But today I ate the food of the white bull … an expression of a proverb in a famous narrative story in which the lion’s wits prevailed against the alliance of three inattentive bulls …

Verily it is one of the universal laws of Allah which is not substituted nor changed, and conflict and disagreement lead to failure, and the departure of power, as Allah the Exalted said. “And obey Allah and His messenger, and do not dispute and lose courage and your strength would depart and be patient. Verily, Allah is with the patient.”

What is happening today among the disputes and in infighting between factions in Northern Syria is the best support offered to the regime and its allies, as a result of that fighting among results, and the results are provided, and the disputes attracts others, and the dilemma hardly finishes until another new robe appears and then detailed in special factors, and then under new fatwas it is no less daring and bold than its predecessors in a frantic rush - from some of the beginning students of knowledge - on issuing fatwas which if offered to build up the gathering of muhajirin and supports.

And the coming together of the whole - except with the mercy of Allah - became complex in terms of loyalty and disavowal to the factions and the people, and all of that is from ignorant makers of da’wah, as the prophet, may Allah’s prayer and peace be upon him, told it “He who makes ignorant da’wah, then he will be a corpse in the Hellfire.” Ibn Hayan.

And when the Ansar call “Oh Ansar,” and when the muhajirin call “Oh muhajirin,” the prophet, may Allah’s prayer and peace be upon him, said “What is the state of mind of the cells of the people of ignorance?” then he said: “Verily its call is malicious,” this is with the honour of belonging to the living as mentioned by Sheikh al Islam, may Allah have mercy on him.

The manhaj of the people of the Sunnah and the community, is to follow the religion, and be hostile to the religion, and to love the religion, and abhor the religion.

And from Abdallah bin Mas’aud, may Allah be pleased with him, it was told he said: the prophet of Allah said: “Which parts of Islam are most binding,” and he said: I said: “Allah and His messenger know more,” and he said: “The tutelage of Allah, and love in Allah, and hatred in
Allah.” [Narrated by al Bayhqi]. And the Muslim is in the right when he is with the home (company of other Muslims), and not with a party, and not with an organization, and not with a person.

Iman ash Shaf’i, amy Allah have mercy on him, said: the Muslims have unanimously agreed that whomever the Sunnah of the Messenger of Allah becomes apparent, it becomes impermissible for him to leave it for the statement of anyone else, regardless of who they are.

The Sheikh of Islam, may Allah have mercy on him, said: “It is not permissible for anyone to return to the turth and follow others according to his desires, or his organisation or his party, but rather his intention and purpose, is to be a servant of Allah alone and obedience to His messenger, and following the truth and perform what is equitable, and this is one of the most delicate issues of loyalty and disavowal.”

Sheikh al Islam, may Allah have mercy on him, said: “And who takes responsibility for a matter of sect, then it is said he is a leader, and if he had assumed responsibility for good then he was good on that, and if it was en evil matter then his is blameworthy for that.”

The heed of the party is the heed of the sect which he had joined and supported, which becomes a party, and they are united on what Allah and His messenger ordered and they have not increased or decreased then they are believers, and they will have what is for them and they will receive upon them that which is to be upon them, and if they increased in that and lack such tolerance for those who entered their party with truth and falsehood, and opposition to those who did not enter their party, whether upon the truth or falsehood, then this is what Allah the Exalted and His messenger despise, and Allah and His messenger ordered organization adh harmony and were against separation and difference, and ordered cooperation on righteousness and piety, and against cooperating in sin and aggression.” The Fatwas/ Messages and Issues Ibn Taymiya.

It is evil to be making parties to be spilling the blood of Muslims, while the enemy surrounds us from all sides and lying in ambush around us at all times, and waiting to exhaust each other in killing soldiers and destroying equipment and depicting munitions, and then we will regret it when regret is not useful.

Verily the jihad in ash Sham continues in its beginning and the oppressive occupation continues to spill blood and violate and displace the people of the Sunnah from their locations, especially in the canopy Muslims in al Ghouta where the horrible massacre continues, and it is incumbent upon us to benefit from experience, which has proven that it is inevitable for everyone to cooperate in combining efforts and lessen the dispute and focus on the enemy, as long as all of us are in the circle of Islam.
And it is incumbent and we call upon all to stop the infighting and to implement Shariah of Allah and hold fast to the rope of Allah the Exalted who said: “But no, by your Lord, they will not believe until they make you, judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judge and submit in submission. (65)”. “And hold fast to the rope of Allah together and do not become separated.”

We remind all the brothers in the different factions with the word of the messenger of Allah, may Allah’s prayer and peace be upon him, “Your blood and your wealth and your opposition between yourselves is forbidden.”

And his word, may Allah’s prayer and peace be upon him: “A Muslim against a Muslim is forbidden, his blood and his wealth and his opposition {to each other}. ”

We say to all the brothers who have not participated in that fighting to be steadfast upon your position, and that Sa’ad bin Weqas has stopped the ongoing fighting between Ali and Mua’wiya, may Allah be pleased with them both, and there was no better between the two ranks except Ali, so seek to make peace between the factions, and to support implement Shariah of Allah, and focusing the efforts in confronting the Christian enemy and its allies, and this is what your role and your honour and joy.

We ask Allah the All-Powerful to heal the hearts among His servants the mujahidin, and gather their words around the truth and for guidance, and to bring down for them His clear victory.

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