

Abu-Yahya al-Libi Makes Video Statement, Calls for Killing of Saudi King

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[Please note: Images may have been removed from this document. Page numbers have been added.]

Terrorism : Abu-Yahya al-Libi Makes Video Statement, Calls for Killing of Saudi King On 28 July, a forum participant posted to a jihadist website a statement issued by the Al-Sahab Media Production Organization, the media arm of Al-Qa'ida Organization, announcing the release of a 42-minute and 59-second video statement from the prominent Al-Qa'ida figure Abu-Yahya al-Libi entitled, "Interfaith Dialogue, a New Step in the Crusader War," in which Al-Libi attacks the Interfaith Dialogue Conference which had convened this month and was attended by several Muslim countries. After explaining why Islam should not be treated as superior to Christianity and Judaism and must reject any religious dialogue or unity, he calls on the Muslim scholars to rise and fight this new concept, reminding them that they are at a "crossroads," which, if not handled properly, will uproot Islam. He calls upon Muslims to act quickly and rid the Muslims of the Saudi king, reminding them that "by God, the killing of this reckless tyrant, who has declared himself as one of the imams of atheism, will be one of the greatest qurubat (the acts of drawing one closer to God) and the most venerable submissive act (to God)."

A translation of the video statement follows:

"Interfaith Dialogue, a New Step in the Crusader War

"(God said:) 'If anyone desires a religion other than Islam submission to Allah., never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost All spiritual good' (Koranic verse; Al-Imran 3:85).

"Praise be to God, who said: 'Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion. Say: 'The Guidance of Allah,-that is the only Guidance. 'Wert thou to follow their desires after the knowledge which hath reached thee, then wouldst thou find neither Protector nor helper against Allah' (Koranic verse; Al-Baqarah 2:12). Prayers and peace be upon our honorable prophet, who God descended to him 'and verily thou dost guide (men)to the Straight Way, The Way of Allah, to Whom belongs whatever is in the heavens and whatever is on earth. Behold how all affairs tend towards Allah'(Koranic verse; Al-Shura 42:52, 53).

"The one who said about himself: 'By Him Allah in Whose hand Muhammad's soul is, there is none from among the Jews and the Christians of these present nations who hears about me and then dies without believing in the message with which I have been sent, i.e. tawhid, but he will be from the dwellers of the Hell Fire' (Hadith).

"The prophet said: 'I have brought this religion to you, bright and pure, and if Musa were alive he would have had no option but to follow me' (Hadith).

"Prayers and peace be upon him and his family and his companions, who knew the truth and followed it and it guided their sight and their insight and calmed their hearts and pleased their souls, and they valued it and despised anything besides it. They called for it and dismissed others, thus they lived their good life in absence of the filth of falsehood, the dirt of desire, and the darkness of temptations, and they were as God described them: 'Muhammad is the apostle of Allah and those who are with him are strong against Unbelievers, but compassionate amongst

each other. Thou wilt see them bow and prostrate themselves in prayer, seeking Grace from Allah and His Good Pleasure. On their faces are their marks, being the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, filling the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward' (Koranic verse; Al-Fath 48:29).

"Hence, the deception came upon us, and through it the rivers of atheism are flowing toward us and different plots are woven to conceal the truth. You see it changing what it looks like and changing its names and following various ways to promote its apostasy and conceal its evil. It promotes its confusion by inheriting the Devil in a way that the people still fall. (God said:) 'But Satan whispered evil to him: he said, 'O Adam! shall I lead thee to the Tree of Eternity and to a kingdom that never decays'" (Koranic verse; Taha 20:120).

"Imam Ibn al-Qayyim said: 'This is the beginning of deceit and cunning and from it its followers inherited the naming of the forbidden things with names that are desirable to the soul; they called alcoholic beverages the mother of joy and called its brother (gambling) the easy living and they named usury as business transactions and they called taxes as sovereign rights and they called the worst injustice as civil law and they called absolute apostasy, which is the denial of God's impeccable attributes, and they called the immoral councils as the dissipation councils 'Iqasat al-Lahfan 1/113.'

"But today we are in the era of civilization, progress, and technology; there is no abomination or evil from evils or vice from vice, and they did not select the best names, the best description, the best words, or the most pleasant expressions. This Satanic way used to be spontaneous and primitive, but today it is not the same, as it is led by the apostate imams and the atheist of the mind and the deceiving organizations that present research and studies and hold seminars and conferences for its sake. The news media was diligently getting ready to disseminate and propagate. It poured a torrential flood of expressions and phrases that foiled the false, so that it could be grasped by groups and groups of people, some of whom were dragged and drifted into deviation through persuasion. The feet slipped, the minds became misguided, the populace became bold, hypocrisy appeared, and the impartial people and the people of discord were boasting.

"No protected fort was left for Islam that they did not seek and no strong door that they did not break and no code of its (Islamic) punishments that they did not destroy and suppress. They forged and dissolved the pure, clear truth, thus the established Islamic beliefs became a breeding ground for every fool. Discussing its rules and certainties has become a sign of culture, thought, and consideration, and attacking the most sacred sanctities by providing every contrary saying or deeds has become a slogan of freedom of expression and freedom of the press.

"All of this is conducted in an organized manner by well studied ways and precise accurate means and by continuous serialized programs. If a deviated infidel in the Western countries barely says something from the despicable Satan, its echo will be reverberated in Muslim countries and the ignorant, the infidels, and the apostates will repeat the same hearsay supporting and spreading its lies. Instantly, when a malicious idea or corrupt theory is created, people are gathered to support, nurture, and advertise for it in groups and individually, and pens are dedicated to it and the media are mobilized to broadcast and embellish it. The populace rush from every direction to discuss and highlight its merits, denying everything that contradicts it. Then shortly after a few days, the idea becomes popular with a desirable perspective that has

its own identity and followers, its own perceptions and ideas, its own foundations and organizations, and has its own prominent people and media, symposiums, and conferences. The prophet, prayers and peace be upon him, was truthful when he said: 'You shall follow the practices of those before you, inch by inch and mile by mile, to the degree that if they enter into the hole of a lizard, you will follow them.' He was asked: 'Oh messenger of Allah, are they the Jews and Christians?' He replied: 'Who else' (Hadith) agreed upon.

"Yes, Muslim nation, they are calls that demolished faiths, divided the certainties, destroyed ethics, corrupted morals, blew up provisions, and tore apart the religion of Islam. Yet we are still debating, disagreeing, arguing, and hesitating and the Crusader's fire has extended to the depth of our religion, and its proselytizers and supporters support it publicly and privately in front of us and in our own lands. They made of their humiliating selves a refraining means at all times and present faithful soldiers who respond when they are called and obey when they are commanded and rush if they are called. (God said:) 'Those in whose hearts is a disease - thou seest how eagerly they run about amongst them, saying: 'We do fear lest a change of fortune bring us disaster.' Ah! Perhaps Allah will give thee victory, or a decision according to His will. Then will they repent of the thoughts which they secretly harbored in their hearts'(Koranic verse; Al-Ma'idah 5:52).

"If a discord ends it will be followed by another that is worse than the first, and if an idea vanishes they find an alternative, as they plot day and night, and the evil plot only afflicts those who have created it. God is truthful, He said: 'Nor will they cease fighting you until they turn you back from your faith if they can' (Koranic verse; Al-Baqarah2:217).

"The ones who are really deceived are the ones who have good faith in them, or expect good to come from them, or anticipate good or success from them, while he hears his God saying: 'Ah! Ye are those who love them, but they love you not, - though ye believe in the whole of the Book. When they meet you, they say, 'We believe': But when they are alone, they bite off the very tips of their fingers at you in their rage. Say: Perish in your rage' (Koranic verse; Al-Imran 3:119).

"What was thrown upon us by the nations of filth and extortion by force, the Jews and the Christians through their proxy agents is the old and (yet)the new idea that intends for Islam to become the third (religion), to became a dear brother, a close friend, an equal companion, and faithful friend to both religions (Judaism and Christianity), whose people openly curse their Lord morning and evening. (God said:) 'The Jews call 'Uzair a son of Allah, and the Christians call Christ the son of Allah. That is a saying from their mouth; in this they but imitate what the unbelievers of old used to say. Allah's curse be on them: how they are deluded away from the Truth' (Koranic verse, Al-Tawbah 9:30).

"Abu Hurayrah, may God be pleased with him, said that the prophet, prayers and peace be upon him, said that God Almighty said: 'The Son of Adam denies Me and he has no right to do so, and he abuses Me and has no right to do so. In reference to his denial of Me, it is his saying: He (Allah) will never re-create me like He created me before. But the re-creation of him is easier than his original creation. As for his cursing Me, it is his saying: 'Allah has taken a son' (Hadith).

"It is the call that the tyrant of the Arabian Peninsula, Abdullah bin Abdal Aziz, actively advocated with open boldness and clear apostasy; ignoring the denial of those who oppose it and not paying attention to the call of the faithful. He announced publicly with his rare and charming eloquence the birth of a new religion, which he discovered and improved after he thought and considered it 'the religion of conversion between the religions.' Oh Arabian Peninsula, beware of the sway of the fools and the deceiving era, and the policy of the deaf and

the mute who do not understand. The prophet, prayers and peace be upon him, said: 'Just before the hour there will be treacherous years in which the trustworthy one will be suspect and the suspect one will be trusted and in which Al-Ruwaybidah will speak. They asked, 'Who is Al-Ruwaybidah?' He said, 'The foolish person who talks about the community's business' (Hadith).

"Wasn't the policy of the Al Saud State established on lies, deception, betrayal, and agency?

"In the not-so-distant past, the tyrants of Al Saud lured the Crusader forces in the thousands, with all their armies, their sheer numbers, their equipment, and their gear to the point where they established themselves within the homes on the lands of the Muslims. They established their bases and defiled the purest of places. Their ships, vessels and airplane carriers navigate their waters and this blessed land from which the sun of prophesy first shone has now become a fortified sanctuary for the armies of squalor, vice, (the believers of) the Trinity, and those who believe in Judaism. They have completely disregarded the words of the prophet, prayers and peace be upon him, (who said): 'Expel the polytheists from the Arabian Peninsula' (Hadith).

"Today, here they are; the tyrants of Al Saud are completing their task. They are making it effortless for their agents by laying the groundwork for the invasion of minds after having eased the invasion of fortresses. They are planning to blast Islamic beliefs after having humiliated the Muslims by propagating Crusader beliefs. They have announced their clear support and unveiled favor for the present-day Crusader campaign when they stood up for it extrinsically and intrinsically, in secret and openly, in words and in deeds by opening up their lands and their coffers, assigned their armies for their service, mobilizing their intelligence agencies for them, reconfiguring their associations, opening up the widest avenues for them to spread their beliefs and cultures, and exerting as much effort as possible in erasing the Islamic identity, breaking up its personality, shattering its confidentiality, and making it lose its way among the alleyways of perverted and damning religions, within the tunnels of dark, unjust thoughts, and the absurdity of squandered, distracted minds so that they might present us with a new mix; a modern combination which matches their desires and the desires of their masters and which enables them to take their fill of their greed and the greed of their lords; (a combination) which would destroy all barriers and in which all differences would cease to be important. Through this, beliefs would intertwine and thoughts would fraternize and it would be impossible for anyone to differentiate good from evil, the believer from the non-believer, the pious from the irreverent or even those who are on the right path from those who are lost. In their audacity, they negate the words of the prophet, prayers and peace be upon him (when he said): 'Two religions shall not co-exist within the Arabian Peninsula' (Hadith), rather, (they have made it so that) many religions will co-exist, not just two, but many faiths, not just two faiths.

"For all this and more, the tyrants of the Land of the Two Sanctuaries (Saudi Arabia) have announced the birth of this new religion in the Arabian Peninsula, which is known as 'the Interfaith Convergence' at a time when the glory of Islam has barely started to return little by little, the awareness of its people is increasing day by day and the sacrifices of its sons are multiplying from one front to the next. (Islam's) enemies have been struck by terror and have despaired of gaining anything on the battle fronts and fields. They have been pushed underfoot and have turned to their agents and representatives for aid, at the head of whom are the tyrants of the Land of the Two Sanctuaries, from whom they seek assistance in quelling the soul of zealotry which has started to burn within the hearts of the sons of Islam and which perfumes their spirits with the meaning of sacrifice. No sooner did the tyrants hear these calls for help from their masters did they say to them openly 'We obey, we obey.' They were applauded and heralded and lines formed behind them comprised of all those to whom their religion has become contemptible and those who have cheapened their beliefs. At that point, those who cried

were differentiated from those who pretended to weep, for verily, God's words are truthful when He says: 'Truly it is not their eyes that are blind, but their hearts which are in their breasts'(Koranic verse; Al-Hajj 22:46).

"This crisis took place in order to reveal those who are the true people of monotheistic proselytization who do not barter for their beliefs and who do not renounce their principles. They do not change their stances according to the winds of temptation. Rather, their faith is the most precious thing for them, may God protect us from all temptations: 'Our Lord! (they say), 'Let not our hearts deviate now after Thou hast guided us, but grant us mercy from Thine own Presence; for Thou art the Grantor of bounties without measure" (Koranic verse; Al-Imran 3:8).

"The call for interfaith convergence which was put out by the tyrants of the Lands of the Two Sanctuaries and in which they called for the fraternization of the three religions--Judaism, Christianity, and Islam and even including other religions--is not spontaneous or impromptu, neither is it a passing whim nor a fleeting thought, but rather it was born out of deep study, elaborate research, and ulterior craftiness. They chose the perfect time for (the convergence)—as they think--the perfect country and the perfect way so that it might become a complete part and link in the obvious crusader wars against Islam and Muslims. Moreover, it is the crux of this campaign, its quintessence and its conclusion. The enemies of God do not want anything from us other than for us to separate from our religion, to let go of our beliefs, and to dissolve our loyalty and innocence. They want us to lose our personality and identity under the banner of reform, fraternity, coexistence, and peace, and therefore they handed over the banner of the call of this new religion to the tyrants of the Lands of the Two Sanctuaries so that they may impact those about whom God said: 'When it is said to them: 'Make not mischief on the earth,' they say: 'Why, we only Want to make peace!' (Koranic verse; Al-Baqarah 2:11), however 'Of a surety, they are the ones who make mischief, but they realize (it) not' (Koranic verse; Al-Baqarah 2:12).

"Yes, it is this convergence which makes monotheism a brother to polytheism and deprecation. It raises the mosque next to the church and synagogue and places the Koran on equal footing with falsified books like the Torah and the Bible. (In this convergence) Muslims, who are the best nation given unto people, become evil. 'These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will ye not then take heed?' (Koranic verse; Al-Hud 11:24)

"Inventing and varying names for this scandalous proselytization does not change its truth at all. In reality it is an apparent proselytization to let go of Islam and obscure a wonderful phrase which is part of (Islam's) beliefs and principles. Searching for common threads that link (Islam) with Judaism and Christianity so that it might become something upon which the people of the tripartite might agree on is this modern religion which allows calls for it and denial of anyone who might reject it. People are forced to believe it and accept it, and the proselytizers of evil and scholars of delusion might name this in a manner which might trick people into believing it is a part of their religion and their customs. They might say 'it is interfaith dialogues' or 'a good natured debate' or 'a proselytization for wisdom and good natured preaching' or 'proselytization for moderation and temperance.' They will not be put off by the existence of a number of Koranic verses, rather they will use them to further their delusion and to spread their delusion in a way that satisfies and pleases their rulers and tricks the worshippers of God. They are not concerned after all this with whether the whole world becomes deluded or if the Islamic nation splinters or if it loses its splendor and glory among desires and whims. No, their only concern is that they gain the approval of their rulers and that from time to time they are allowed to enter through open doors. The prophet of God, prayers and peace be upon him, said 'He who enters through the doors of the Sultan will be spellbound, for one who grows closer to the Sultan will

grow farther away from God' (Hadith).

"Woe to those who sell the verses of God cheaply, if they do not repent and turn back, they will stand one day between the hands of their God and will not find a saving grace in their high ranks, lofty positions, vast wealth, glittering titles, fast boats, huge palaces, or false flattery: 'That Day Allah will call to them, and say: 'What was the answer ye gave to the apostles?' Then the (whole) story that Day will seem obscure to them (like light to the blind) and they will not be able (even) to question each other' (Koranic verse; Al-Qassas, 28:65-66). God Almighty says: 'Then the (whole) story that Day will seem obscure to them (like light to the blind) and they will not be able (even) to question each other. They are the ones who buy Error in place of Guidance and Torment in place of Forgiveness. Ah! What boldness (They show) for the Fire!' (Koranic verse; Al-Baqarah 2:174-175)

(poem)

"I will not be giving knowledge its due, if every time the greed of its chasms appeared peaceful
"In serving knowledge, I did not diminish the prestige of my soul, to serve those I found but there is no service.

"If the people of knowledge protect it, it will protect them; if they glorify it, it will be glorified;
"But they humiliated it and defiled it, and it was greed that caused knowledge to grimace.'

"The spreading of this vile crime or attempting to disguise its reality and improve its ugliness by hiding its sallow face through false religious fat was, the ringing in the ears with superfluous sermons, filling lines on paper with embellished information, and participating in devious summits and deceptive seminars are a betrayal of Islam and its people. It is a direct participation in the strengthening, support, and escalation of this new religion and the attempt to make the Arabian Peninsula a fount of apostasy and den of non-belief and vice after being a light in the dark for faith and monotheism. Those who are attempting this, no matter how hard they try, will not be able to justify their actions and will not be able to deny the words of God about them: 'There is among them a section who distort the Book with their tongues: (As they read) you would think it is a part of the Book, but it is no part of the Book; and they say, 'That is from Allah,' but it is not from Allah. It is they who tell a lie against Allah, and (well) they know it' (Koranic verse; Al-Imran 3:78). This is for all of you who have filled the world with noise at the request of your masters.

"So, your imam has spoken and has called for that which you have found in your fat was and studies to be open non-belief, clear apostasy, and delusion away from the religion. What is the justification which you are still grasping? What excuse will you use so that you might find sanctuary in front of God Almighty after all this? The scholar, Bakr Abu Zaid, may God have mercy upon him, wrote a book entitled 'The Falsification of the Theory of Convergence Between the Religion of Islam and Other Religions.' He was one of the scholars from the Arabian Peninsula who belonged to the Higher Authority of Scholars. In his introduction he said: 'This tragedy of calling for convergence between the religion of Islam and other religions such as Judaism and Christianity, and for which summits are held under the titles of 'interfaith convergence' or 'unity of religions' or 'fraternization between religions' or 'cultural discussions,' is the worst support from the two darkened caves; the new global regime and globalization, which both aim to spread non-belief and apostasy in addition to spreading dissolution and defacing the identity of Islam and its innate character' end quote. May God have mercy upon him. He also said: 'Calling upon a Muslim to unite the religion of Islam with other religious laws or religions which are built upon falsifications and abrogation is clear apostasy and downright non-belief because of the daring defiance of criticizing Islam primarily, and beliefs and actions

second. This is agreed upon and should not be the subject of disagreement among the people of Islam. It is entering into a new battle with the worshippers of the cross and with the strongest detractors and enemies of those who believe (Muslims). The matter is serious and should not be taken lightly.

"He also said, may God have mercy upon him, that 'the call for this tripartite theory, under any of these slogans, to converge the religion of true Islam which abrogates all creeds which come before it with that which the Jews and Christians believe and which circles around falsification and distortion is the biggest trap known to be facing Islam and Muslims, for the teachings of the Jews and Christians have always been 'to loath Islam and Muslims.' They have wrapped this up in shiny slogans which serve to lie and mislead (Muslims) to a horrible, frightening fate. According to Islam, this call (for convergence) is heretical, misleading, and is apostasy. It is their plan of iniquity and their call (for Muslims) to become apostates from Islam because it clashes with self-evident doctrines and it assaults the inviolability of the prophets and the prophetic messages. It invalidates the truth of the Koran and its abrogation of all books before it. It invalidates the abrogation of Islam to all creeds which came before it and it invalidates the culmination of the prophethood and the prophesy with Muhammad, peace and prayers be upon him. It is an unacceptable theory from the perspective of Shari'ah and it is absolutely forbidden according to all evidence of sanctification in the Koran, the Sunnah, the agreed upon opinion, and all evidence and proof that falls under these, end quote. May God have mercy upon him.

"So, you truthful scholars of Islam stand up in defense of your religion, in guardianship of your Shari'ah and so that you may carry out your duties far from the hidden mumbling, lackluster roars, and confusing generalizations. Our woes have increased to the level of drowning us. Today is your day. The battlefield is your front. Blessed be he who is at the forefront of driving back those who mock the religion of God. Let him be included with those '(It is the practice of those) who preach the Messages of Allah, and fear Him, and fear none but Allah. And enough is Allah to call (men) to account' (Koranic verse; Al-Ahzab33:39). Let him take a stand as the prophets did and as the Imam of the Sunnis Ahmad Ibn Hanbal, may God have mercy upon him, did on the day that the heresy was unwound and the Sunnah was upheld. He had great patience and he carried himself through the worst calamities and most trying of times until such a time when matters were corrected, vice was overthrown, truth was upheld, and falseness was overtaken. May God grant glory to faith and the people of faith, and may He humiliate perversity and the people of perversity. May God maintain His influence and His name among the people.

"So, who will do what he did and follow his steps, remove the froth and defend the religion of the Absolute and the Everlasting, who 'begetteth not, nor is He begotten, And there is none like unto Him' (Koranic verse; Al-Ikhlās 112:4), someone, who will speak to himself with the determination of a believer and the confidence of a guided person who keeps martyrdom alive by asking for it.

(poem)

"Be patient in the domain of death, be patient, for living forever is not possible

"The garment of eternal living is not a garment of honor; (patience) will protect my brothers from cowardly submissiveness.

"The path of death is the destination of every living thing, to which a caller invites every being

"Anyone who does not rise, loses interest, grows old and dies

"For, what is good in the life of man, if his life goes to waste?"

"Oh how impossible it is for the Godly scholars, the full moons in the dusk, the beacons of guidance, and the heirs of the prophets to be among those whose lives were wasted.

"Let the voice of monotheism be heard: 'They do blaspheme who say: Allah is one of three in a Trinity: for there is no god except One Allah' (Koranic verse; Al-Ma'idah5:73). Therefore, we say no to a dialogue with those who give God a mistress and a son and let the call of sanctification rise in the face of the people of anger and impurity. 'Be their hands tied up and be they accursed for the(blasphemy) they utter. Nay, both His hands are widely outstretched: He giveth and spendeth (of His bounty) as He pleaseth' (Koranic verse; Al-Ma'idah 5:64).Let those who insult their God and reduce their Creator be destroyed, and let the thrones of those who corrupt the religion and change the clear Shari'ah shudder, 'We are clear of you and of whatever ye worship besides Allah. We have rejected you, and there has arisen, between us and you, enmity and hatred forever,- unless ye believe in Allah and Him alone' (Koranic verse; Al-Mumtahinah60:4). Having interfaith dialogue and unity is your religion which you have accepted for yourselves and your non-belief which you have cemented. As for us, we continue to walk in the footsteps of the master of the messengers, 'Say: Verily, my Lord hath guided me to a way that is straight,- a religion of right,- the path (trode) by Abraham the true in Faith, and he (certainly) joined not gods with Allah' (Koranic verse; Al-An'am 6:161), and 'Abraham was not a Jew nor yet a Christian; but he was true in Faith, and bowed his will to Allah's (Which is Islam), and he joined not gods with Allah' (Koranic verse; Al Imran 3:67).

"There are people who follow their desires the way a dog follows its owner and lead the people to follow the religion of the king once leaning eastward and another leaning westward and increase the problems of the ummah and multiply the confusion. It is not those people to whom we are referring, and it is not those people about whom we care while they are corrupting the religion and spoiling the ummah. How beautiful was the saying of Hudhayfah, may God be pleased with him, when he said, 'True aberration is to know what you are denying and to deny what you know. Look at your condition today and hang on to it because strife will not affect you anymore.'

"Today, we see them undoing what they had woven and building what they had destroyed; they are accepting what they had denied. What their master is doing and is calling for today, they used to consider an aberration yesterday. They had shown its dangers and excommunicated those who called for it. In one of the fatwas issued by the permanent committee, which was signed, among others, by Abd-al-Aziz Alal-Shaykh, the present mufti of the Saudi Kingdom, it was written, 'Whoever considers to unite or converge between Islam and Judaism and Christianity is like someone who tries to unite between two opposites and between good and evil and non-belief and belief. This is like what was said:

"'Oh you, who is marrying Thurayyah to Suhayl, by God how can these two meet? When on their own she is from Syria and Suhayl is from Yemen.' They go on to say, 'It is not permissible for the Muslims to get closer to them because by doing so they are showing approval of their wrong ways on the one hand, and they are endangering the ignorant on the other. The responsibility is to expose their wrong beliefs, just as God exposed them in the Koran' end of the transmitted statement (from the Mufti).

"What brought or almost brought Thurayyah and Suhayl together? Was it because the guardian brought them together? Who is the one today calling for interfaith dialogue, and how did your guardian join between two opposites? Who is misguiding and misleading the ignorant? Who prevented the mouths from exposing the Jews and the Christians? Is it not that your guardian is the one responsible for all these scandals and ugly deeds, or is the eye of approval blind to every fault and the eye of hatred sees every blemish?

"Another fatwa from the committee in this regard, on which the signature of the above mufti

was affixed, says, 'In the face of these faith principles and religious facts, the call for the unity and convergence of religions into one mold is an evil call that aims at confusing right with wrong and at destroying Islam and shaking its pillars. It aims at dragging its people into total apostasy. The Almighty was all-knowing when he said in this regard, 'Nor will they cease fighting you until they turn you back from your faith if they can' (Koranic verse; Al-Baqarah 2:218). He also said, 'They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they)' (Koranic verse; Al-Nisa 4:89) until they say (in the fatwa)'If the call for interfaith dialogue comes from a Muslim, it will be considered a clear turn away from the religion of Islam because it conflicts with the basis of the faith and shows approval of the bl" What kind of interest is it that tied your tongues from uttering the truth, which you continue to claim to protect, while the tyrant of the Land of the Two Sanctuaries continues to lead the people to clear atheism and apostasy, without anyone preventing it? What kind of tumult do you fear, when the calls for clear non-belief are increasing and their promoters are boasting, and when these calls are spreading among all the people? Was it not the Almighty God who said, 'For tumult and oppression are worse than slaughter' (Koranic verse; Al-Baqarah 2:191)? The Exalted also said, 'Oppression is worse than slaughter' (Koranic verse; Al-Baqarah 2:217).

"To what extent will you run after these tyrants, cover up their non-belief, and promote their wrong ideas, and argue on their behalf? How can you not stop when you read the words of the Almighty, 'Contend not on behalf of such as betray their own souls; for Allah loveth not one given to perfidy and crime. They may hide (Their crimes) from men, but they cannot hide (Them) from Allah, seeing that He is in their midst when they plot by night, in words that He cannot approve: And Allah Doth compass round all that they do. Ah! These are the sort of men on whose behalf ye may contend in this world; but who will contend with Allah on their behalf on the Day of Judgment, or who will carry their affairs through?' (Koranic verse; Al-Nisa 4:107-109)

"Where are those scholars who attacked the mujahidin with their speeches and writings under the slogan of (providing) advice and guidance? Let them come out to demonstrate their bravery in the field of promoting virtue and preventing vice. Let them stand up with their courage and issue their advice. Let their zeal motivate them, and let them tell those who are reckless about God's religion and who alter its rulings and seek the destruction of its principles. Stop the defiant movements of apostasy to which you have given free rein on Muslims in the Arabian Peninsula. Or is it the mujahidin alone who deserve to be publicly defamed? Does defamation through satellite channels and the so-called advice only apply to them? Where are the people who issue statements to disassociate themselves from the mujahidin's actions? Where are those who look for every small shortcoming to blame it on the mujahidin?

"Free your pens, dedicate your rhetoric, show your sincere advice, and act on your concerns! Otherwise, leave them alone. Do not blame them.

"How strange it is!

(poem)

"You get oppressed, but you do not complain. Someone upsets you, but you do not show your anger.

"You got accustomed to degradation until it has become your habit, for some of people's habits are acquired.

"You abandoned your pride for a long time due to humiliation. Do you not feel disturbed by the disgrace and damage?

"For God's sake be patient, if the patience is needed when the horses meet and their meeting sends them into frenzy.'

"Even the polytheist rejectionists, against whom numerous decrees about their atheism were issued only yesterday to expose them and reveal their polytheism, have become partners with (those who belong to the tolerant religion) in representing Muslims in conferences that are held for interfaith dialogues. Have the polytheist rejectionists found the right path, or have you, oh promoters and supporters of interfaith dialogue, gone astray?

"Honest scholars have often stood against calls for convergence between Sunnis and Shiites who claim to be Muslims. Some of those people who have sought that convergence wrote the conclusion of their experience showing that convergence is impossible and is a waste of efforts.

"Look how the tyrants of Al-Sa'ud have taken a long leap in which interfaith convergence between the Sunnis and the Shiites has become one of the uncontested issues (considering both Sunnis and Shiites as Muslims belonging to the same faith), and the search now was focused only on the interfaith convergence.

"May God bring misfortune to the religion that has united the monotheism of the Sunnis and the polytheism of the Shiites and brought under its dome those who were satisfied with the noble companions and those who curse them and hate them and those who respect the mother of the faithful, Aisha, may God be pleased with her, and those who falsely slander her and utter lies about her.

"This blatant polytheist call represents a crossroads between Muslims and their scholars in the Arabian Peninsula in particular and in the world in general. There is no place for amiability and no time for debates. There is no room anymore for deception and covering up. It is time for sharpening the spearheads and showing the truth and the monotheistic position on the King, Who will judge on Judgment Day. By God, expediting the killing of this reckless tyrant, who has declared himself as one of the imams of atheism, will be one of the greatest qurubat (the acts of drawing one closer to God) and the most venerable submissive act (to God). 'But if they violate their oaths after their covenant, and taunt you for your Faith, - fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained' (Koranic verse; Al-Tawbah 9:12).

"His (King Abdallah's) wickedness, harm, and non-belief would only go away with the Muhammad Ibn Muslimah Brigades that were founded by the prophet of mercy who said: 'Who is going to fight Ka'b Ibn Al-Ashraf? He caused harm to God and his prophet. Then, Muhammad Ibn Muslima said: Would you like me to kill him? The prophet responded: Yes' (Hadith).

"Who is going to kill this tyrant, who manipulated Islam, allied himself with the Jews and the Christians against the Muslims, filled his prisons with the chosen monotheists (mujahidin), fooled with the religion of monotheism and befriended those who insulted the prophet, headed by the worshiper of the cross, the pope of the Vatican?

"Blessed is the person whom God has chosen to carry out this good deed and to be the sacrifice for the religion and the fortress of monotheism (by assassinating the Saudi king) to protect the Muslims from a furious wave of non-belief that can uproot their (true) religion and the roots of their faith! That would not be achieved unless this corrupt source, which bring us filth and impurity every day, is killed.

"Allah hath full power and control over His affairs; but most among mankind know it not' (Koranic verse; Yusuf 12:21)."