

Abu-Yahya al-Libi Blames Sayyid Imam's Document on Egyptian Intelligence

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[Please note: Images may have been removed from this document. Page numbers have been added.]

Terrorism: Abu-Yahya al-Libi Blames Sayyid Imam's Document on Egyptian Intelligence On 10 March, a forum participant posted to a jihadist forum a statement issued by the Al-Sahab Media Production Organization, the media arm of Al-Qa'ida Organization, announcing the release of the previously advertised video statement from Abu-Yahya al-Libi entitled "I Am not a Deceiver nor Will I Allow Someone to Deceive Me" in which Al-Libi calls on the mujahidin to ignore the "conspiracies" against the mujahidin through documents and fatwas, such as that of Sayyid Imam. In the 38-minute and 53-second video, Al-Libi advises the mujahidin that instead of wasting efforts in slandering the Muslim prisoners who issue such fatwas they should work hard toward releasing them from prisons, blaming such statements on the wickedness of "Egyptian Intelligence." Al-Libi also mentions that a detailed response to the document was in the making. Last week, Ayman al-Zawahiri released a video message and a detailed response to the document in a 216-page book entitled "The Exoneration." The video opened with a screen introducing the video as a production of "Al-Sahab Media Production" dated Muharram 1429 Hijri, which corresponds to January 2008, and a Koranic recitation. Another screen showed the title and the purpose of the video. Al-Libi's statement begins 40 seconds into the video. A translation of the statement follows:

"In the name of God, the Compassionate, the Merciful. Praise be to God, and prayers and peace be upon the messenger of God, and upon his family and companions, and those that followed him.

"Nation of Islam, God's peace, mercy, and blessings be upon you. The band of truth, the sect of jihad is still engaged in an ongoing and ever changing struggle with the enemies of Islam from various faiths and sects including hateful Jews, arrogant Christians, and treacherous and defeated apostates. With each day that goes by, the battle gets more fierce, not to mention the number of fronts and the range of tactics used in it. No sooner do the enemies of our religion discover that they lost a battle against Islam and Muslims in general and mujahidin in particular than they are led by their evil minds to look for a new door that would allow them to achieve their only objective which is to make us abandon our religion and go backward after we receive guidance from God. We were told by the one who knows what is in their hearts (in the Koran), when the Almighty said: '(Your enemies) will not cease to fight against you till they have turned you away from your faith, if they can' (Koranic verse; Al-Baqarah 2:217). And the Almighty also said: 'Out of their selfish envy, many among the followers of earlier revelation would like to bring you back to denying the truth after you have attained to faith - even after the truth has become clear unto them' (Koranic verse, Al-Baqarah 2:109). God Almighty also said: 'They would love to see you deny the truth even as they have denied it, so that you should be like them' (Koranic verse; Al-Nisa 4:89).

"There are only two clear paths--unambiguous and unmistakably distinguished--the path of truth and guidance chosen for us by God and which were guided by Him, and the path of inclinations, desires, and pleasures chosen and promoted by those deviants. God Almighty said: 'God wants to make (all this) clear unto you, and to guide you onto the (righteous) ways of life of those who preceded you, and to turn unto you in His mercy: for God is all-knowing, wise. And God wants to turn unto you in His mercy, whereas those who follow (only) their own lusts want

you to drift far away from the right path' (Koranic verse; Al-Nisa 4:26-27). All of their efforts are directed toward stripping us of our religion and making us move away from our Islamic laws so that we become their equal in non-belief. Every path they take and every way of life they promote or try to tempt us into is intended for this same objective, may God protect us from their treachery. We must therefore always remember this clear Koranic truth as we fight on every battlefield in our war with them. We must be very conscious of it. We cannot let ourselves be deceived with their duplicity or fall for their colorful language or be enticed by their claims and deception. We must be aware, awake, and alert on all fronts and wherever we are facing them, including in the military and on the intellectual, media, economic, or moral values fronts.

"Regardless of how nice they pretend to be and no matter how often they claim to be concerned and how many slogans of tolerance and friendship they wave, those non-believers hide the truth (about their intentions and their attitudes) that is entrenched in their hearts and cannot be removed and which was mentioned in the words of God Almighty when He said: 'O you who have attained to faith! Do not take for your bosom-friends people who are not of your kind. They spare no effort to corrupt you; they would love to see you in distress. Vehement hatred has already come into the open from out of their mouths, but what their hearts conceal is yet worse. We have indeed made the signs (thereof) clear unto you, if you would but use your reason' (Koranic verse; Al Imran 3:118). They, may God destroy them, do not spare any effort to bring us corruption and to cause us hardship and difficulties. They tried everything and every means to achieve that. They used their hands, mouths, pens, and everything that is within their reach, but still, the hatred, enmity, and spite they hide within their hearts is much more than what we can ever see, hear, or touch. Brushing off or ignoring this truth will have serious consequences and deadly results for the heedless and the simpleminded. The enemies of Islam will deceive them with their false smooth facade but will serve them the poison at the right time. They will then throw their cadavers in the dark abyss of non-belief from which they will find no return unless God wills it. That is the requital of the evildoers. God Almighty said: 'O you who have attained to faith! If you pay heed to some of those to whom revelation was vouchsafed aforetime, they might cause you to renounce the truth after you have come to believe (in it)' (Koranic verse; Al Imran 3:100). God Almighty also said: 'O you who have attained to faith, if you pay heed to those who are bent on denying the truth, they will cause you to turn back on your heels, and you will be the losers' (Koranic verse; Al Imran 3:149).

"Nation of Islam,

"What caused me to speak about this matter is what was thrown at us by the Egyptian security forces, the master of deception in this age, and what they called 'The Rationalization of Jihad in Egypt and the World Document,' which was attributed to Shaykh Sayyid Imam. The one who reads this titled and its content bearing in mind that it was a product of those (security) services can only think what the poet said:

"(Beginning of poem) "In Egypt there are many laughable things,

"Except that laughter feels like shedding tears. (end of poem)

"Since when have the instruments of persecution and killing, the masters of terror and torture, the houses where the Lord is insulted and the noble Koran is mocked and the laws of God are fought, since when have these become concerned about guiding the people to religion (of Islam), let alone guiding the mujahidin to the right path to establish, safeguard, and ensure this absent religious duty is properly followed, that is the duty of jihad. But as was said: 'If you have no decency, you are free to do as you wish.' The mere fact that this document came out from the

dungeons of deception and treachery shows you its true nature and makes you ponder the motives behind it and makes you stop and think about every word in it and every other line and every symbol it contained. Do not let the exploitation of the writer's name used to promote the document fool you. Do not bother about questions such as why he changed positions or why he retracted, for that is not the objective. The issue is much bigger and more dangerous. Take the muhkam (in Islamic jurisprudence, this means those things in the Koran that allow only one single acceptable interpretation) and leave the mutashabih (in Islamic jurisprudence, this means those things in the Koran that are not known exactly and where multiple interpretations are permitted). What is muhkam (clear) about those despicable people is the fact that they have a deceptive nature, a determination to spread corruption, an earnest desire to destroy Islam, and the willingness to spend time and money to enslave people to their false gods (rulers) willingly or by force. The legacy of their past, their present, their statements, and their actions all testify to their crimes and expose their deceptive nature. They are the ones who denied the truth and were immersed in iniquity. They are unjust, corrupt, and agents of corruption. The misguidance and falsehood in their document (The Rationalization of Jihad Document) is too weak to stand up to the clarity of the truth or to resist the brightness of the straight path. They are like the Jews about whom God said: 'And some of the followers of earlier revelation say (to one another): 'Declare your belief in what has been revealed unto those who believe (in Muhammad) at the beginning of the day, and deny the truth of what came later, so that they might go back (on their faith)' (Koranic verse, Al Imran 3:72). This is what those criminals are doing. It is what they want also. They pretend to be compassionate, lenient, and concerned offering advice and guidance in order to lure mujahidin and trap them in their snares and polytheism and in order to win the hearts and minds and to gain the trust (of mujahidin), but once they achieve their objective, they will show their fangs, pronounce their non-belief, reveal what they were hiding, and pounce on jihad and the mujahidin and their supporters, catching them by surprise after besieging them. Be warned and alert.

"We all know that if this document was adopted by the Egyptian security service and was signed by one of their officers and the heads of non-belief in it and was presented to the mujahidin as advice from the security service to ensure the success of jihad and to strengthen it and purify it, everybody would have laughed at them and they would have been subject to ridicule from the whole world and every Muslim would have regarded it as a trick. What makes it different then? What alters its nature? Is it because it came out under the name of somebody? The only way they could give it (the document) legitimacy is by circulating it in the this false cloth; that is, issuing it under the name of the Shaykh Sayyid Imam Abd-al-Qadir Ibn-Abd-al-Aziz, may God give him and all Muslim prisoners solace. The poet said it beautifully about those in similar situations (in captivity):

(Beginning of poem)

"Wolves might play sheep sometimes,

"But be aware for they might turn into wolves again.

"The wolf is most deceptive when

"It is dressed in little lambs clothing. (end of poem)

"Nation of Islam, my mujahidin brothers,

"The pharaoh-like descent on which these criminal, oppressive apparatuses were built, which is

founded on the basis, 'Their male children will we slay; (only) their females will we save alive; and we have over them (power) irresistible' (Koranic verse; Al-A'raf 7:127), and on the basis ' If thou dost put forward any god other than me, I will certainly put thee in prison!' (Koranic verse; Ash-Shu'ara 26:29) and on the policy 'Does not the dominion of Egypt belong to me, (witness) these streams flowing underneath my (palace)? What! see ye not then?' (Koranic verse; Az-Zukhruf 43:51) is the one that guided them to this Satanic path, on which their cursed forefathers preceded them by His saying: 'Pharaoh said: I but point out to you that which I see (myself); Nor do I guide you but to the Path of Right' (Koranic verse; Ghafir 40:29).

"And because the devils were the ones who stirred the pharaoh and they (devils) stir the pharaohs of the era, then their titles match and their actions are alike and their crimes are the same too. So this is the tyrant pharaoh who had the audacity against God, the greatest, to dare and torture His servants in the most horrible torture and corrupted the earth with the utmost corruption and the one who became an example in arrogance and tyranny to act strong and with superiority, describing his invitation by the exposed deviation from what is right and the composed disbelief by his saying 'Nor do I guide you but to the Path of Right' (Koranic verse; Ghafir 40:29). The Egyptian security system that discharged out to us this document (The Rationalization of Jihad, by Sayyid Imam)--the document of deviation from the right path, of betrayal, of disgrace, and of accepting the reality and surrendering to the oppression and the oppressors--call it the 'Document of Rationalization of Jihad.' For that damned (pharaoh) calls his invitation guidance and those criminals call it guidance (rationalization) also. The one before them said the same; their hearts are alike: 'We have indeed made clear the Signs unto any people who hold firmly to Faith (in their hearts)' (Koranic verse; Al-Baqarah 2:118), so glory to God! 'Is this the legacy they have transmitted, one to another? Nay, they are themselves a people transgressing beyond bounds!' (Koranic verse; Az-Zariyat 51:53)

"The tyrant pharaoh, who accustomed his people with the policies of superiority, arrogance, degradation, and enslavement, did not renounce his disdain and come down from his superiority to address his people and to fill them with his delicate speech, claiming that he was concerned about them and about their guidance and making efforts in guiding them until the argument of the prophet of God, Moses, peace be upon him, left him dumbstruck, and it shook the people's confidence in him (the pharaoh) so he feared that the matter may go out of his hands and he feared that the faith would infiltrate into their hearts from what they saw of the obvious signs and the marvelous miracles that were carried out by the prophet of God, Moses, peace be upon him. So he (pharaoh) sought the methods of trickery, cunning, and deception, and he wore the dress (pretended) of the one who guides to rationality, the sympathetic advisor, and the one who invites to the path of guidance.

"The story of the document of guidance that was born (created) disfigured in the hatcheries of the Egyptian security systems brings back this same scenery in its aspects and contents so that we know that the righteous battle against the wrong is one and that the multiplicity of its manners and the difference of its tools and the advancement of its instruments do not mean, in any way, the change of its reality or that it has become extinct. Therefore, we say with all pride and confidence that one of the greatest gains of holding fast to the jihad path and to stay steadfast on it is to force these arrogant, tyrannical, superior systems to submit, while they are unwilling and compelled rather than addressing the people of jihad in this logic which is new to them, the logic of evidence, proof, and argument, even though they lied in their allegations and were led to deviate from the right after they did not deal with them (mujahidin) or talk to them, other than with one language; that is the language of skinning them (torture), breaking their bones, violating their honor, burning them by the fire, burying them (leaving them their for long periods) in prisons, and overpowering their women, their children, their families, and their

relatives. So here they are today, first by the grace of God and then by what God opened to the mujahidin of being steadfast on the righteous method and the continued the consecutive strikes that fell on their masters and humbled their superiors and overpowered their lords. Here they are today, discovering that the language of the whips is not useful and that burying the living in the prisons does not stop the battle and that the military courts and make-believe trials do not add to the jihad and the mujahidin anything but steadfastness and pride. So they stopped, even though for a short while, at the pharaoh-like method: 'Nor do I guide you but to the Path of Right' (Koranic verse; Ghafir 40:29).

"So what rationalization or guidance does this document of betrayal invite? Is it the rationalization that says to the mujahidin and the Muslims to stop (jihad) and let us shed the blood and rip the bodies apart whenever we want, or is it the guidance that tells them (mujahidin) to 'be submissive and lenient and lower your wings and let us rob from your riches whatever we please' or is it the guidance that tells them to 'mind your own matters and dedicate yourselves to your own troubles and leave us to cause mischief in the land' or is it the rationalization that says to them 'hold on to your lives and run after gaining your food and devote yourselves to seek for your daily bread and let us lead you with our desires and burn you in the inferno of our decisions' or is it the rationalization that states 'what do you have against the occupying Christians and the man-slayer Jews and the domineering apostates; so if they occupy your land, surrender, and if they overpower you, be submissive, and if they enslave your women, endure, and if they rob your wealth, then do not condemn it.' Then what precaution is this, whose springs erupted in the hearts of the tyrants, the violent, and cruel hearted and whose people prepared the right climate for it and spent large amounts of money and dedicated numerous media agencies and carried out consecutive interviews to convey the words of advice and the phrases of guidance and the meanings of compassion toward the mujahidin? And who awakened those executioners after a series of their hideous deeds and the path of their crimes that is impossible to forget or erase from the memory of history, to show us, the mujahidin, what the Islamic law is and that we have to respect and take hold of it and move according to it in our jihad against our enemies? Are we this stupid, foolish and dumb to believe that the Egyptian Government and its security systems have changed overnight to become the Al-Azhar University (Islamic university that issues fatwas), which was once prosperous- for us to grab what it throws at us, resting assured that whoever gives us the fatwa from there or advises us, or guides us are impartial and sympathizing scholars, so we take what they say as if it were pure honey or agreeable milk? But rather the claims are from those who propagate the document of betrayal (Rationalization of Jihad), whose contents are recorded, to the one to whom it was attributed by his total choice and free will far from pressure, force, and restraint. Here it is our right as reasonable people to ask an innocent question which is: If that document expresses the belief of its writer to whom it is attributed, then why are security systems keeping him (Sayyid Imam) behind bars? And why are they saving him in their prisons, since he is able to extend to them services that exceed what they want from him? So let them send him to the fields of jihad and the lands of the outposts so that he can argue with those mujahidin verbally (talk to them in person) to show them their mistakes and to caution them from the evil of the pitfalls that they alleged.

"So let the Egyptian security systems take the initiative for this step to complete its path of advice and rationalization to the jihad and the mujahidin and they will get what they want. 'Ah! what an evil (choice) they decide on' (Koranic verse; An-Nahl 16:59). As well, it is known that those to whom the document of rationalization was attributed -- whether the attribution is true or not -- are among those who know best the truth about these systems of the Egyptian pharaoh-like system, and they are most aware of their treatment with those whom they suspect of violations (think they might have the slightest affiliation) to the Egyptian pharaoh-like

government whether they were from the Islamists or from others, aside from being from the mujahidin. Those were also leaders in the jihadist groups. Their books, their foundations, their fatwas, their research are all still proof of their stand toward jihad and all their literature shows their stance toward it. For those in such positions, everyone knows how the Egyptian intelligence system and others deal with him and they know that the types of torture and the varieties of severe punishment that the satans of the era have reached were all part of his share and were waiting for him. So what caused these spiteful systems to refrain from all of that and replace it with the policy of openness and ease and provide the means of rationalization? Are those systems not certain that this policy is no longer fruitful with this continuous flow of the mujahidin from east and west and this overwhelming awakening from the young people of Islam who no longer worry about their prisons and do not pay attention to their whips and do not take notice of their conferences and conspiracies?

"Therefore, so that we can continue the march of compulsion to those arrogant superiors and we reach the end point that is 'and there prevail justice and faith in Allah altogether and everywhere' (Koranic verse; Al-Anfal 8:39), then it is our duty legally, rationally, and realistically to remain steadfast on the path of jihad and we grasp on to it as we grasp 'the most trustworthy hand-hold, that never breaks' (Koranic verse; Al-Baqarah 2:256) and that we continue in fighting them and assaulting them by all that we own, enduring the burden of the battle, and taking into account the rewards of its wounds, its trouble, and its woes with God and that we double the efforts of incitement to the Islamic nation and to alarm and lower the matters of its (Islamic nation) enemies in its eyes and to send the hopes of victory and the good news of victory and empowerment in its hearts. As for cutting off the (jihad) movement half way and retreating to the era of surrender to reality and submissive to the enemies of the Islamic nation like this forsaken document calls for, by alleging weakness and lack of support and the enormity of the duty that the Islamic nation is paying, all of this is nothing other than giving a break to those tyrants so that they can regain the respect of their thrones after they were shaken and to their countries and systems that became weakened and broken by the grace of God and then by the strikes of the mujahidin. How much those criminals wish--and they have tasted what we tasted of injuries, wounds, and pains--how much they wish that the jihad movement would lend them its ears or become pliant or give them sweet talk from their leaders, as God the Exalted says: 'Their desire is that thou shouldst be pliant: so would they be pliant' (Koranic verse; Al-Qalam 68:9). And the Exalted says: 'And their purpose was to tempt thee away from that which We had revealed unto thee, to substitute in our name something quite different; (in that case), behold! they would certainly have made thee (their) friend!' (Koranic verse; Al-Isra 17:73)

"Therefore, their hurt and their anger is due to the scorn of the mujahidin to them and to their countries and rules and their insistence on not accepting any point to agree with them is not less than their hurt and their discontent with the military strikes that shake them and remove the roots of their deviated fake civilizations. Those who are plotting day and night should know and they discharge their plots openly and secretly that the jihad today has become a jihad of a nation and the spirit of pride, a sense of honor, and the persistence that is flowing in its arteries like the flow of blood and that the days of deception are gone and the pages of degradation are erased and the policies of torture are discharged and that the mujahidin have known their way after they ignited the land with fire under the feet of your masters, so they will not turn back and they will not pay attention to the noise and nonsense; so carry out your cunning as you wish. For God is our Patron and there is no other patron for you. 'Fain would they extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the Unbelievers may detest (it). It is He Who hath sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the pagans may detest (it)' (Koranic verse; Al-Tawbah 9:32-33). Yet, we wonder: what are the motives behind the

document? In the first place, what was the aim of those behind it when they released it at this time and under this circumstance?

"In short, I say that the present battle of Islam against the forces of evil, manifested in the Crusaders and their hirelings, has lately taken three parallel approaches, each of which requires a detailed explanation:

"The first approach was to intensify the military campaign against the mujahidin in the battlefields and to depend on the traitors and agents in doing so, as is the case in Iraq in the project known as the Awakening (Councils), which was joined by a group of people that sold its religion for the worldly gains of others. This approach can be confronted through steadfastness on the part of the mujahidin as well as their perseverance and endurance in the face of their enemy in the battlefields and by the removal of these national cancerous tumors, which stood side by side with the invaders and the occupiers and supported them. The only way with these malicious people is to defeat them and eradicate them in the same manner we treat their masters, by whom they seek protection and on whom they depend and whose plans they carry out. When they repent, stop their transgressions and keep their hands off, in reality and genuinely, and it will be then and then only that they will be told, 'Go, you are free. You are not to be condemned any more, and God is Most Merciful.' Forgiveness corrupts the wicked as much as it mends the noble: 'If you are kind to the noble you win him over, but if you are kind to the wicked he goes up against you' (Arabic proverb); 'placing dew in the place of the sword is as harmful as placing the sword in place of the dew' (verse from a poem meaning that placing something insignificant in a significant place is as harmful as placing something significant in an insignificant position).

"The second approach was to flood the battlefields of jihad with deviated fatwas incriminating and forbidding joining them (the battlefields of jihad) to get the youth of the nation to abstain from them. It was also to plant doubts about them and to return the matter to the hands of the people in authority, who are deep in betrayal, collaboration, immorality, and in fighting Islam, like the fatwa that was issued by the Mufti of Al Saud in which he included strange and ignorant arguments that were never heard before. He even claimed that the banners in these battlefields, which Muslims were forbidden to join, were doubtful. I do not understand! Could it be that the banner of Schwarzkopf (Norman Schwarzkopf), who led the armies of the liberation of Kuwait, was the one who was clear, simply because the ones who are carrying and calling for it are fighting to make God's word supreme?

"Such fatwas did not come by chance, even though in some cases, those who issued them were persuaded. They came as part of the campaign that aims at eradicating the mujahidin from within and blocking them from the outside, preventing their supplies, men, and funds from reaching them. Facing this approach will be by refuting these doubts, which are raised by the introducers of these deviated fatwas and confronting them with the clear truth, which they cannot reinterpret, fight, or manipulate. This is the duty of the scholars, upon whom God has placed the responsibility of delivering the truth so that they can be the heirs of our prophet, prayers and peace be upon him, in fact and not by claim. 'And remember Allah took a covenant from the People of the Book, to make it known and clear to mankind, and not to hide it' (Koranic verse; Al Imran 3:187).

"The third approach is to soften the (form of) worship of jihad and plant doubt about its foundation and principles on which it is founded, such as the obligation of jihad for the Muslims today and the need to drive out the occupiers and to disobey the apostate rulers and to bury the concept of allegiance and animosity and replace it with nationalism, patriotism, and pre-Islamic

prejudices. One of the means to carry out this task was what the evil minds in the headquarters of the Egyptian security apparatus have come up with in the document of their guidance. Therefore, I draw the attention of my mujahidin brothers in particular and the Muslims in general to the most important goals which this document is meant to achieve through twisted ways and hidden rumbles, which many of the people who will read it might miss. However, the detailed clearing of doubts will come in a detailed written document, with God's will and assistance.

"The first of these goals is to distract the mujahidin, once in a while, by raising issues that cause turmoil in their ranks, and open a new front for them, leading them to mere intellectual conflicts and drowning them in the battle of responses instead of fighting in the battlegrounds which had exhausted the enemy militarily and economically, bankrupted it both intellectually and methodologically, and uncovered its crimes publicly. It exposed its civilization, on which it prides itself and for which it calls. Let the mujahidin beware of falling in this abyss or following what the enemies of Islam are claiming when they say that the battle between them and us is an intellectual battle for fear that this idea might be accepted in our minds, leading us to become inattentive to our weapons, while they are at the peak of their alertness and plotting, according to the words of the Almighty who said, 'Taking all precaution, and bearing arms: the Unbelievers wish, if ye were negligent of your arms and your baggage, to assault you in a single rush' (Koranic verse; Al-Nisa 4:102). If an ideological conflict or an intellectual conflict as they call it, truly exists between us and our enemies, it should be from our point of view as Muslims and not from their point of view or their understanding. However, this should not be an alternative for fighting those who denied the Shari'ah of God or fought His followers and supported His enemies.

"The second goal behind this document is to portray the mujahidin as a mob of looters, robbers, thieves, and followers of their whims, who have no values or ethics or discipline or religion and who are a group of arrogant illiterate (men) who are not led by any banner, disciplined by any concept, or controlled by any wisdom. This is a meaning that is repeatedly mentioned in the document of discouragement (Sayyid Imam's Rationalization of Jihad document). Therefore, the author of the document presented these immoral meanings in form of advice, direction, guidance, and compassion, as if these evil characteristics, which he claimed against them, are true and do not need to be proven or refuted, and that all we need to do is busy ourselves with curing them. This blemished meaning of the mujahidin and their heroic work is adopted by the media in all its forms. It exerts all its efforts to confirm this meaning, and to support it, even at the least occasion, with lies and fabrications in order to separate the mujahidin from the Muslim nation, after they had been portrayed before her as a gang of immoral criminals, whose only cause and interests are to spill the blood, steal the money, and displace the secured. 'It is a grievous thing that issues from their mouths as a saying what they say is nothing but falsehood!' (Koranic verses; Al-Kahf 18:5)"The Almighty God has warned us of this type of the makhdhulin (the humiliated) and the murjifin (those who spread false or seditious reports): 'If they had come out with you, they would not have added to your (strength) but only (made for) disorder, hurrying to and fro in your midst and sowing sedition among you, and there would have been some among you who would have listened to them. But Allah knoweth well those who do wrong' (Koranic verses; Al-Tawbah 9:47).

"The third goal of the document of defeatism is the opposite of what I had mentioned earlier, for the authors of this document aimed at beautifying the picture of the infidel West, especially America, in the eyes of people. They wanted to polish their image in the eyes of the people and portray them as just, gentle, and kind people who shelter the oppressed, and thus we had to deal with them on equal footing and follow their good example and virtuous ethics to strengthen the

concept of subordination to and fascination with their civilization. The document of humiliation conceals the daily crimes that are committed by these butchers and overlooks those atrocities, the likes of which the human race has not seen in mass killings, eradication of people, continuous humiliation, rationed embezzlement, and others. It is a document that gives an ugly picture of the mujahidin and an embellished pleasant picture of those infidels.

"The fourth goal of the document of defeatism is to hypnotize the Muslim nation and to plant in it the spirit of the acceptance of reality and to let the meaning of submission sink deep in their hearts and ensure that it becomes a deep-rooted incurable, unavoidable condition (of submission). Thus it will be a waste of time to think of changing this reality or eradicating it. The duty will be to recognize it and deal with it as an existing reality, which one cannot deny or from which one cannot turn away. It will be useless to try to establish another. This concept, in its entirety, is the first step toward calling for global peaceful coexistence and strengthening the concept of nationalism instead of the allegiance and animosity concept. All of this is to be achieved through defeatism and spreading false reports and discouragement, which should be confronted with every strength and must be responded to very firmly. We should refuse to go back to slavery, defeat, and humiliation after having taken these steps and crossed these distances on the path of empowering this true religion.

"There are other major and dangerous goals, which time does not allow for, which will be discussed, God willing, in the detailed response to the doubts which were raised in the document. Oh relentless and enduring mujahidin in Afghanistan, Iraq, Algeria, Somalia, Palestine, Chechnya, Egypt, and every other Muslim spot in the world: reject these calls for weakness and submission and follow the advice of your prophet, prayers and peace be upon him, 'You should know that victory comes with endurance, and the relief comes through distress, and along with difficulty comes ease' (Hadith). Hearing the news is not like seeing it. For whoever tasted jihad, witnessed its glory, felt its value, and saw its effect cannot be impacted or shaken by aimless doubts or weak suspicions, no matter how embellished. You must know, brothers of jihad, that the release of such documents from the prisons of criminality and vileness and attributing them to people who were prominent figures in the jihad field confirms the obligation of jihad and increases your responsibility because these prisoners under the weight of convincing criminality and continuous humiliation were forced to write these wrong and misleading words. Take upon yourselves the responsibility of freeing them, with all you can, and exert every effort to lift oppression, constraints, and imprisonment off of them instead of busying yourselves with slandering and belittling them. Remain steadfast on the path of jihad, and you will increase in power and glory, while your enemy will suffer more defeat. Tell the agencies of deception and vileness: 'I Am not a Deceiver, nor Will I Allow Someone to Deceive Me! (This was originally said by Muslim commander Umar Ibn-al-Khattab.) Your only medicine is the sword.'

"Fight the unbelievers who gird you about, and let them find firmness in you: and know that Allah is with those who fear Him' (Koranic verse; Al-Tawbah 9:123). Our last supplication is to praise God, Lord of all creation."