

The Bosnia Tragedy and the Deception of the Servant of the Two Mosques

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August 11, 1995

[Please note: Images may have been removed from this document. Page numbers have been added.]

Thanks to Allah and prayers and mercy upon the Messenger of Allah and those that were rightly guided by his guidance.

It is no longer hidden that the Saudi regime persistently sought to block all the abilities and capabilities of the Ummah by placing control over it. But the regime was not satisfied with its unjust policies; it had to go further by imposing control on the minds and politics of the nation. Moreover, the regime sought to impose economic control. This resulted in the closure of charitable organizations that delivered the contributions of the benefactors from this country to its deserving lawful owners. The regime replaced these charitable organizations with associations and organizations that were supervised by members of the ruling family, such as Prince Sultan and Prince Salman. This revealed a scheme by which they monopolized the charitable contributions in such a way that it prevented Islam and the Muslims from benefiting from them. The regime used the contributions the same way it used the money of the Afghan mujahideen. That money was used to pressure the Mujahideen and influence their policies in a way that would benefit the interests of the West. Sometimes these contributions were used for the private interests of the princes.

Despite the scandals of the regime in financial matters, particularly in how it handled contributions, the regime still tries to grasp every opportunity to take advantage of every occasion which would allow it to repeat what it had done previously. All of these scandals have become public knowledge, but the regime ignores the level of awareness that the nation has attained. There have been a number of internal and external crises that have surrounded King Fahd, some of which have uncovered his animosity towards Islam and the Muslims. His opposition to the will of Allah is made clear by his use of the laws of positivism to govern his kingdom, his loyalty to the infidels and his animosity towards the Muslims, especially the religious scholars, preachers and reformers amongst them. Other examples of problems under King Fahd's rule include the high prices, the increased taxes and duties, the spread of unemployment and the collapse of the nation's economy after it drowned in a rough sea of interest debts. All of this has pulled the nation into a real tragedy that continues to escalate. The king is attempting to escape from the internal facts by drawing attention away from his problems to those going on outside the country. He is creating a diversion, tickling the nation's emotions by raising the shirt of support for Bosnia Herzegovina and all the contributions to its people. Our comments on what transpired are summarized as follows:

Firstly: From our previous statements, particularly statement number 17, it is clear to us that this regime has deviated from Islam and it has committed apostasy. The regime has disappointed us in its big causes, especially the Palestinian cause, which is the mother of Islamic causes. These facts are sufficient to refute any lawsuit the regime might rant about on behalf of its aspiration to serve and achieve victory for the Bosnia and Herzegovina cause. How can this regime bring

victory to Islam when it is apostate? How can victory be brought to the Muslims by a regime that conspires against their causes and supports their enemies, making the country of the Two Holy Mosques a theatre for plundering and looting?

We have not yet forgotten the contributions that were collected on behalf of the Palestinian cause, which at the end were given to the extortive Jews as a token of friendship and as a present of cordiality. Is the Bosnian cause going to be more important to this regime than the Palestinian cause? How are we going to believe the regime when it says that it will support Islam and the Muslims in Bosnia, when the best of the scholars, the preachers of the nation and the cream of its youth remain in the prisons of this regime?

[A quote from the Hadith that the translator did not include, suggesting that if someone is a guardian of Islam, they have Allah's permission to wage wars]

Secondly: The special official record of the Bosnia cause is a black record full of deceit and disappointment as shown by the following positions:

1. The Saudi regime hosted a broad Islamic conference to specifically discuss the Bosnian cause three years ago in Jeddah. After empty heroic speeches, the conference delegates gave the United Nations a last chance to save the situation in Bosnia. Otherwise, the Islamic world, led by the Saudi regime (the conference organizer), would interfere. In spite of this, the United Nations persisted on its deadly plan for the destruction of Bosnia and Herzegovina. The decisions made in that conference were placed on the shelves of forgetfulness, because it was for local consumption only. This left the Muslims of Bosnia to their own frightful fate, and they surrendered to the Serbian monster to be devoured in front of the eyes and ears of the entire world, forbidden from the right of legally defending themselves according to the decisions of the United Nations.

2. When the citizens of the country tried to respond to the disaster of their Bosnian brethren, the regime proceeded to put road blocks in front of them in several ways, some of which are:

A) The regime prohibited the travel of several independent leadership personalities that had influence and effectiveness in purchasing arms for the Mujahideen in Bosnia. This was in response to pressure from the Western nations who did not want the arms to reach the Muslims in Bosnia. However, those who slipped away from the clutches of the regime and joined their brethren in Bosnia in the defence of their religion and themselves, were immediately arrested upon their return.

B) The regime delivered some of the contributions that were collected for the Bosnians to some crusader organizations for distribution under the best of conditions. These contributions were to be shared among the Croats, the Serbians and the Muslims, that is between the victim and the butcher.

Such activities became apparent to those who have eyes that can see that the regime's propaganda of showing support to the Muslims in Bosnia was nothing more than crocodile tears and deceit.

The regime was using this show of support to raise the value of its declining political stock due to all the crises surrounding the regime from the interior and the exterior. However, the citizens are not fooled anymore by such obvious ploys. How can they entrust the contributions of the

Muslims from the outside to a regime that has betrayed their trust with the money of the nation from the inside?

The previous betrayals and treachery of the regime have caused it to lose all credibility in this matter. This is part of the immediate punishment of this practice in this world. (TM: the author quotes from the Hadith saying that every treachery will be punished at resurrection day).

As for the Bosnians, they know who their real supporters are in the Arabian Peninsula. Their real supporters are the cream of the crop youth who have slipped away from the grasp of the ruling regime, and who mixed their blood with that of the Bosnians. The charitable benefactors who delivered the money directly to them or placed the money in safe hands that delivered it to them also support the Bosnians, Royal regimes and coercive governments have disappointed the Bosnians, and the Hope remains, after Allah, in the Islamic people.

Before those measly handouts which the regime maliciously stopped, Bosnia was in need of men and arms, in order to break the unjust siege which the crusader nations had imposed on her through the United Nations. It was low and shameful for those who brag about protecting Islam and defending its people, and the Saudi ruling regime is at the forefront of this group. Nations from far away volunteered to undertake that task at a time when the others were ascertaining the necessity of complying with the international legal decisions!! In addition, Christian Croatia action has practically proven that anyone who wants to accomplish anything and possesses the power can do it, but there is no true will over there.

The Bosnian cause, with all its bitterness, contained great lessons, amongst which are the following:

1-It uncovered the ruling regimes of Muslim countries and exposed them as mere tools in the hands of the great and powerful crusaders. Those regimes do not represent their people who supported the Muslims of Bosnia.

2-The human rights and equality slogans that the west raises are nothing but dead slogans, when it comes to Muslim matters.

3- The United Nations is nothing but a tool to implement the crusaders plan to kill the causes of the nation of Islam and its people.

4-Complying with the articles of the United Nations is a joint practical operation to conspire against Muslim causes.

We are not in need of any additional statements on what the Saudi regime has committed against the causes of Islam and Muslims in general, and the disappointing role they played in Bosnia and Herzegovina in particular. Based on what has transpired, at this time we are urging Muslims to contribute generously to support their brethren in Palestine, Bosnia and Herzegovina and elsewhere. We are drawing their attention to the risk of forwarding those contributions through the ruling regimes and its organizations. We are advising them to deliver their contributions directly to the people or through safe hands of individual, organizations, and societies that are trusted, such as the charitable societies in Qatar, Kuwait, Sudan, Yemen, and Jordan. We are

advising them to be careful that their contributions stay far from the pursuit of the servant of the two holy mosques and his agents, and to make sure that the money will reach the people it is intended for,. They must be sure that the money does not fall into the hands of the shameless members of the Saudi family. Allah prohibited them from being in control of the private wealth and the wealth of the Muslims. (TN: the author quotes the Quran to prove his point, saying that one should not give money to the shameless). Contributions are a form of trust, and Allah orders everyone to ensure that these contributions go to their lawful owners, the Saudi regime is most definitely not the rightful owner of this money. If it was stolen money of the nation,. The amount in possession of the kings is estimated at forty billion (40,000,000,000) dollars. If this amount were to be returned to the nation, it would be enough to satisfy the needs of the poor in the Arabian peninsula, in Bosnia, and all the other Islamic causes.

We would like to remind our Brethren, the mosque preachers, no to be dangerously sept away behind the previous plans of the regime. We remind them not to be deceived by the regime, and not to help it to such more wealth out of Muslims, since this money is being spent illegally. We urge them not to be held captive by the information directives of the regime, which make the country lose balance in dealing with its different causes both internally and externally. (TN: The author quotes from the Hadith, saying that anyone who wishes a tyrant to stay in power is disobeying Allah on his earth).

Finally, we beseech Allah to drive away the suffering of this national and remove its worries and sadness. We beseech Allah to let the cream of the crop take care of it, and to do away with its evil ones, such as King Fahd and the oppressors from his family. For you are the protector and you are most capable. The last of our supplication is that we thank Allah, lord of the two worlds.

Dated: 15/3/1416 AH

Corresponding to 11 August 1995 AD

On their behalf:

Usamah bin Muhammad bin Ladin

Courtesy of the Combating Terrorism Center at West Point