

## **“The scout doesn’t lie to his people”**

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We praise Allah that he blessed our Ummah with the grace of jihad, and opened its door widely for us, and facilitated it for us everywhere, especially in Iraq and Al-Sham, this a great blessing from Allah Almighty to his slave, and no one realize and knows its value except the one who lost it, in the past the Muslim used to spend months and even years dreaming of jihad searching for the path to it, languishing under the rule of the Tawagit, rambled stranded, helpless eager, who can only cry in the night between the Hands of his Lord, making Dua and asking Him to open a door of jihad for him, and facilitate a path for him, but today, with the grace of Allah jihad now is at the door of every Muslim in Iraq and Al-Sham, and easy for every Muslim on the face of the earth, except whom Allah excludes, which made the Tawagit worried and concerned, and the Muslims have tidings and hope, so Alhamdulillah for what we love and hate.

The idol has been smashed, and the defect of pacifism has been revealed, and jihad will continue to the establishment of the Hour, as for Iraq, the jihad have passed a long way, the masks are falling, and the facts are appearing, and the ranks are almost distinguished, woe for America! Woe for the Jews!

As for Al-Sham, the road is still in its beginning, everything got mixed up, gloomy black tribulations are waiting, causing corruption, and when the Fitnah comes the believer says: This will perish me, then it is unfolded, and the (another) Fitnah comes and the believer says: This is the one!

Darkness, cavities, going astray, hyenas and wolves and dogs and dishonourables (Alif Lam Mim -1- Do men think that they will be left alone on saying, We believe, and not be tried? -2- And certainly We tried those before them, so Allah will certainly know those who are true and He will certainly know the liars - 3-) Surah Al-Ankaboot, (And most certainly We will try you until We have known those among you who exert themselves hard, and the patient, and made your case manifest) 31 Surah Muhammad.

But my Ummah have glad tidings, Allah Almighty ensured Al-Sham and its people, so he is always praised.

Our dear Ummah: your enemies today are plotting for the jihad in Al-Sham the same plot they did in Iraq ten years ago, and the mujahidin were cautious for that plot then, and warned from it, and are still warning from it to this day, so Ahli Sunnah in Iraq and Al-Sham know that America and its crusader alliance, and behind them the Jews and all the religions of Kufr, will never accept the establishment of an Islamic state, to give pride to Islam and its people, and humiliate polytheism and its people, and retrieve the Khilafah by it! For Islam and Muslims to dominate the world once again, will never be allowed by the religions of Kufr, as much as possible.

Therefore no Muslim can wish for the state of Islam to be established except on skulls, carnages and pure blood, and the Kaffir West realized that the life of this Ummah is with the life of its sons, so they ran away from direct confrontation, and resorted to cunning, and brought weapons to kill the Muslim but he remains alive without spilling blood, so they called to peace, and brought democracy and the alleged freedom, and used proxies in their war.

O' Ummah of Islam, my dear Ummah,

We have to always remember the reality of the conflict, and that our war is with the Jews and crusaders, and we have to bring them back to direct confrontation with us.

O' Ahli Sunnah in Iraq and Al-Sham,

The Americans are fighting you with two cards, and if they are burnt then you will find yourselves in confrontation with the Jews and crusaders without proxies:

The first: a democratic civil state similar to the states of the Tawagit in the lands of the Muslims, and the second: a national state called "Islamic" similar to the kingdom of the Traitor of the Haramain and Al-Salool (Al-Saud), a state that doesn't frighten America, Jews and the Kaffir West, and the Nusayris and the religions of Kufr are secure in it, and polytheism and its people aren't humiliated in it.

They prefer the civil state card for the second, and they do not resort to the second except when they have no other option, so be cautious O' people of Ahli Al-Sham.

O' Ahli Sunnah in Iraq and Al-Sham,

What you have reached today with the Rawafid, the mujahidin have warned you from it ten years ago, Abu Musad Al-Zarqawi rahimahullah said about the Rafidah: "The unsurmountable obstacle, the ambushing snake, the scorpion of cunning and malice, and the lurking enemy, and fatal poison, they – referring to the Rafidah – have declared veiled war against the people of Islam, and they are the near dangerous enemy of Ahli Sunnah, and if the Americans were also a major enemy, but the danger and harm of the Rafidah is worse and more fatal on the Ummah than the Americans", and rahimahullah said: "So you should be cautious from the plan of the enemy from implying the alleged democracy in your country, they only want that to remove what is left from good in you, so they tightened it in the form of a malicious trap that aims for the Rafidah to seize the reins of power in Iraq", end of his words rahimahullah.

And that was what happened indeed, and they were only able to do this by the silence and betrayal of many who falsely belong to (Sharia) science, who diluted the Aqeeda of Wala wa Bara (loyalty and disowning) in the hearts of the Muslim masses, and they deluded them that the Rafidah are their brothers, and loving neighbors, so our people in Iraq what did you gain from your treacherous politicians participation with the Rafidah in their alleged political process? Only the building of a filthy Safavid army and enabling the Rawafid from your necks, and filling the prisons from you, shedding blood, violating the honors, and they are still plundering the riches and resources of the country.

O' Ahli Sunnah,

The Rawafid have cooperated and collaborated, made a pledge to fight you everywhere and you have seen their real face in Al-Sham, and it began to reveal in Iraq, and soon you will see the Safavid warplanes and tanks shelling your neighborhoods, and storming your homes, and you will see the Rafidi militias plundering your money, and killing your sons, and raping your women, in the streets of Sidon, Beirut, Diyala and Baghdad!

The matter which we warned you and are stilling warning you from it from ten years, and the scout doesn't lie to his people, and this is Damascus and Homs the best proof.

O' Ahli Sunnah,

You went out demonstrating peacefully in Iraq for one year, and we have told you then that tolerance is useless with the Rawafid, and Pacifism doesn't work with them, and we swore to you that they will force you to carry arms, and scout doesn't lie to his people.

And now you have carried it, you carried it despite your insistence on pacifism, even if the blind claims and Fatawas that mislead the sit-in arenas, and despite of the statements and instructions of the scholars of the satellite channels the supporters of the rulers, who remained calling you to leave arms, and surrender and kneel, for fear on their posts and thrones, and to preserve their titles and money, especially that the idiot Nori have realized or will realize the evil he brought to the Rafidah, and will work hard for pacification.

O' Ahli Sunnah,

You were forced to carry arms, and that is a grace from Allah (Fighting is enjoined on you, and it is an object of dislike to you; and it may be that you dislike a thing while it is good for you, and it may be that you love a thing while it is evil for you, and Allah knows, while you do not know) 216 Surah Al-Baqara.

Beware from laying arms down, because if you lay it down this time you will be slaves for the Rawafid, and will never stand on your feet again, except if Allah decides something else (those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack) 102 Surah An-Nisa.

So save your people Ahli Sunnah, save your people and honors and properties in Tal Afar, Diyala, Basra and Baghdad, since the Rawafid today want to snatch you in it, they want to make you busy in Anbar, Saladin and Nineveh, and limit the battle in it, to isolate and attack your people in Diyala, Basra and Baghdad, and they will not be able to do that expect by the remnants of the Sahawas, and activate and support that treacheries, the reality of the Rafidah towards Ahli Sunnah became clear, it isn't a secret even to the elderly women, a reality which the mujahidin declared from ten years (As for those who strive in Us, We surely guide them to Our paths, and lo! Allah is with the good) 69 Surah Al-Ankaboot.

The mujahidin realized the Rafidah are a more dangerous enemy that threaten Islam and Muslims, and a pickaxe that destroys the pillars of Islam, and that the Islamic State took upon itself the fighting of the Rafidah everywhere, a fierce relentless war, so either we defeat the Rafidah and end their evil on Islam and the religion, or the last soldier of the State perish, therefore we say:

Firstly: our battle with the Rafidah is one in Iraq, Al-Sham, Yemen, and the rest of the Arabian Peninsula and Khorasan, and there is no difference between one location and other, and everyone who stands with them or allies or supports them or cooperates with them with little or much is an enemy for us, and we will not differentiate between him and them.

Secondly: the remnants of the Sahawas in Iraq was and is still a fort for the Rafidah, a stick in their hand, and a shoe in their feet, and a poisonous dagger in the side of Ahli Sunnah, and the best supporter and aide for the Rafidah and crusaders, and the Rafidah would never get empowerment if it wasn't for the treachery of the Sahawas, and the plan of the Rafidah today is restoring these Sahawas and uniting them, and mobilizing their dogs from the police and army, to make Ahli Sunnah busy in Anbar and Saladin, and preventing them from marching to Baghdad to isolate Ahli Sunnah in it, to kill, capture, enslave, plunder, rob and displace them.

Therefore we call all of the remaining members of Sahawat without exception, and all the politicians considered to be from Ahli Sunnah, we call them to repent and declare that they cease the war against the mujahidin, and disown from supporting and assisting the spiteful Rafidah, and who does from them this before our hands reaches him: we will give him safety, and we will not ask him about anything he did no matter what he did against us.

Also we call all the police and soldiers, and who belong to the Safavid agencies, the secret and public to repent and hand over their arms and equipment to the Islamic State, and who does that from them before our hands reaches him: we will give him safety, and we will not ask him about anything he did no matter what he did against us.

But who insists to remain in the ranks of the Sahawas of treachery and betrayal, or the scum of the army or police, and everyone who allies or supports them in the war against the mujahidin then his blood is permissible, and we will be on the top of our wanted list, and the soldiers of the Islamic State and its supporters have to pluck those heads, and chase and pursue them everywhere, and demolish or burn their homes after expelling their families and children from it, a fitting recompense for them.

Thirdly: we call all the tribes of Ahli Sunnah in all the Wilayahs, to prevent their sons from continuing or enrolling in the Safavid army or police of Sahawas, and disown from who insists to do that, and not to protect him or give him shelter or demand (to avenge) his blood (when killed), since targeting any of the allies of the Rafidah or their partners or lackeys, is not targeting the tribe, so beware our people from being dragged by your fools and some of your deviants, to be aides for the Rafidah against us, and a shield that protects them from us, and we call the proud purebred tribes of Ahli Sunnah to give Baya'a to the Islamic State, gather around the mujahidin for the sake of Allah, and support and adopt them, and if you that I swear by Allah you will seize the world, and the earth will submit to you (O ye who believe! Be Allah's helpers, even as Jesus son of Mary said unto the disciples: Who are my helpers for Allah? They

said: We are Allah's helpers. And a party of the Children of Israel believed, while a party disbelieved. Then We strengthened those who believed against their foe, and they became the uppermost) 14 Surah As-Saff.

O' tribes of Ahli Sunnah what will you lose if you adopt jihad and the mujahidin, and renounce the treacherous politicians, and be the supporters of Allah?!

Fourthly: The Islamic State of Iraq and Al-Sham opens the door of recruitment to every Muslim who wants to do jihad for the sake of Allah, from Muhajirin and Ansar, so come O' youth of Islam from everywhere, especially the people with competencies in all fields, and we specify from them the judges, these are the courts of the Islamic State opened, so who was eligible for judiciary let him come to these courts, to return the rights and repel the injustices, and rule with what Allah revealed, without equivocation or favoritism, and the necks of the soldiers and individuals of the State will be the first to subordinate to it.

So come O' sons of Islam, come to the good of the Dunya and hereafter, come to the life, since there is no life without jihad (O you who believe! answer (the call of) Allah and His Messenger when he calls you to that which gives you life) 24 Surah Al-Anfal.

So come before the way is cut off.

And our people in Iraq,

The game of democracy have ended, and the plot of national partnership became invalid, and the card of the civil state burnt, so be cautious and beware from the project of an national state that is called "Islamic", and don't think that the mujahidin after all the sacrifices and offerings they offered will be silent or accept for other than the Sharia of Allah be implemented, so beware that Al Salool (Al Saud) and their scholars get you implicated in their national project, under false glamorous slogans, like moderation.

We have fought with the grace of Allah alone the crusaders, and the Rawafid and their lackeys and dogs from the Sahawas, army and police ten years, and with the grace of Allah our certainty, insistence, determination and hardness only increased, and Allah willing we will not be harmed or weakened to fight for another tens of years, even if the world united against us, and today we are more capable, and with the grace of Allah more worthy of it, and this is another call we send to the Sahawas, army, police and politicians who insist to fight the mujahidin, we say to them: Stop your arrogance and stubbornness.

For how long will you keep your hands in the hands of the Rafidah?! What will you lose if you repent and return to your Lord, so you may gain in your Dunya, and be safe in your hereafter?! Aren't you bored from being humiliated by the Rawafid?! Don't you long for the pride of your religion and dignity of the people?! Return to your people and tribes, since they have expelled you, and the falsity of your claims have become clear, do not flee from the paradise of the mujahidin to the hell of the Rawafid, return to us we are your people if you repent, return (to us) the Rawafid are your enemies, and you know that very well, so turn your arms at them, return and do not keep yourself between two enemies, and

remain between the hammer of the mujahidin and the anvil of the Rawafid, return to your people and repent to your Lord and you will preserve your homes (Say: O my servants! who have acted extravagantly against their own souls, do not despair of the mercy of Allah; surely Allah forgives the faults altogether; surely He is the Forgiving the Merciful) 54 Surah Az-Zumar, return and you will be freemen, return since we have returned as we promised you: we will return Allah willing to all the regions we withdrew from and more, we will return Insha'Allah to Anbar of chivalry, and Diyala of heroism, we will return Insha'Allah to Nineveh of the Muwahidin, and dear Saladin, we will return Allah willing to Baghdad of the Khilafah, and Basra of the Sahabah and Al-Tābi'īn, we will return Allah willing to Fallujah of pride, Fallujah of martyrs.

(Arabic poetry)

I long for her whenever I remember its horrors

We will not forget the blood of our brothers, the best company in the Fallujah of heroism

We will inflame all the land with our blood, lava that erupts and takes revenge

We swear we will restore the pride in it, and we will rule with our Sharia and we will triumph

And our People in Al-Sham,

Take a lesson from what happened in the arena of Iraq (Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness) 37 Surah Qaf.

History repeats itself, these are the Sahawas overlooking, and it has hastened with the grace of Allah to its death.

O' people of Al-Sham,

You are under the patronage of Allah, and He has shown you the reality of the crusaders and Kaffir West, and showed you the reality of the Rawafid, and that there is no salvation or shelter for you except from Allah.

O' people of Al-Sham,

Anyone who calls for a civil state is an agent and participant with the Jews and crusaders, and a new tyrant, so gather around the mujahidin, they are the only ones left for you after the Lord of the worlds.

O' people of Al-Sham,

Don't let the media cheat and deceive you, we are among you, so do not judge except with what you see with your eyes, and feel with your hands, I swear it is similar to the plot in Iraq, tit for tat, I swear by Allah that it is the civil state, and the national project, and they are the Sahawas, we know it, and know

its nature, yesterday in Iraq there was a Coalition and National Council, and blocs and political parties, and a Jaish Islami, and a Jaish Mujahidin and factions and Jamaats, and they are today showing hostility in Al-Sham, with the same sponsors, supporters and financiers, and even with the same names.

And you who are known as Jaish Al-Mujahidin and Syria Rebels Front, and who pushed and supported them, or fought with them under the table and behind a curtain, or turned a blind eye or remained silent, even from the brigades that raise Islamic Slogans:

Who deceived you?! Who implicated you to sign to fight the mujahidin, and betray the Muwahidin?! What happened to you?! Antagonizing the Ansar (locals), and showing hostility to the Muhajirin (foreigners), the Muhajirin who fled with their religion, who left their countries, and left their families and children, and came to defend your honors, keeping their bodies before yours, and their blood before their blood, they came to them denouncing nationalism, disowning from ethnicity, and came to you as brothers in the religion, do you reward them like this?!

Who deceived you?! Who deceived you poor man to antagonize the soldiers of Rahman, and be an ally and supporter to the Nusayris, Jews and crusaders?!

Listen to the precept of who has pity on you, and a faithful advisor:

Will you stand before Allah and your opponents be the Ansar and Muhajirin?! Do you hope for the mercy of your Lord if you are engaged in the blood of the Muwahid praying mujahidin?! Where you going you bewitched?! Where are you from the Book of your Lord?! Where are you from the Sunnah of your prophet?! Or your eyes are blinded by misconceptions, and your ears were blocked by the desires?!

Allah Almighty says: (And whoever kills a believer intentionally, his punishment is hell; he shall abide in it, and Allah will send His wrath on him and curse him and prepare for him a painful chastisement) 93 Surah An-Nisa.

And the messenger of Allah peace and blessings of Allah be upon him said: "Reviling a Muslim is Fusuq (disobedience of Allah) and killing him is (tantamount to) disbelief", and peace and blessings of Allah be upon him said: "The first thing of the human body to stink is the Abdomen, so he who can eat nothing but good food (Halal and earned lawfully) should do so, and he who does as much as he can that nothing intervene between him and Paradise by not shedding even a handful of blood, (i.e. murdering) should do so".

What will you say to your Lord if a muajhid attaches to your neck saying: "O' Lord, ask this why he killed me?!"

Will you say because he is a Kaffir?! I swear by Allah we aren't Kuffar.

Will you say "Khariji"?! I swear by Allah we aren't Kharijites.

O' Lord, ask this why he killed me?!

What will you answer?! Will you say to your Lord I killed a mujahid Muhajir to establish a Kufri civil state which I do not know what it means?!

Learn you poor man, learn before you fight and your elders get you implicated.

Learn the difference the civil state and the Islamic state, learn you poor man, learn who are the Kharijites, and how to know the Kharijites before you kill the mujahidin, if you didn't take a lesson from the Book of Allah and the Sunnah of the messenger of Allah, then take a lesson from your predecessors in Iraq, and ask about who opposed the mujahidin, and look you will find all of them in three categories, either in the belly of the earth, or (you will find him) lowly humiliated enslaved by the Rawafid, ostracized from his people and nation, or homeless runaway who is scared every day.

You who have signed to fight the mujahidin,

Don't be deceived that you hit us in a coward treacherous attack, you have stabbed us in the back when our headquarters were empty except from some guards, and if you were brave you would have warned us, but it is the nature of the Sahawas.

You who have signed to fight the mujahidin,

Repent and we will give you safety, amnesty and forgiveness, or know that we have armies in Iraq and an army in Al-Sham from hungry lions, who drink blood, and accompany carnage, and from what they drank they didn't more tasteful from the blood of the Sahawas.

I swear by Allah, we will withdraw them, thousand after thousand; and I swear by Allah we will not leave anyone from you, and we will make you a lesson for others, you and who follows you, and I warn you, I have seen ordeals carrying death, hungry forest lions.

This is an appeal to the mujahid brigades seeking to implement the Sharia of Allah, to all our brothers the leaders and soldiers.

I swear by Allah that it is the battle of the Ummah, and I swear by Allah you know the truth, and know the chapters and threading of the conspiracy, so stand a clear stance towards us, only to seek the pleasure of Allah, and if you didn't do that we will ask you before Allah (on the Day of Judgment), stop the oppressor, do not breach the ship then you and we will drown, I swear by Allah we have carried a responsibility which the heavens, earth and mountains were unable to carry it, and damn for the organizations, and damn for the groups, and damn for the posts and leaderships if it separated between us, and made us forget the brotherhood of Iman, damn for it, and damn for us if we lost the responsibility and let down the Ummah in the battle of the Ummah, so don't be deceived by the media, and don't be deceived by the soft talk from the Sahawas.

(Arabic poetry)

The vicious loving for the young man is contemptible for him, and their praise doesn't give him prestige

Stop the oppressor, or you will regret it.

And this is an appeal to all the Muhajirin who didn't join the ranks of the Islamic State in Al-Sham,

Be cautious, the Sahawas do not differentiate between a Muhajir and other, and joining the ranks of the State is better for you, and do not think that belonging to a (particular) faction won't stop their harm against you, even if they exclude you for some days, and I don't think they will do so, since you know that the Sahawas are hostile to the Muhajirin in general, and their bitterest enemies are the Muhajirin.

And this is an advice to the Ulema who carried the responsibility to inform,

Hear it from us even if you think we aren't worthy to advise you: the one who sees isn't equal to who listens, and the narrator isn't like the witness, some of you have ruled previously and gave Fatwa as result of false letters, and misleading narrations, so be careful: don't let a word or part of a word come out from you which because of it the blood that would be shed will attach to your necks on the Day of Judgment, and do not conceal a word that reveals the truth, or a word that prevent the shed of Muslim blood, and we will ask you about that on the Day of Judgment, and do not be like those described as:

(Arabic poetry)

If they know something good they conceal it, and if they know something bad they spread it, and if they don't know (anything) they lie

The messenger of Allah peace and blessings of Allah be upon him said: "He who believes in Allah and the Last Day must either speak good or remain silent".

As for you the soldiers of the Islamic State of Iraq and Al-Sham,

O' you delight of the eyes, and the crown of the heads, the gloss of hope in the time of depression, O' you lions among men, O' you mountains on the mountains, go ahead in steadfast and certainty, since I swear of Allah you are on the clear truth.

O' soldiers of Iraq,

You have sowed, and the harvest is near, so be patient, victory is in the horizon, so inflame the battle, fight the enemies, defend the honors, and ease the restrained.

The prisons, the prisons, the prisons, the prisons, and may you not survive if you spare an effort to rescues the prisoners.

And for the Sahawas, accept the repentance, and then sanitize, and know that the State have set a bounty for who plucks the head of the traitor “Ahmed Abu Risha”, the descendant of treachery and betrayal, and when you enter the regions show kindness and gentleness, and amnesty forgiveness, since your people don’t know.

O’ soldiers of Al-Sham,

I ask Allah Almighty that you be Insha’Allah – for certain not suspending on it -, who your beloved Mohammed peace and blessings of Allah be upon him said about them: “who oppose them shall not be able to do them any harm”, I say for certain not suspending on it, because we didn’t see from ten years for this blessed banner except assistance, support and aid from Allah Almighty, and maybe you felt that by yourselves, since whenever this

banner enters Allah Almighty throws in your heart tranquility, pride and fortitude, boldness and courage, and throws in the hearts and souls of the people your love and veneration, as He throws in the souls of your enemies fear from you.

And jihad have thought us that any ordeal that falls on us turns to a reward, and the mujahid comes out of it with more solidity and fortitude, and more determined and more equanimity.

O’ soldiers of Al-Sham,

I swear by the Lord of Mohammed peace and blessings of Allah be upon him they are the Sahawas.

I swear by the Lord of Mohammed peace and blessings of Allah be upon him they are the Sahawas.

We have no doubt, we were expecting its emergence and didn’t doubt it, because it is the Sunnah of jihad since the time of Abu Bakr As-Siddiq may Allah be pleased with him, to this day, but they took us by surprise and hastened to appear ahead of time, and maybe that is from the blessings of Al-Sham, which its hypocrites do not prevail over its believers, so beware from being soft towards it.

(Arabic poetry)

Let us go to battles to cool with its coldness the thirst

Islam has a right which the souls of the honorable are sacrificed for it

Will we let it down when we are its protectors?! Then who will defend and protect it?!

Will we hand it over to the Sahawas voluntarily?! That is the nature of the scoundrels

Will Al-Sham accept the rule of the Coalition which has not spilled blood?!

And the brother from us and them in battle walks on corpses and heads

Will we leave it in their hands plundered while in the quiver there is an arrow?!

The enemies had false thoughts about us like confused dreams

They saw us fewer than them so they called for war and confrontation against us

And filled the earth with knights that your eyes don't see their end

We met them with hungry lions that see the meat of the enemies the most delicious food

I swear our power hasn't weakened to resort to peace in humility

God forbid there be fear and weakness, and committing a disgrace and disparagement

I swear by Allah we don't accept humility like an oppressed abject

Suppose that we as they claim are weak won't the Lord of the people support us?!

We He fail us when we all of us pray to Him sitting and standing?!

So there is no despair if the war prolonged, victory is expected in the end

We will never leave fighting without in flaming a fire

Either we live under jihad or die in war

Attack them like the attack of As-Siddiq, crush them, and infanticide the plot in its beginning, and be certain from the support of Allah.

(Arabic poetry)

If the young man is accustomed to engaging with death then the easiest thing to him is passing on mud

It is enough for you that you didn't plan for this war, and didn't begin it, rather it is a divine arrangement, and this adversity Insha'Allah will go away, and your state will come out of it Insha'Allah more solid, and pure and more clear in its banner and methodology.

(Arabic poetry)

When war comes to a people it brings out the flaws of men whom you like during the safety

And war has people who fight in it, while you will not profit nothing from the one who has prestige

Thus, the Islamic State of Iraq and Al-Sham declares that the National Coalition and Council, with the Chiefs of Staff and Military Council are a sect of apostasy and Kufr, and they have declared a war against the State and started it, that's why everyone who belongs to this entity is a legitimate target for us everywhere, as long as he didn't disown from this sect and fighting the mujahidin.

And know O' soldiers of the Islamic State have set a reward for everyone who plucks one of the heads of their leaders and commanders, so kill them wherever you find them, there is no dignity for them, and before you are the good of the Dunya and hereafter.

And we warn the sheikhs of the tribes, and elders of the cities, villages and regions, and all the factions and brigades not to receive or protect them, and that we will not approve or pass any covenant given to them, and we will target them wherever we find them, except who repents from them before our hands reach him.

And soldiers of the State we advise you to accept who apologized to you, and pardon and forgive when you are capable of that.

O' Muslims, I will say a Dua so say "Amin".

O' Allah give victory for the mujahidin for your sake everywhere, O' Allah give victory for the mujahidin for your sake everywhere, O' Allah give them support, aid them with your support, sooner rather than later, O' Allah release their prisoners, and heal their wounded, and accept their dead.

O' Allah wanted something bad to Islam and Muslims then take him with the grasp of the Mighty, the Powerful, O' Allah who schemed against the mujahidin for your sake and conspired against them and return his cunning to him, and expose him before everyone, O' Allah be against the hypocrites from our people and the traitors, O' Allah who fought the mujahidin from them then silence his tongue, and cut his hand, and break his back, and deliberately legitimized the blood of a mujahid or Muslim.

O' Allah we complain to you who let us down and abandoned supporting us, and we only say to them what Hud Alayhi As-salām said: (Surely I rely on Allah, my Lord and your Lord; there is no living creature but He holds it by its forelock; surely my Lord is on the right path) 56 Surah Hud.

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