who challenges the Might of Allah, Allah then challenges his might from where he could never even imagine."

(Narrator, speaking against the backdrop of footage showing Ghazi Abdul Rasheed, Musharraf meeting with US military officials) After observing the multidimensional evil and corruption disseminated by Satan and his devotees, the Shaheed Ghazi understood the duty upon his shoulders. At the time of the American assault on Afghanistan, when these apostate rulers who feared the imaginary might of Kufr kneeled in front of the false pride of the Americans at the very first scolding and decided to betray the Mujahidin of Islam, Maulana Abdul Aziz, may Allah preserve him, Maulana Abdul Rasheed Ghazi, may Allah have mercy of him, and other righteous scholars reminded them of their Quranic obligations: "O you who believed! Take not for friends and protectors those who take your religion for a mockery or sport, whether among those who received the Scripture before you, or among those who reject faith, but fear Allah if you have faith (indeed)." (5:57)

(Maulana Abdul Aziz, speaking in Urdu with English subtitles) Pakistan has wronged the entire Islamic world and the Islamic religion. It was due to Pakistan's help that so many Afghan and Iraqi children have been shredded with explosives, so many mothers' and sisters' homes have been ruined, and the champions of Islam have been put into the cages of the notorious jail at

Guantanamo Bay. Today, Pakistan has become the forerunner in the war against the Mujahideen. It was with Pakistan's help that the one Islamic government in the whole world -- the Islamic Emirate of Afghanistan -- was eliminated. Pakistan became the center of every immorality. An attempt was made to remove the section of "religion" from the Pakistani passport. Celebrated scholars were martyred under government supervision. Pakistan became a prison for Dr Abdul Qadeer Khan. Pakistan's torture cells became packed with Mujahideen. Private TV channels were commenced in Pakistan, which represent an ugly stain on a country that was realized in the name of Islam.

We are contentiously being advised that if you want to keep up with the world, then make "enlightenment" your motto; abandon Jihad; stop insisting on the teachings of the Quran and Sunnah; and keep quiet about Islamic punishments because they are illegal in Pakistan's law. These beards, this burqa, this veil; all these smell of conservatism.

(Narrator, speaking against the backdrop of footage showing Pakistan Army soldiers, scholars speaking) Thereafter, as the Pakistan Army started its operation to punish the people of Waziristan for their support of the Jihad, the righteous scholars of Lal Masjid -- reviving the memory of the Pious Predecessors -- issued a very daring fatwa (religious ruling), in which they stated with clarity in the light of the Quran and Sunnah that: "It is obligatory on every Muslim soldier to refuse to participate in the war against Muslims; otherwise, he will be an equal partner in the killing of Muslims and guilty of committing a major sin, and will be considered a rebel against Allah and His Messenger. If he dies, he dies a despicable death, and by no means should he be called a Shaheed (martyr). No one should participate in the funeral of such people and no one should lead their funeral congregation."

This fatwa was approved and attested to by hundreds of Pakistani scholars and Dar-ul-Ifta (the authorities which issue religious rulings) and was widely circulated by religious circles. Another fatwa related to the subject was issued by martyred Mufti Nizamuddin Shamazi, in which he stated that: "If a soldier has to choose between the killing of a Muslim and being hanged or court-martialed, then the easier, more convenient and lawful option for him -- keeping in view the hereafter -- is that he take the path of court martial and the gallows."

The fatwa issued by the Dar-ul-Ifta of Lal Masjid became the underlying cause of the clash between Lal Masjid and the government and its armed forces and this is how the blessed household of the Shaheed Maulana Abdullah, may Allah have mercy on him, became a thorn in the side of the government. The government deemed this fatwa to be "rebellion against the State," "violation of the constitution," and "taking the law into one's own hands." Perhaps these dunces were unaware that it is a part of the fundamental belief of a Muslim that his loyalty lies with Allah and His Messenger before any piece of land, any system of government, any nation or state, and any person or organization, and that he regards it to be his religious duty -- not a crime -- to take any law into his own hands and trample any constitution under his feet for the sake of safeguarding the law of his Lord.

(Voice of Dr Arshad Waheed, former spokesman of the Pakistani Army, speaking in Urdu) Dear brothers, the Quran seeks to liberate men from man-made constitutions, from man-made parliaments, from man-made assemblies, and free them up from serving Allah and His Messenger's religion. No constitution is in any way acceptable.

The command is for none but Allah. (Koranic verse).

Law is Allah's alone. If the whole world says something, the entire nation says something, and it is not in line with what Allah and His Messenger say, then under the foot of Islam lies what the entire nation says.

(Narrator) The second great offense of the martyrs and knight of Lal Masjid and Jamiah Hasfa was that their jealousy for Islam did not let them sit quietly while they witnessed the blatant violations of the limits of Allah, the rapid increase in moral decadence, nudity and other vices, and the mocking of the symbols of Islam, foremost among them the mosques; and in order to excuse themselves before Allah, they resolved to stop these vices the way they could, and reminded the Ummah of the forgotten command.

Let there arise out of you a band of people inviting to all that is good, enjoining what is right and forbidding what is wrong; they are the ones to attain felicity. (Koranic verse; 3:104)

(Unidentified speaker, speaking in Urdu) It is the command of the Prophet, peace and blessings be upon him, that when see vice stop it with your hands; and if you are unable to stop it with your hands, then condemn it with your tongue; and if you cannot do even that, then detest it in your heart. But the Prophet said that this is the least of the ranks of faith.

(Narrator) But of course, as they are rebellious against the religion and slaves of their lusts, these rulers could never easily tolerate such a step, as it threw up obstacles between them, and the easy fulfillment of their satanic lusts.

(Former Pakistani President Pervez Musharraf, speaking in Urdu) What are you trying to do? What is going on? And again: forcing your views on others? They are out to change all of Pakistani society. It is just not going to happen.

(Narrator) The third and greatest crime of Maulana Abdul Aziz, may Allah free him from the prison of Kufr (infidelity), and Maulana Abdul Rashid Ghazi and this caravan of the path of loyalty was their doctrine that the success of this Ummah in this world and the hereafter lies only in the system of Caliphate; and that as long as the present corrupt regime is intact, the establishment of the system of Caliphate is not possible.

(Abdul Rashid Ghazi, speaking in Urdu) The solution to all problems lies in the Islamic system.

(Narrator) Thus, unconcerned about lack of numbers and resources, they rose to demolish the present regime and establish the Shari'ah; but rather than take the deceptive path of demonstrations. Sit-down strikes, resolutions and votes, they chose the Koranic path of invitation and jihad and enjoining good and forbidding evil, and resolved to sacrifice their lives rather than accept any system on this globe other than the Shari'ah of Allah.

(Screen caption reads: The Shaheed (martyr) Abdul Rasheed Ghazi, may Allah have mercy on him. An Address to the Ulema)

(Ghazi) Many of us have developed an attitude' one of "we cannot bear to be insulted, and we do not want to create any tension." I always say that if serving the religion in a peaceful and calm manner is all that is demanded of us, then Allah would have accepted such service from His Messenger, peace be upon him, or would have accepted such peaceful service from the Esteemed Companions. But we see that Allah made them go through stages of hardship and tension too. Did not the Holy Prophet, peace be upon him, endure tense moments? He waged jihad too. His Holy blood was spilled. Even his blessed teeth were martyred. How many of us have even had a

stone thrown at us? We are not even ready to have a stone thrown at us. We say that we should not even be pushed; no one should address us rudely; and we should be respected. Whereas the Prophet was even called a madman, and other things were said to him; we seek Allah's refuge; but we have adopted the attitude: "One of my routine should not be disturbed; I should keep to my routine." Instead, we should be prepared for everything, and we should not surrender so easily.

(Screen caption reads: Maulana Abdul Aziz, may Allah grant him freedom and resolve)

(Abdul Aziz) "I shall give away my life, and make history; I want to leave a path behind me; I want to leave a tradition and a Sunnah behind men, that when no other way is found against the tyrant, and when no other means is found against falsehood .." Hazrat Hussein (Al-Husayn Bin-Ali, grandson of Prophet Muhammad) has shown us the way. If there is nothing else, and we are weak and helpless, and have nothing with us, and are deficient in numbers, then Hazrat Hussein has shown us the way, that when you have nothing, then sacrifice yourselves, present your shahadah (martyrdom) so that those behind you cannot say that when the tyrant and falsehood are very powerful, challenging it amounts to suicide. If our standing up against this government is suicide, then let these people tell me about Hazrat Hussein, may Allah be pleased with him, who is the crown of our heads, who is a symbol of greatness, who is an extremely respected individual for us, who is part of our faith. He revolted against the entire government with a mere 72 or 73 men, so what is the status of his revolt? Can you also call it a suicide?

(Narrator) This blessed slogan of "Shari'ah or Shahadah (martyrdom)" was the crime in punishment for which these followers of Islam were burnt to ashes by phosphorus bombs at the hands of the puppet army of the Taghoot.

(Screen caption reads: Conversation of a student of Jamiah Hafsa)

(Unidentified student of Jamiah Hafsa) Our companions, our friends, our younger and elder sisters; where are they? When I came out of the Madrassa (School), there were 100 bodies of our sister inside the Madrassa. Today, their parents are telling us over the phone that they have not found their daughters yet. Almost 95 of our brothers were there, and we counted their bodies by ourselves; and believe me, when we got out of there, our hands were scarlet with blood. We were screaming that today we have decorated our hands with the henna of blood. We used to hear in the past that our sisters in Kashmir adorn their hands with the henna of blood, but we witnessed the practical demonstration of this inside Lal Masjid. So when I got out, my clothes were drenched in blood. My hands -- by lifting the bodies of my brothers, by lifting the bodies of my sisters -- my hands were scarlet with blood.

(Religious chants) The promise that made to the Truth Continued to be dutifully fulfilled ....

Bullets kept being fired and

The obligation continued to be fulfilled ...

The eyes of the sky will be witness n the Day of Judgment

To the criminal oppression committed upon the innocent.

(Narrator) Signaling victory with their hands, this foul army broke into the house of Allah wearing their jackboots, and the world was introduced to the extent of hatred and enmity these savage beasts carry in their hearts for the true believers who are always willing to give away their lives for the love of Allah.

Satan has got the better of them: so he has made them forget the remembrance of Allah. They are the party of Satan. Truly, it is the party of Satan that will lose. Those who oppose Allah and His Messenger will be among those most humiliated. Allah has decreed: 'It is I and My messengers who must prevail,' for Allah is strong, Mighty." (Koranic verse; 58:19-21)

(Screen caption that reads: Shaykh Abu-Yahya al-Libi, may Allah protect him)

(Al-Libi, speaking in Arabic) They stood up in their face to tell them that Pakistan was not established to become a state which abandons Islam, combats its adherents and rejects its commands, then clings to the garbage heap of ideas produced by the minds of "those whom Allah has cursed and on whom His wrath has fallen and of whom He has made apes and swine and who worship the Evil One" (Koranic verse; 5:60), revering, honoring, and advancing these ideas and ruling the country with them and demanding the worshippers to accept them in the name of civilization, progress, and development. They stood up in their face to tell them that Pakistan was not set up to be an ally and advocate of the Defender of the Cross, America, and its followers, pursuing and arresting the Mujahidin and making examples of the Monotheists and opening its airspace, ports, and territory to those infidels for them to come and go in safety and security while their weapons mow down thousands of Muslims here in Afghanistan. They stood up in their face to tell them that our Muslim people in Pakistan are the people of virtue, safeguarding, chastity, modesty, and jealousy. So there is no place among them for the people of prostitution, immorality, shamelessness, debauchery "those who love that indecency should spread among the believers." (Koranic verse; 24:49) They stood up in their face to tell that Pakistan is a Muslim state and its people are Muslim, therefore, it must be ruled by Islam and enjoy the shade of its just Shari'ah with the banner of Tawhid fluttering in its sky, and the banners of secularism and the Cross rolling in its muck, and that failing that, then better the belly of the earth than its back. It was because of this they arose, and because of this they resisted, and because of this they were killed, and thus they are truly among the chiefs of martyrs.

(Religious chant, with images of torn copies of Koran and tombs of dead people) Desecration of the Quran ... and at the hands of vain louts! O God! O Avenger! To You we complain!

(Screen caption that reads: The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him; Conversation during the operation)

(Ghazi, speaking in Urdu) I made her recite the Kalimah for some time. She is reciting the Kalimah right now. She was lying on her bed, and the commanders fired from above. That is how she was hit by the bullets.

(Narrator, showing Ghazi making an address) The Shaheed Ghazee was so overcome by the desire to gain his Lord's pleasure and to see the Shari'ah at the pinnacle that neither the shower of bullets nor the constant bombardment, nor the intensity of hunger and thirst, nor the martyrdom of his mother, nor the arrest of his brother, nor the treachery of the religious powers, nor the hypocritical conduct of prominent political marionettes could shake the firm footsteps of this gallant and refined champion.

(Screen caption that reads: The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him; Conversation during the operation)

(Ghazi) Right now, I would just like to tell the journalists who visited me here that I had a good time with you all. There is one journalist who promised me that he won't drink wine in the

future; this is my request to him -- he will know who I am talking about -- my request to him is that he fulfills my last wish and never drink wine again.

(Religious chant, with images of a damaged mosque)  
Fire and pillage and plunder prevailed on that side  
While the Truth was proclaimed and remembrance of Allah persisted here

(Screen caption that reads: Conversation with the sister of the Shaheed Abdul Rasheed Ghazi)

(Video shows veiled woman speaking)

(Unidentified veiled woman) For what has he been punished? Our brother has only been punished for proclaiming the name of Islam: proclaiming the name of the Shari'ah of Muhammad.

(Religious chants with images of the Hafsa Mosque bullet-riddled)  
The promise that made to the Truth Continued to be dutifully fulfilled ....  
Bullets kept being fired and The obligation continued to be fulfilled ...

(Narrator) He and his few trained Mujahid companions, armed with a mere fourteen Kalashnikovs, and the Mother of Martyrs, Umm-e-Hassan, and hundreds of others defenseless Mujahid daughters, armed merely with their faith and trust, confronted an army equipped with all the latest weaponry and supplies for seven straight days. They revealed the truth about the military expertise of the Pakistani Army and its commanders; and then some of them -- tormenting Kufr and raising the triumphant cry, "By the Lord of the Kaaba, I have succeeded!" - - drank of the goblet of martyrdom, while the others -- knights and conquerors resembling living, breathing mountains of steadfastness -- came out of the battle unsheathed and unbeaten by falsehood, and delivered this message to the people of faith: "Death in obedience of Allah is much better than life in disobedience of Allah."

(Religious chant, with images of buried dead people in the background)  
The prayers of the people of Truth ... on that night of the gallows  
The passion of the heart, the melancholic spirit..  
Kept burning up into supplication.

(Screen caption reads: Maulana Abdul Aziz, may Allah grant him freedom and resolve)

(Abdul Aziz) Our clash is only with the regime of the Taghoot in the country. As long as this regime of the Taghoot remains established, we won't sit in peace in the country, and we will keep advancing. Our people will continue to be martyred, but even then we will advance. We will go to jail, but even then we will keep advancing. We have now departed for our destination.

(Religious chant, with images of demonstrations in the background)  
Gratitude is seen in the scorching sun of sacrifice and preference  
The stages of the way to the destination kept being crossed ...  
The stages of the way to the destination kept being crossed

(Screen caption that reads: The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him;  
Conversation during the operation)

The commandoes were in quite large numbers when they came; they came from all directions;

and now they have set the mosque on fire, in spite of the fact that it was vacated an hour ago; they have now entered the mosque and set it on fire from inside. Even before they began raining down bullets, I believe that they were some wrong sort of people who are not Muslims and do not care about the Ummah, and now they have demonstrated the utmost brutality. They have shredded countless copies of the Quran with bullets. So this is the situation. Peace be upon you.

(Religious chant, with video of apparently the body of Ghazi in the background)  
Bullets kept being fired and  
The obligation continued to be fulfilled ...

(Narrator) The historic event of Lal Masjid is not a tale of grief and sorrow: rather, it is a majestic story of those who chose to be resolute, which will be preserved by history in ink of gold. Remembering it for the mere sake of shedding tears and inflaming emotions does not do justice to the great characters of this story of passion, whose biographies are an invitation in themselves toward faith and righteousness. This is a legend worthy of being followed. It is a model of excellence. These martyrs and knights are the champions of not only Pakistan, but the entire Ummah. They are the benefactors who illuminated the path of righteousness for us with the light of their pure blood.

(Screen caption that reads: Shaykh Usama Bin Ladin, may Allah protect him, with a still image of Bin Ladin in the background)

(Old audio recording of Bin Ladin shown with a still image in the background) Nearly two decades ago, the soil of Pakistan saw and was watered by the blood of a great imam of the Imams of Islam, that is, the mujahid champion Imam Abdullah Azzam, may Allah have mercy upon him, and today we have seen another great Imam, not at the level of Pakistan alone, but at the level of the entire Islamic Ummah, that is, the Imam Maulana Abdul Rasheed Ghazi, may Allah have mercy on him. He, his brothers, his students, and the female students of Jamiah Hafsa demanded the application of the Shari'ah of Islam, as the reason for our creation is that we worship Allah the Most High through His Religion, al-Islam, and they were killed because of this great objective. Allah, the Most High, says: "And I have not created jinn and men but that they may worship Me.: (Koranic verse; 51:56) They sacrificed the greatest thing they owned; they sacrificed themselves for their religion. I ask Allah to accept them among the martyrs.

(Narrator) So rise, respected Scholars, and repay the debt of the blood of the martyred Scholars, and turn every mosque of Pakistan into a Red Mosque. Follow the example of the leaders of the Scholars -- the Chosen Prophet Muhammad (pace and blessings be upon him) -- and come down to the battlefields of physical combat. Take charge of the command of Jihad as Hajji Imdadullah Muhajir Makki and Scholars did. Raise the banner of the establishment of Shari'ah, the enjoining of good and forbidding of evil and the waging of Jihad and Qital (fighting) like the Shaheed Abdul Rasheed Ghazi did. Proclaim the Word of Truth, even if you have to give your life for it. The Ummah's eyes are upon you, and it is the waiting for your fatwas and your actions. So do not hide from the people of the knowledge that Allah has granted you, nor look for a way out, but take the path of resolve.

(Screen caption that reads: The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him; Conversation during the operation)

(Voice of Ghazi with a still image in the background) Right now, I would like to say that some political people, some political Ulema did not play a good role in this affair; but Allah willing, Allah will question them about this on the Day of Judgment.

(Narrator) Avoid proximity to the rulers and wage jihad against the court scholars with your words and sermons. Trust in Allah and step forward, and He won't let you down -- Allah willing.

(Screen caption that reads: The Shaheed Shaykh Abdullah Azzam, may Allah have mercy on him, with old video of Azzam speaking in Arabic)

(Azzam) Brothers, the path of Dawat (call) is surrounded by disliked things and filled with dangers; going to prison and being killed, displaced, or exiled. So, whoever wants to carry a principle or preach a Dawat, he must keep these things in his mind. As for he who wants it to be an enjoyable trip, a nice speech, a well-attended festival and clearly-worded sermon, then let him refer to the record of the messengers and preachers among their followers from the day of this religion came, or in fact from the day of the messengers were sent until today.

(Old video recording of Ayman al-Zawahiri) My Muslim Ummah: Abdul Rasheed Ghazi, Mulla Dadullah, Abdullah Azzam, Abu-Umar al-Sayf, Hamoud al-Uqlaa, Abdullah al-Rashood, and their likes from the Mujahid and Murabit Ulema, are the ones who deserve to be followed by you. As for the Ulema of the palaces, the Fuqaha of beggary, the brokers of retractions, the Muftis who rule according to the Madhhad of Elizabeth and the Fuqaha of the Marines, you must accord them the status they deserve.

(Narrator) (Video shows archive footage of the Red Mosque incidents, an identified gunman receiving training) Muslim brothers in Pakistan! Will you not take any guidance for your lives from the biographies of Lal Masjid? You owe it to this sacred blood to at least recognize your friends and foes and become aware of the reality of this regime of falsehood established in Pakistan and of the filthy army that safeguards it; to strengthen your bond with the religion and prefer the hereafter to this worldly life; and to be aware that the only way to get rid of the problems that this English regime has shackled you with is the establishment of the Shari'ah by way of Invitation and Jihad.

(Old audio recording of Al-Zawahiri, with a still image of his picture in the background) Muslims of Pakistan: your salvation is only through jihad. Rigged elections will not save you, politics will not save you, and bargaining, bootlicking, negotiations with the criminals, and political maneuvers will not save you. Your salvation is only through jihad.

I want to deliver this message to the world on this occasion: This is the blind force, and these are agents -- agents of America -- and their behavior is 100 percent that of agents. It is imperative to get rid of them: there is no other option. My very last message is that the Mujahidin -- all of them -- should struggle for the Islamic system in Pakistan and take revenge on my behalf from these rulers.

(Screen caption that reads: The Shaheed Abdul Rasheed Ghazi, may Allah have mercy on him; Conversation during the operation)

(Voice of Ghazi with a still image in the background)

(Religious chant, with images of Musharraf and Bush together, Pakistani Army commanders, scenes of destruction and torture)



Rise! O Defenders of my religion Let's rebel against this regime of vice.  
It is the need of the time we take a sword in hand  
And crush the worshippers of falsehood  
Let's accustom ourselves to continuous struggle  
And begin to love the world of dust and blood.

(Narrator) Students of the religious Madrassas (schools)! Make "shari'ah or shahadah" your motto and rise up; acquire knowledge in order to act upon it, and beware of acquiring it for worldly gains.

(Screen caption that reads: Shaykh Usama Bin Ladin, may Allah protect him, with footage showing Bin Ladin saying: The word "there is no God other than Allah" is the spirit of the Ummah (nation). This is an Ummah of Jihad. The purpose of knowledge is to act according to it and to wage Jihad with it. As for us learning it without acting according to it, this is a problem. Today, we are acting on knowledge, by the grace of Allah. Were it not for knowledge, we wouldn't have known that Jihad is our individual duty; we wouldn't have known what Allah wants from us. So knowledge is needed for action. Knowledge is not an objective in and of itself. Knowledge is needed to show us the way to worship Allah, the Exalted, as He ordered.

(Narrator) Rise and avenge the martyred sisters of Jamiah Hafsa! What sort of faith is this which is not moved by the sight of the gushing blood of veiled sisters? What kind of manliness is this which isn't awakened by the sight of mothers and sisters being forced to take up canes? What kind of knowledge is this which makes you hesitate to carry a gun even after witnessing the mocking of religious symbols?

(Screen caption reading: 'conversation with a student of Jamiah Hafsa,' and then a still of a veiled woman saying:) Surely, some Muhammad bin Qasim will come, some Salahuddin al-Ayyubi will definitely arise to stand up to this regime and avenge the atrocity that has been committed against us.

(Narrator) O chaste Muslim mothers and sisters! Allah has made you the first step in the bringing up of children, and the martyred students of Jamiah Hafsa have today revived the memories of Khawla and Khansa (Muslim women fighters during the early stages of Islam) (may Allah be pleased with them) once again.

(Screen caption with the still image of a veiled figure reads: conversation with the sister of a student of Jamiah Hafsa, with female voice saying:) I have a younger sister who is inside the Madrassa. When the operation started, we went to take her. We were thinking "God knows what will happen, what is happening right now," so we went to take her. We put a lot of pressure on her, especially our parents, but when she told us everything, she made us feel ashamed, and she really pricked our conscience. She said, "Islam does not belong solely to Umm-e-Hassan or Maulana Abdul Aziz, it belongs to all of us, and at this time it is an obligation on all of us to rise and stand with these who are giving this sacrifice." The propaganda in the media about how they have kept the kids inside by force and are firing at them and not letting them out: There is absolutely no truth in it. When we went to take our sister, she of her own free will decided not to come with us. Umm-e-Hassan, personally, came and in front of us told my sister to get out, but she said, "there is no way I will leave; the mission that we have started, we have started for Allah's sake, and Allah willing, we will take it to success, even if our lives are lost in it."

(Narrator) The tremendous sacrifice of these delicate souls is giving you the message that the time has come to prepare your husbands, sons and brothers for Jihad in Allah's path. Beware!

You should not be a hindrance to Jihad for Muslim men and youngsters because Allah has provided in Jihad the protection of Muslim women's honor and sanctity.

Your role in Jihad in the path of Allah is of fundamental importance. Assist the Mujahidin with your prayers and aid them with your wealth; do not accustom your children to bodily comfort and luxury, but endow in their hearts the love of Allah, His Messenger, and the religion that He sent down, instead of the love of this world and its careers; and make them fond of listening to the recitation of the Quran instead of music. Don't just rouse your husbands for Jihad, but also develop in yourselves the necessary strength and conviction so that when the time comes, you are able to kill an infidel and cut off his head as Saffiyah (may Allah be pleased with her) did. Make your houses dens of lions. If you take strong charge of the trenches of your homes, then Allah willing, all schemes of the infidels and their agents will be in vain.

Foul army, ally of the crusaders! Personnel of the police, Rangers and militia! Employees of the secret agencies! Look into your hearts! Don't you realize that you have practically become America's most trusted soldier against Islam and its people today? Did you start serving these institutions with this intention? Have you completely forgotten the hereafter? Or do you think you will never have to answer to Allah regarding these actions? Do you think you will never have to face the Messenger of Allah (peace and blessings be upon him)? Or have you decided to deprive yourselves of his intercession? It is wise to suffer such great loss in the world and the other for the sake of a few thousand rupees? The time has come that you make a final decision regarding yourselves. Be aware that a Muslim is the slave of Allah alone, and may order that clashes with the commandment of Allah lies under his feet, no matter how high the rank of the issuing officer might be. This is a matter of the foundation of Belief, and the faith of one who acts against it is no way acceptable! So reject every order that clashes with the Shari'ah. Rise, and turn the weapons that you have been taught to use at the expense of millions of the Ummah's rupees towards your generals and senior officers whose hands are red with the Muslim blood!

(Caption showing destroyed vehicle reads: Destruction of a convoy of the foul army of Pakistan at the hands of the Mujahidin)

Separate yourselves from these satanic hordes! Allah is your provider, so give your resignations while trusting in Him, and he will not waste you, nor will He make you dependent on others, Allah willing.

If you really became servants of these institutions for the sake of Jihad in Allah's path, then come on, abandon them and join the real Mujahidin! And beware! Lest you accept the death of Kufr by giving your life for the polytheistic slogan of "Pakistan first." And remember! If you do not back away from serving Kufr now, then soon - very soon- the lions of Allah, the Mujahidin of Islam, will descend upon you like lightening bolts of divine retribution, and neither Bush nor Pervez nor Kiyani will come to save you.

(Screen caption with a still image of Bin Ladin in the background reads: Shaykh Usama Bin Ladin, may Allah protect him, then Bin Ladin's voice is heard in an old recording saying: that we will retaliate for the blood of the Maulana Abdul Rasheed Ghazi and those with him against Musharraf and those who help him, and for all the pure and innocent blood, foremost of which is the blood of the champions of Islam in Waziristan - both North and South- among them the two noble leaders, Nek Muhammad and Abdullah Mehsud. May Allah have mercy on them all. The tribes of Waziristan have made a great stand in the face of international Kufr - America, its allies and its agents- and the major states have been unable to make the stands they have made. They have been made resolute in this stance by their Iman (faith) in Allah, the Most High, and

their Tawakkul (reliance) on Him, and they have withstood huge sacrifices of soul and wealth. We ask Allah to compensate them well. And the Muslims shall not forget these magnificent stances, and the blood of the Ulema of Islam and leaders of the Muslims and their offspring will not be spilled in vain or neglected as long as there remains in us a pulsing vein or a blinking eye. We ask Allah to help us to fulfill that. (Narrator) Oh lions of the Pashtoon tribes! The people of Islam are looking towards you with hopeful eyes. Rise! End all disagreements between yourselves and crack down on Kufr! Proceed towards the establishment of the system of Shari'ah! Allah has honored you because of Jihad, so hold tight to it! And be aware! Lest you abandon this path and take some other way in which victory and success in the hereafter is neither promised by Allah nor by his Messenger (peace and blessings be upon him).

(Chanting accompanied by footage showing missiles being fired, military vehicles exploding, and fire and smoke engulfing vehicles with shouts of God is Great in the background)

Let's deliver the message of destruction to the oppressors  
And treat the helpless with benevolence  
Let's reject the fake flowers in the lands of falsehood  
And cherish the thorns on the path of truth.  
Rise! O defenders of my religion  
Let's rebel against this regime of vice  
Let's rebel against the regime of vice  
Justice and equity was erased so that  
The earth of truth trembled due to oppression and injustice  
Enmity took place between brother and brother  
Man now trembles from the fear of man  
Let's then expend for the sake of Shari'ah  
Our wealth and riches, our bodies and souls  
The love of luxury that finished us off  
Let's curse such love of comfort and luxury  
Rise! O defenders of my religion  
Let's rebel against this regime of vice  
Let's rebel against this regime of vice

(Narrator) Mujahidin of Islam! Allah is safeguarding the Religion at your hands. Even your enemy knows that it can't defeat you in battle, so it will now try to approach you as a friend. So shelter yourselves from getting close to these enemies of Islam and beware of their secret plots and conspiracies, lest these hypocrites waste the fruit of your struggle this time too, as they did with the Jihad of Kashmir.

Don't allow Satan to lower your morale by highlighting to you the hardships of this path or the distance of the destination.

Unify your ranks, and don't allow Satan to put hatred and enmity for each other into your hearts.

Strengthen your relationship with Allah and be aware that all promises of help and victory from Allah have as conditions obedience to Him and adherence to His Shari'ah!

So never be negligent in your actions! Make the righteous Scholars your leaders. Inquire from them before taking any step, and don't pay attention to what the Scholars of vice say.

(Supplication of unidentified imam in a mosque) O Allah, grant success to our brothers in Pakistan. O Allah, grant them success and protect them, and aid with the truth His Excellency President Pervez Musharraf and all his brothers and his government and ministers and aides.

(Footage showing gunmen firing at some unclear targets with a screen caption reading "Afghanistan" on the top right corner of the screen)

(Narrator) Make haste in completing your preparations in terms of military skills and faith; and then trusting in Allah and following the instructions of the Amirs of Jihad, crackdown on the forces of falsehood.

(Chanting with Al-Furqan emblem shown on the left side of the screen and the word "Iraq" on the right with footage showing explosions)

Rise! O defenders of my religion  
Let's rebel against this regime of vice  
Let's proceed for the sake of loving death  
Come; let's play with the sword and the musket  
So that mankind be liberated in the world once again  
Free from every deceiving trap of Satanism  
The footsteps of Taghoot (false idols) falter once again  
With the slogans of the youth of this nation: "Allah is great"  
Let's advance in a fashion that scares death  
Let's endow ourselves with resolve and firmness

(With the caption reading "Iraq" still shown on the screen, footage shows a row of handcuffed men, some in military uniform, on their knees being shot in the head from behind by a masked gunman)

Rise! O defenders of my religion  
Let's rebel against this regime of vice  
Let's rebel against this regime of vice  
Rise! O defenders of my religion  
(Caption reading "Algeria" with footage showing soldiers being ambushed and shot at)

Let's rebel against this regime of vice  
Let's rebel against this regime of vice  
Soft and delicate beds bring cowardice too  
You should not die resting on them, my friend  
(The word Chechnya appears on the right hand side of the screen)  
(Chanting continues) You should not die resting on them, my friends!  
"Someone here will drag my corpse over the brambles"  
(Screen caption reads "Kashmir" while chanting continues)  
Imagining this should not create fear in you  
Nothing is more helpless than Kufr, you should never fear Kufr  
Come; let us revive the emotions of jealousy  
Come, let us admire the passion  
(Caption reads "Palestine" with footage showing street fighting and an ambulance evacuating the dead)

Rise! O defenders of my religion  
(Caption reads "Somalia" with footage showing dead bodies in the streets)  
Let's rebel against this regime of vice  
(Caption reads "Al-Andalus", the Arabic name for the Spanish region ruled by Muslims for

centuries, with sounds of screaming in the background)

Let's rebel against this regime of vice

Rise! O defenders of my religion

Let's rebel against this regime of vice

(Caption reads "Britain")

Let's rebel against this regime of vice

(Caption reading "America" with footage showing the hijacked planes crashing into the World Trade centers)

Let's rebel against this regime of vice

(The chanting ends with the following caption)

Redeem Yourself

For The Sanctity Of The Messenger of Allah (Peace and Blessings Of Allah Be Upon Him)

As-Sahab Media

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