In the name of Allah, Praise be to Allah, and piece (sic) and blessings be upon the apostle of Allah, upon his household, companions, and the followers of Allah.

Oh Muslim brothers at every place, peace, mercy and blessings of Allah be upon you.

To proceed:

This is the eighth episode of the message (hope and glad tidings to our people in Egypt), and I ask the viewer's permission to go out of context once again, to focus on what happened in Cairo of the clashes between the Army and the Coptic Christians.

But before I move into my talk I would like to begin my speech with two congrats and a greeting, then conclude it with a message of support and affirmation.

The first congrats is to our people in Palestine where Allah – glory be to Him – has granted them the freedom from the trial of being detained and imprisoned. So praise and glory be to Allah for this grand grant and I take this chance to remind them to firmly believe that the one who granted them freedom is the Lord Almighty alone, and what appears of causes are but tools of showing Allah's abilities, which He directs them -Glory be to Him- the way He desires, therefore they should turn with thanks and praise to the Lord the Almighty, and to sincerely worship Him by outer and inner actions. And to realize that this liberation for them is but a new trial, the same way they were tested with severity, today they are being tested with comfort, in both cases they are being tried, the Lord Glory be to Him said speaking what his prophet Moses – peace be up on him – to his people:

(”He said, “Perhaps your Lord will destroy your enemy and grant you succession in the land and see how you will do.”), and thanking Allah includes both; words and actions, Allah, Glory be to Him, said: ("Work ye, sons of David, with thanks! But few of My servants are grateful!").

Hence, whoever from them was a Mujahid or a member of an Islamic movement should be determined to devote the rest of his life to the service of the great religion of Allah, and to work, strive and put effort using all what he has of power for Allah's legislation to rule, no other law is to overcome His law and not to be contested by any other body of law, to free every inch of Palestine, all of Palestine, and each occupied land of Islam, and spare no effort to free the Muslim captives, and to carry the worries of his Muslim Ummah at every place, the same way the Ummah carries the worries of Palestine.

And whoever was affiliated under a secular or nationalist movement, must take this opportunity to reassess the past years of his life, and to remember that he is journeying towards his lord
weather in long or short years, and that the Lord Glory be to Him will question him about his aid to Allah’s legislation that He revealed to be followed, ruled by and implemented, the Almighty said: (We do not send a messenger except to be obeyed with the permission of Allah). And do not forget that the secular and nationalist movements have abandoned most of Palestine and were satisfied with bits of it, and no one is grabbing hold of Palestine completely except the Muslims.

I also take this opportunity to remind the prisoners' families whom Allah granted them to return to their loved ones, to thank this blessing with an increase of obedience to Allah, and the commitment to His legislation, and to strive to obey Him. And to remain away from disobeying Him, and to purify their homes from all which opposes Islam, and to raise their children on the remembrance of the book of Allah, keep on their prayers, commit to the Hijab and the teachings of Islam in appearance and behaviour.

I would also like to remind our people in Palestine and Muslims all over the world that the release of the prisoners was not accomplished through negotiations held by – what they call – international legitimacy, and not through the national unity who sold Palestine, but came through Jihad, Martyrdom, resistance and sacrifice, for this is the way to victory, so let us hold firm to it.

I ask Allah – Glory be to Him – to assist our brothers that were freed from captivity to obey Him and thank His grace and to uphold His religion, I also ask Him the Almighty to quicken the release of all Muslims held under captivity, and to bless us with the honour of victory and clear conquest, until we see the land of Islam all freed from the outer invasion and inner corruption, and united under the shadow one Khilafa, (on that Day shall the Believers rejoice- {4} With the help of Allah. He helps whom He Wills and He is Exalted in might, most merciful).

This was the first congrats. As for the greeting it is directed to the heroes, that blasted Israel's gas pipes for the fifth time, those heroes that rightly expressed the dignity of the Muslim Egyptian people who are defenders of Islam and Muslims, A prayer to Allah for these heroes, the ones that revived in the selves of the Ummah hope that its children are still on their promise with their Lord, they do not give up, and they do not rest until they see to it that Jerusalem returns free from the dirt of the Zionists, and until a state of Islamic Khilafa is build free, strong and noble which governs the land of Islam.

I ask Allah to keep the Mujahideen of Islam firm on the road of sacrifice and struggle and to grant them patience and determination on the difficulties of this road and to accept the best of their deeds and reward them the best in this life and the hereafter.

Furthermore I repeat what I said earlier which is, providing Israel with natural gas is a crime, even if the selling price was higher than the market price, so how is to be that it is reaching Israel with a price cheaper than the market price, surely it is a crime build upon a crime, Hosni Mubarak started it and the Military Council that is ruling is continuing it.

The Military Council and its media considered those who broke into the Israeli embassy as criminals, while who considered the ones being keen on its continuation as patriots.
In addition they described who broke into it as violators of the law and violators of the international agreements, yet forgot that the purpose of the revolutions that took place were to put an end to the corrupt laws, agreements and unjust conditions, isn’t the revolution but an attack on the corrupt regimes, were its most famous sign in Egypt is to maintain the safety and security of Israel and to support it against our families in Palestine, and allowing it to threaten the safety of Arabs and Muslims, And the Israeli embassy represents a shameful icon and a vulgar symbol for all these sins.

The removal of the Israeli embassy is a main goal in the Egyptian revolution, which was uprisen on the bases of the rejection of the unjust laws and deceitful treaties. The noble and honourable publics rage against the Israeli embassy and also against the undergoing American politics and the Zionists must advance and should continue if the Egyptian revolution is to reach its goals.

And the Egyptian revolution will not reach its goals unless the Muslim public build within Egypt a prideful state that rules by Islam, independent of the external influence and free of internal corruption.

The Egyptian public must understand their role throughout history, Egypt and its people were firm in defending the fortress for Islam and Arabs, this still remains its responsibility, and the Egyptian revolution will not succeed in reaching its goals if it does not restore to Egypt its leading role.

As for the second congrats for it is directed to the Muslim Ummah and the Mujahedeen and our families in Libya especially in Mesrata due to the martyrdom of the knowledgeable Sheikh the Murabit, the Muhajer, the leader, the commander, the compassionate, the wise, the polite, the mentor, the gatherer of people's hearts and unifier of rows, the highly mannered, the preacher of truth, the fighter of Islam, the just, the eminent Sheikh Abi Abdurrahman Jamal Ibrahim Eshtiwi Almisrati, popularly known as Sheikh Atiatullah, may Allah embrace him with His ample mercy, and grant him his deeds because of his migration, jihad, ribat firmness, seeking of knowledge, and the efforts of spreading it.

He passed away May Allah have mercy on him on the 23rd day of the blessed month of Ramadan by a strike from a crusader spy plane, passing on to his High Lord joined by his son Esam may Allah have mercy upon them both, similarly the Sheikh has entrusted upon his Lord the All Merciful the All forgiving his martyred son Ibrahim as we assume. Were he was killed by a second strike that he was exposed to after he was saved from the first strike where he was with the Sheikh Abi Al Leith Al leby May Allah have mercy on him, were the Sheikh Abi Al leith was killed and Ibrahim survived. So may Allah have mercy on this Mujahid, Muahjir, Murabit Family, that offered its best defending Islam, Monotheism and Jihad, and did not accept the criminal Christian crusaders ruling of Muslim lands and spreading upon it corruption and destruction, humiliating its sons, and imposing up on them the worship of the western polytheistic system.

And the sheikh has sent me a letter which he wrote before he was martyred by a few days, passing on to me good tidings on numerous victories in Afghanistan, from it the attack of the
American base in Wardek, where he told me that no less that 80 americans have been killed, and that Petrous was forced to come to Afghanistan to check upon the tragedy himself, also the destruction of the Chinook helicopter which left dead 30 american soldiers known to have participated in the assassination of sheikh Osama bin laden may Allah have mercy upon him, and other numerous operations that took place in Kabil and other territories around Afghanistan, and passed on to me good tidings of the near victory of Tripoli at the hands of the mujahedeen. The sheikh has spent the night before his martyr following up on the news of the victory in Tripoli at the hands of his brothers, the mujahedeen.

Then Allah the all Wise the all Powerful Willed that the sheikh should follow on the path of his brothers - martyrs of Tripoli –Allah Willing- in the midst of Gardens and Rivers. In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.

Sheikh Atiatullah does not require any introduction, his great biography is known and spread, he spend his life –may Allah have mercy upon him – within the battle field of Jihad, migrated for Allah’s cause, in lectures, and undertook the positions of leadership, direction and mentorship.

He migrated – may Allah have mercy upon him- to Afghanistan at the times of the Russian invasion, and after the end of the invasion and the beginning arise of the Pakistani-American treason to the Arab Mujahedeen, who participated to free Afghanistan and defend its borders, he travelled to Sudan after 3 years in Pakistan, then travelled to Mauritania as a student of knowledge seeking knowledge from its scholars then travelled to Algeria to participate in jihad with the Armed Al jama'a Islamia having a terrible experience with them, then returned back to Afghanistan for the sake of Allah with the establishment of the Islamic emirate there and worked at an Arabic school in Kabul having an opportunity to spread the message of Jihad and assist the mujahedeen.

Also refuting all lies and misconceptions directed to them, as well as acquiring the opportunity to manage the affairs of the mujahedeen and easing their paths. May Allah grant him acceptance in the hearts of the different groups of the mujahedeen in Afghanistan and Pakistan.

The sheikh used to write and speak using the name he was known as Atiatullah, yet when the Jihad in Libya began and groups of mujahedeen from Libyan Muslim mujahid people strove against the tyrant hypocrite submitter to the west Kaddafi, he decided to participate in his writings and his encouragements to his brother fighters in Libya and released his letter “Greetings to our family in Libya” using his real name sending a message to his family brothers and sons in Libya and Mesrata, that “I am with you”, “I am your brother”, “you are my family”, “I am from you and you are from me” and “how I prayed that I would be with you although what kept me is the fighting and jihad I am in against our enemies, your enemies, Islam’s enemies of the Americans and the Christian Nato alliance.”

This mujahid at the advanced military posts, traveler for the sake of Allah returned to his Lord a martyr, and the last station he took in his journey of travel, is the travel to Allah as a martyr when the criminal Christian crusaders spread his blood and ripped his body with a strike.
Poetry

Along went the mujahid, the traveler to Allah, the scholar, and left is the (vengeance) that we hold as a loan on our necks and the necks of every Muslim, and the necks of the people of Libya and Mersata, a vengeance we will take, Allah Willing, from these western crusaders who killed him and both his sons and killed hundreds of thousands of our children, brothers women, and elders, invaded our land, stole our riches, and imposed upon us their “servants”, and planted Israel in the middle of us, a strong modern power used in support of them, protecting their benefits, and threatening with its nuclear weapons our existence and future.

After the two congrats and the greeting, I return back to the purpose of this speech, which is the clashes between the Coptic Christians and the army.

This topic is sensitive and dangerous, and should be when addressed accompanied with wisdom, strength, and clarity. I ask Allah’s support for that.

And from Allah’s grace on the mujahedeen that they are most clear in preaching the truth and revealing it in the open for they have paid the price of their freedom, clearness, and courage, migration, holding advanced posts, fighting for Allah’s cause, separation from families, homes, and fortune, and patience in jails and confinements.

Sheikh Osama bin Laden would say that our freedom is not bound to anything except Shariah because from it we breathe the pure oxygen of freedom. Allah Almighty said “who so migrates for the cause of Allah will find much refuge and abundance in the earth”.

First, I would like to repeat and clarify our position from the Coptic Christians and that we are not striving to a war with them, for the reason that we are engaged in fighting a war against this Umma’s greatest enemy. Also they are our associates in our homeland whom we’d like to live with in peace and stability.

Similarly I believe that our position from the military council is clear, for we have declared from the first day that this council is a council of Mubarak’s men, were America has positioned them forcefully to try to absorb the anger of the Egyptian public, and by Allah’s Grace the incidents that occurred had no connection with the Islamic groups but were between two sides all of which are loyal to the U.S. Otherwise the funeral would have been held at the Security Council.

Therefore I in my address to the incidents will strive to describe the facts as they are to draw attention of this Ummah and keep it aware of the great dangers that surround it. First we cannot picture the truth of what happened or what is happening or what is to happen without visualizing the big picture around us within the Muslim Ummah.

We could never visualize the truth behind the events if we are to neglect what happened in Sudan and Iraq, and what is to take place in the Arabian Peninsula, or even the events that took place in the previous two centuries from forming alliances in the west to overcome the remaining Khilafa part by part.
Then the agreement of dual ruling in Sudan, and the law concerning the restricted areas within it. Then the agreement of Sykes- Picot which was part of a Russian British French agreement to divide the Khilafa after World War I.

Then the division of Bangladesh from Pakistan, and eastern Timor from Indonesia. At the time when the leading nations of the world insist on keeping Kashmir within India and Chechnya within Russia.

Therefore we are facing a strategy that aims to divide the Muslim world, and take advantage, enlarge, or create a problem, then begins the play-acting scenario from the west showing tears for injustice and oppression, then backing the separatist movements, leading to a mandate from the great criminals that rule this world of the security council with a military interference then acknowledgement of a new nation.

Therefore, before I begin speaking about the problem of building churches here or demolishing them there, we should take a few steps back to contemplate on the phenomenon of Natheer Jayed, which pope Shenouda III in the early seventies and ever since then, did not stop his efforts in spreading his doctrine which states that the Muslims have invaded Egypt and that they are to be forced out of it the same way they were forced out of Andalusia, and from the rights of the Coptic orthodox is the establishment of an independent nation.

Similarly he does not refrain from his fake tears regarding the injustice that the Coptic Egyptians encounter – as he claims. And for that purpose Natheer Jayed established a nation within a nation and at times above a nation. For the cause of establishing the nation he formed an alliance with Hosni Mubarak. And who from us forgot the support of bishop Shenouda and his church to Hosni Mubarak during the last presidential elections. Returning to our thoughts the alliance of the church during the mid-centuries with the emperors and kings over the oppression of the public.

Natheer Jayed was not compelled when he had the alliance with Hosni Mubarak, Natheer Jayed is one of the last people in Egypt to be compelled; in fact he is the one who compels the state by using America as a weapon under every incident.

So why are we talking about the leftovers of the nationalist party and the pillars of the fallen regime which have corrupted politics in Egypt and demand their disengagement with a stop to their activities, and not talk about Natheer Jayed? Wasn’t he a promoter of corruption a caller and supporter of it?

Moreover the sheikhs of Al-Azhar also were supporters of the corruption of Hosni Mubarak, and praise be to Allah that I do not approve anyone in falsehood, for the history of the previous sheikh Al-Azhar does not require repeating, and his stumbles are more famous than to mention, and the present sheikh Al-Azhar is the one that issued a ruling prohibiting the protests during the Egyptian revolution. It has reached to a point where the official spokesmen of Al-Azhar gave in his resignation in objection of sheikh Al-Azhar position regarding the revolution. Sheikhs of
Al Azhar are no longer the sheikhs of Al-Azhar, instead, they have turned into trumpets of the government and tools to issue rulings upon order, since the sheikh AlAzhar is an employee appointed by the president and acts according to his orders, the orders of the military council and sometimes the orders of a national security officers.

And from this position it is important to point out the great responsibility that is put on the shoulders of Al-Azhar scholars to strive to free Al-Azhar from the grasp of the government and national security, and to insist that “they” appoint sheikh Al-Azhar, and to return to them the endowments of Al-Azhar, and to establish a union, that defends them against the oppression of the government so that Al-Azhar could be able to lead the Ummah and preach the sour truth within these dangerous circumstances.

This opportunity is on the favour of the scholars of Al-Azhar so they can be freed from the government, and if this opportunity is lost then no one knows except Allah when will it return.

Returning once again to the clashes between the Coptic Christians and the military, I make it clear that the situation is greater than building a church or destroying another. Shenouda is trying to enforce the reality by building churches without a license, then to emphasize for the license, yet there is no country in the world where a church or a Masjid could be built without a license, and in the previous year a Masjid was not allowed to be constructed in Australia because people in that neighborhood had objected and soon we will mention the dispute about building a Masjid near the twin towers in New York, where the dispute was not resolved until the governor of New York accepted – for what is impossible to take place in America, America encourages it in Egypt and even if Shenouda seeks democracy – as he claims –, what was expected from him is instead of enforcing churches through power – and he has churches more than he needs – is to seek passing a law through the parliament to regulate the building of churches, then accept the rule of the majority, isn’t this democracy but Shenouda does not accept any rule until it goes along with his desires and greed, Shenouda does not care if a revolution occurs in Egypt or does not occur, he works with opposites to reach his desires, which is to establish a Coptic Christian country in Egypt, in which he rules, and enforces upon it his ruling courts of searching and imprisoning.

In addition, If we spoke about a law of building churches then we should point out to a greater problem concerning Natheer Jayed, which is that he does not accept that Egypt is to establish its laws and legislation based on the Islamic Shariah, Natheer Jayed is a fierce enemy and a strong rival of the Islamic Shariah, and he does not accept the Shariah to be implemented even if the majority of the population chose it, and we do not expect Natheer Jayed to accept the Islamic Shariah, but what cannot be accepted by any Muslim is that Natheer Jayed fights the Islamic Shariah and seeks power from the Americans to prevent establishing it, and what cannot be understood by any sane person is that Natheer Jayed and his followers demand for democracy but only if it coincides with their desires, and not the demand of the majority, Natheer Jayed’s problem with Islam is greater than the establishment of Islamic Shariah because he faces a strong conversion movement to Islam within his community.

The conversion movement that is being fought by Shenouda is a continuousness of the waves of guidance to Islam throughout history since the Islamic conquest of Egypt. And from Allah's help
that the current Islamic awakening did not only affect the Muslims but also extended – from Allah's grace – to the Christians, don’t you remember Wafa Qistantin, and the reason of converting to Islam which was a result of viewing lectures regarding the scientific miracles for doctor Zaghlool Al Najar? Wafa Qistantin and her sisters in faith are victims of the investigation courts of Natheer Jayed who were not mentioned by America or the human rights organizations in the west, not by a single word, for a simple reason which is because they embraced Islam, and in how many occasions have we heard of Coptic Christians mourn their dead, and would say that the victims killed are always Coptic Christians, yet who killed Wafa Qistantin? And Shenouda answers this question insulting the listener's intelligence saying: (where is her corpse then? And is there any person killed without a corpse?) The corpse is with you in the graveyard of your monasteries where the country can't get close to. And Allah only knows how many, in those monasteries and churches, are from prisons, victims and martyrs.

And we have heard cries in the recent clashes demanding an international investigation, a global interference, and an independent nation, these shouts indicate a loss of balance, because seeking strength from outside will not bring but chaos. The Americans were defeated in Iraq and Afghanistan and it's not expected that they repeat their stupidity in Egypt, and if they repeat it, it will be their end, Allah willing. Therefore I direct my speech to the rational minds of the Christians to let them know that Natheer Jayed is directing them to unpleasant consequences, the man is one who has dreams and hopes.

Similarly I ask Muslims in Egypt to be thoughtful, aware, and awake, I know that there will be someone who will try to alter my words claiming that I am threatening with explosions and assassinations, and this is the type of policy the media uses against alQaida and the mujahedeen in general. I am not threatening with explosions and assassinations, I say that Muslims have to be most awake because the planning around them is immense, dangerous and ugly, and they are the ones who are targeted.

I do not call for clashes in Egypt at this moment, I repeat and assure at this moment, because no one knows except Allah what is to occur in the coming moments, for the battle in Egypt now is a battle of the call for Allah, clarification, uniting the Ummah, and making it aware returning it to the path salvation and preventing it from moving astray.

The rational people of Egypt must not allow who desires to turn it to Serbia or south Sudan for if they do not prevent this, surly they will bring chaos upon themselves and whoever is with them.

Similarly it is obligated upon the Egyptian public in general and Islamic movements specifically to ensure peace and protect non-Muslims that do not attack Muslims, because the Almighty says: “Allah forbiddeth you not those who warred not against you on account of religion and drove you not out from your homes, that ye should show them kindness and deal justly with them. Lo! Allah loveth the just dealers. (8) Allah forbiddeth you only those who warred against you on account of religion and have driven you out from your homes and helped to drive you out, that ye make friends of them. Whosoever maketh friends of them - (All) such are wrong-doers.” And this is an obligation upon them because of a wide conversion movement where we must open our hearts and minds to it, this is also obligated upon us because of the benefits that Muslims gain,
for we are involved in a great battle with America, the west and Israel, and we must not forget that Britain has used in the killing of Maltese to invade Egypt.

I ask Allah – Glory be to Him – to protect Egypt from trials and plots of the enemy, and to establish within it a Muslim nation, ruled by Shariah, which spreads justice, implements the Shura "consultation", frees Muslim lands, protects the rights of the weak, and fights corruption and corruptors.

As for the message of support and affirmation, for it is a message to our prisoners from the soldiers of Al-Qaeda, Taliban, and our sisters held captive who are oppressed in the prisons of the crusaders and their allies, I say to them we have not forgotten you, and Allah willing never will we forget you, and in the purpose of your freedom, Allah – Glory be to Him- has made possible for us the capture of the Jewish American Warren Weinstein, the former employee and is currently under a contract with the American government under the American Pakistani aid program, which aims to fight the Jihad in Pakistan and Afghanistan, and the same way Americans imprison anyone that they doubt having a connection with Al-Qaeda or Taliban, we have captured this man who is striving under the American aid to Pakistan since the seventies.

And our demands for his release are:

(1) First: Fully lift the blockade to enable free movement of individuals and goods between Egypt and Gaza.

(2) Second: stop all kinds of bombing by America and its allies in Pakistan, Afghanistan, Yemen, Somalia and Gaza.

(3) Third: the Release of all who was detained on charges of involvement with Al-Qaeda or Taliban. Even if he had been handed over to another country as is in the case of Abu Musab Alsoory, and even if this person is not a Muslim. And to drop all charges pressed against them and to refrain from any legal prosecution upon them, and to deport them to a place they choose with dignity and honor.

(4) Fourth: the Release all the prisoners in Guantanamo and in secret American prisons, and to shut down the jails and prisons. (5) Fifth: the Release of Mister Nasser and Ramzi Yusuf and whoever is with them. And to drop all charges against them and to refrain from any legal prosecution against them, and to deport them to a place of their choice with dignity and honor.

(6) Sixth: the Release of Sheikh Omar AbdullRaham, and to drop all charges against him and to refrain from any legal prosecution against him, and to return him to his country with dignity and honor.

(7) Seventh: the Release of the family of Sheikh Osama Bin laden, and not to press any charges against them, and to return them to their countries with dignity and honor, and to stop any investigation or prosecution against them.
(8) And number 8: the Release of all female prisoners that were detained on charges of involvement with Al-Qaeda or Taliban, like Afia Sidqi or Hasna' the widow of Abu Hamza al-Muhajir – May Allah have mercy upon him – and others, and to drop all charges against them, and to refrain from any legal prosecution against them, and to deport them to the place of their choice with dignity and honor.

And before I conclude my speech I direct a word to the family of this prisoner in captive; so I say to them: your government tortures our prisoners, and we did not torture your prisoner, your government signed on the Geneva agreement, then it threw it in the trash, we did not sign on the Geneva agreement, and even so we are kind to your prisoner, this is first.

Second is that I am warning you from the lies and deceit of Obama, for he wishes for the death of this man, to rest from the worries of this problem.

Obama is a liar, he lied, he lies, and will lie, and he might say to you: I've strived for the release of your national but Al-Qaeda pulled back, so don’t believe him.

And he might say to you: I tried to get in contact with them, and they did not respond, don’t believe him.

And he might say to you: I have put all effort for the release of your relative, do not believe him.

And the third is that I assure you that your problem is not with us, but with Obama, we are calling for fair demands, primarily the release of our prisoners and a stop to the transgressions that your government is practicing against us, so continuously pressure Obama if you want your national returned.

Obama has the power and authority to free your national, and with a simple signature from him the problem would be solved in seconds, Obama has the power to free your national, and has the power to keep him imprisoned for long years, and has the power -if he commits an action of stupidity – to kill him, therefore continuously pressure him, do not stop your chase, and do not believe his lies.

And the last of our prayers is Praise be to Allah.

And peace and blessings be upon our Prophet Mohammad and upon his family and companions

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